

RECORDING REQUESTED BY:
Gavin Centeno, Proj. Manager/Clerk to the Commission
LOCAL AGENCY FORMATION COMMISSION

WHEN RECORDED, PLEASE MAIL TO:

LAFCO
1601 E. 3rd Street, Suite 102
San Bernardino CA 92415-0490
Inter-Office Mail Code 0490



Recorded in Official Records
San Bernardino County

Assessor-Recorder-County Clerk

DOC # 2025-0195364

08/18/2025

09:56 AM

SAN

J9965

Titles: 1 Pages: 6

Fees: \$0.00

Taxes: \$0.00

CA SB2 Fee: \$0.00

Total: \$0.00

Exempt from Fee Pursuant to Government Code Section 6103

This Space for Recorder's Use Only

CERTIFICATE OF COMPLETION

**LAFCO 3277 – Annexation to the Hi-Desert Water District
(Assessor Parcel Number 0585-273-04)**

Title of Document

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION

LOCAL AGENCY FORMATION COMMISSION FOR SAN BERNARDINO COUNTY

1601 E. 3rd Street, Suite 102, San Bernardino, CA 92415-0490
(909) 388-0480 • Fax (909) 388-0481
lafco@lafco.sbcounty.gov
www.sbcilafco.org

CERTIFICATE OF COMPLETION

I, **Gavin Centeno**, Clerk to the Local Agency Formation Commission for San Bernardino County, hereby certify that the **Local Agency Formation Commission** has completed a change of organization.

The short title of the action is: **LAFCO 3277 – Annexation to the Hi-Desert Water District (Assessor Parcel Number 0585-273-04)**

The name of each city and/or district involved in this change of organization or reorganization and the kind or type of change of organization ordered for each city and/or district are as follows:

City or District

Type of Change of Organization

Hi-Desert Water District

Annexation

The above-listed city and/or district are located within the following county: San Bernardino County.

The change of organization was ordered without an election. Resolution No. 3425 ordering the change of organization, a copy of which is attached as LAFCO Exhibit "A" was adopted by the Executive Officer of the Local Agency Formation Commission on August 18, 2025. The terms and conditions of the change of organization are set forth in this resolution. The map and legal description of the action are set forth in Exhibits "A" and "A-1" to Resolution No. 3425.

The area is legally uninhabited.

SAMUEL MARTINEZ
Executive Officer

By: 

**Gavin Centeno, Project Manager/
Clerk to the Commission**

Dated: August 18, 2025

THE EFFECTIVE DATE OF THIS ACTION IS AUGUST 18, 2025

**LOCAL AGENCY FORMATION COMMISSION
FOR SAN BERNARDINO COUNTY**

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PROPOSAL NO.: LAFCO 3277

RESOLUTION NO. 3425

A RESOLUTION OF THE EXECUTIVE OFFICER OF THE LOCAL AGENCY FORMATION COMMISSION FOR SAN BERNARDINO COUNTY ORDERING LAFCO 3277 – ANNEXATION TO THE HI-DESERT WATER DISTRICT (ASSESSOR PARCEL NUMBER 0585-273-04)

WHEREAS, this action is being taken pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000 (Government Code Sections 56000 et seq.); and,

WHEREAS, the public hearing by the Local Agency Formation Commission for San Bernardino County (hereafter "the Commission") was called for July 16, 2025 at the time and place for which notice was given, and at the hearing the Commission heard and received all oral and written support and/or opposition; the Commission considered the proposed change of organization, and all evidence which were made, presented, or filed; it received evidence as to whether the territory is inhabited or uninhabited, improved or unimproved; and all persons present were given an opportunity to hear and be heard in respect to any matter relating to the proposal, in evidence presented at the hearing; and,

WHEREAS, at the hearing, the Commission determined that: 1) the proposal is certified to be legally uninhabited; 2) the proposal has 100% landowner consent; and 3) no written opposition to a waiver of protest proceedings was submitted by the subject agency; therefore, the Commission waived the protest proceedings as permitted by Government Code Section 56662(d); and,

WHEREAS, the Commission adopted its Resolution No. 3424 on July 16, 2025, making determinations and approving the proposed annexation subject to the terms and conditions specified herein; and,

WHEREAS, the terms and conditions for LAFCO 3277, as approved by the Commission on July 16, 2025, are as follows:

CONDITIONS:

Condition No. 1. The boundaries are approved as set forth in Exhibits "A" and "A-1" attached.

Condition No. 2. The following distinctive short-form designation shall be used throughout this proceeding: LAFCO 3277.

RESOLUTION NO. 3425

Condition No. 3. All previously authorized charges, fees, assessments, and/or taxes currently in effect by the Hi-Desert Water District (annexing agency) shall be assumed by the annexing territory in the same manner as provided in the original authorization pursuant to Government Code Section 56886(t).

Condition No. 4. The Hi-Desert Water District shall indemnify, defend, and hold harmless the Local Agency Formation Commission for San Bernardino County from any legal expense, legal action, or judgment arising out of the Commission's approval of this proposal, including any reimbursement of legal fees and costs incurred by the Commission.

Condition No. 5. The date of issuance of the Certificate of Completion shall be the effective date of this annexation.

WHEREAS, the primary reason for the annexation request is to provide water service to a mini-storage facility that is being built on the parcel. The parcel that is currently not within the Hi-Desert Water District's boundary; therefore, annexation to the District is required in order to receive water service.

NOW, THEREFORE, BE IT RESOLVED, that the Executive Officer hereby determines and orders as follows:

SECTION 1. Pursuant to the provisions of Government Code Section 56662(d), the protest proceedings for this action have been waived as outlined above.

SECTION 2. The Executive Officer, on behalf of the Commission, hereby orders the annexation as described in Exhibits "A" and "A-1" to include the annexation to the Hi-Desert Water District.

SECTION 3. The regular County assessment roll is utilized by the Hi-Desert Water District.

SECTION 4. The affected territory will not be taxed for existing general bonded indebtedness and/or contractual obligations of the annexing agency, the Hi-Desert Water District.

SECTION 5. The Executive Officer shall cause to be prepared and filed a Certificate of Completion, as required by Government Code Sections 57176 through 57203, and a Statement of Boundary Change, as required by Government Code Section 57204.

DATED: August 18, 2025




SAMUEL MARTINEZ
Executive Officer

LAFCO 3277
ANNEXATION TO THE HI-DESERT WATER DISTRICT
(ASSESSOR PARCEL NUMBER 0585-273-04)
LEGAL DESCRIPTION

PARCEL 1 (APN 0585-273-04)

All that portion of Section 5, Township 1 South, Range 5 East, San Bernardino Base and Meridian, in the County of San Bernardino, State of California, according to the official plat thereof, described as follows:

Beginning on the Northwest corner of Parcel No. 4, per Parcel Map No. 7849 recorded in Book 85, Pages 26 and 27, records of said County, said corner being a point on the existing Hi-Desert Water District boundary established by "Annexation No. 91-12 (LAFCO 2656)", said corner also being a point on the Town of Yucca Valley incorporation boundary per LAFCO No. 2661;

Course 1, thence, leaving said LAFCO 2656 boundary, and also leaving said Town boundary, South $31^{\circ}03'30''$ East, along the southwesterly line of said Parcel No. 4, a distance of 447.33 feet;

Course 2, thence, leaving said southwesterly line, South $58^{\circ}56'30''$ West, a distance of 660.00 feet;

Course 3, thence, North $31^{\circ}03'30''$ West, a distance of 660.00 feet to a point on said LAFCO 2656 boundary, said point also being on said Town boundary;

Course 4, thence, North $58^{\circ}56'30''$ East, along said LAFCO 2656 boundary, and also said Town boundary, a distance of 623.57 feet to the beginning of a non-tangent curve, concave northeasterly, having a radius of 65.16 feet, to which beginning of curve a radial bears North $67^{\circ}51'00''$ East;

Course 5, thence, southeasterly along said curve, through a central angle of $73^{\circ}31'02''$, an arc distance of 83.61 feet;

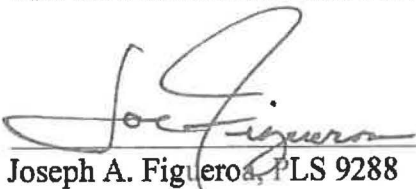
Course 6, thence, South $31^{\circ}03'30''$ East, a distance of 143.72 feet to the **Point of Beginning**.

The above described parcel contains 433,656 square feet (9.955 acres), more or less.

Map is attached hereto and by this reference made a part hereof.

END OF DESCRIPTION

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors' Act.

 6/17/25
Joseph A. Figueroa, PLS 9288 Date



LAFCO 3277
ANNEXATION TO THE HI-DESERT WATER DISTRICT
(ASSESSOR PARCEL NUMBER 0585-273-04)

5 4

0 100 200 400
 SCALE: 1" = 200'

EAST 1/4 COR.
 SECTION 5

SAN BERNARDINO COUNTY
SECTION 5, T.1S. R.5E. S.B.M.

HI-DESERT
 WATER DISTRICT
 LAFCO NO. 2656
 ANNEXATION NO. 91-12

HI-DESERT
 WATER DISTRICT
 LAFCO NO. 2656
 ANNEXATION NO. 91-12

PARCEL 2
 COURSE 5
 R= 65.16'
 Δ= 73°31'02"
 L= 83.61'

TOWN OF
 YUCCA VALLEY
 LARIAT AVENUE
 SAN BERNARDINO
 COUNTY

PARCEL MAP NO. 7849
 P.M.B. 85/26-27
 PARCEL 4

APN 0585-273-13

EAST LINE
 SECTION 5

PARCEL 1
 APN 0585-273-04
 433,656 S.F.
 (9.955 AC.)

SHAFTER AVENUE
 DOC# 2024-0255014 O.R.
 10/24/2024

TOWN OF
 YUCCA VALLEY
 SAN BERNARDINO
 COUNTY

PARCEL 1
 COURSE 4
 N58°56'30"E 623.57'

N67°51'00"E RAD.

COURSE 6
 S31°03'30"E
 143.72'

N05°40'02"W RAD.

P.O.B.

COURSE 1
 S31°03'30"E 447.33'

N31°03'30"W 660.00'
 COURSE 3

S58°56'30"W 660.00'
 COURSE 2

AFFECTED AGENCIES

HI-DESERT WATER DISTRICT

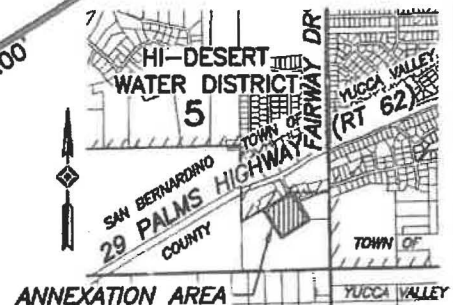
LEGEND

P.O.B. POINT OF BEGINNING

SECTION LINE

EXISTING HI-DESERT WATER
 DISTRICT BOUNDARY

ANNEXATION BOUNDARY



VICINITY MAP
 N.T.S.

SURVEYOR:

PREPARED UNDER THE DIRECTION OF:

FIGUEROA
 SURVEYING, INC.

1265 N La Cadena Dr | #9A | Colton | CA 92324
 909 264 3007 | josephf@figsurv.com

JOSEPH A. FIGUEROA
 L.S. 9288

DATE

6/17/25

