

LOCAL AGENCY FORMATION COMMISSION FOR SAN BERNARDINO COUNTY

1601 E. 3rd Street, Suite 102, San Bernardino, CA 92415-0490
(909) 388-0480 • Fax (909) 388-0481
lafco@lafco.sbcounty.gov
www.sbclafco.org

CERTIFICATE OF TERMINATION

I, **Gavin Centeno**, Clerk to the Local Agency Formation Commission for San Bernardino County, hereby certify that the **Local Agency Formation Commission** has terminated a change of organization.

The short title of the action is: **LAFCO 3275 – REORGANIZATION TO INCLUDE ANNEXATION TO THE CITY OF SAN BERNARDINO AND DETACHMENT FROM COUNTY SERVICE AREA 70 (26-ACRE ISLAND)**

The resolution terminating this reorganization, due to protest by a majority of the landowners within the reorganization area, was adopted by the Executive Officer of the Local Agency Formation Commission on May 28, 2026.
A copy of LAFCO Resolution No. 3439 is hereto attached as LAFCO Exhibit "A".

SAMUEL MARTINEZ
Executive Officer



By: 

Gavin Centeno
Clerk to the Commission/
Project Manager

Dated: MAY 28, 2026

THE EFFECTIVE DATE OF THIS ACTION IS MAY 28, 2026

LAFCO EXHIBIT "A"

**LOCAL AGENCY FORMATION COMMISSION
FOR SAN BERNARDINO COUNTY**

1601 E. 3rd Street, Suite 102, San Bernardino, CA 92415-0490
(909) 388-0480 • Fax (909) 388-0481
lafco@lafco.sbcounty.gov
www.sbclafco.org

PROPOSAL NO.: LAFCO 3275

HEARING DATE: MAY 21, 2026

RESOLUTION NO. 3439

A RESOLUTION OF THE EXECUTIVE OFFICER OF THE LOCAL AGENCY FORMATION COMMISSION FOR SAN BERNARDINO COUNTY TERMINATING LAFCO 3275 – REORGANIZATION TO INCLUDE ANNEXATION TO THE CITY OF SAN BERNARDINO AND DETACHMENT FROM COUNTY SERVICE AREA 70 (26-ACRE ISLAND)

WHEREAS, this action is being taken pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000 (Government Code Sections 56000 et seq.); and,

WHEREAS, by policy adopted on December 20, 2000, and amended on November 21, 2001, the Local Agency Formation Commission for San Bernardino County ("the Commission") has delegated authority over all protest proceeding functions to the Executive Officer; and,

WHEREAS, the Commission adopted its Resolution No. 3432 on March 18, 2026 making determinations and approving the proposed reorganization described in Exhibits "A" and "A-1" attached hereto and by this reference incorporated herein; and,

WHEREAS, a public hearing on this reorganization was called for and held by the Assistant Executive Officer of this Commission on May 21, 2026, at the time and place for which notice was given, and at the hearing the Assistant Executive Officer heard and received all oral and written protests, objections or evidence which were made, presented or filed;

NOW, THEREFORE, BE IT RESOLVED, that the Executive Officer, on behalf of the Commission, hereby determines and orders as follows:

SECTION 1. Pursuant to the provisions of Government Code Section 57078, the value of written protest filed and not withdrawn at the conclusion of the protest hearing represents owners of land who own 50 percent or more of the assessed value of land within the territory (90.37% of \$ 889,590).

SECTION 2. The Executive Officer, on behalf of the Commission, hereby orders the abandonment and termination of the proceedings for LAFCO 3275, as required by Government Code Section 57091.

LAFCO EXHIBIT "A"

RESOLUTION NO. 3439

SECTION 3. The Executive Officer shall cause to be prepared and filed a Certificate of Termination.

DATED: May 28, 2026



Samuel Martinez

SAMUEL MARTINEZ
Executive Officer

LAFCO 3275 - REORGANIZATION TO INCLUDE ANNEXATION TO THE CITY
OF SAN BERNARDINO AND DETACHMENT
FROM COUNTY SERVICE AREA 70 (26-ACRE ISLAND)

THOSE PARCELS OF LAND LOCATED IN SECTION 35, TOWNSHIP 2 NORTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 35, T. 2 N., R. 5 W., SBM;

Course 1. THENCE SOUTH 88°23'29" WEST ALONG THE NORTH LINE OF SAID SECTION 35, T. 2 N., R. 5 W., SBM, A DISTANCE OF 363.28 FEET, TO A POINT ON THE MUSCUIABE RANCHO LINE, AS PER COUNTY SURVEYORS PLAT 7093, RECORDS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA;

Course 2. THENCE SOUTH 08°25'45" WEST ALONG SAID MUSCUIABE RANCHO LINE, A DISTANCE OF 2529.70 FEET, TO A POINT ON THE BOUNDARY OF THE CITY OF SAN BERNARDINO ANNEXATION #257, LAFCO NO. 920, ORDINANCE NO. 3131, EFFECTIVE DATE FEBUAURY 18, 1971, SAID POINT ALSO BEING THE NORTHWEST CORNER OF GOVERNMENT LOT 3 OF SECTION 35, T. 2 N., R. 5 W., SBM;

Course 3. THENCE CONTINUING SOUTH 08°25'45" WEST ALONG SAID MUSCUIABE RANCHO LINE AND ALONG SAID ANNEXATION NO. 257, A DISTANCE OF 703.63 FEET, TO A POINT ON THE CENTERLINE OF PENNSYLVANIA AVENUE AS SHOWN ON THE PLAT OF THE TOWN OF IRVINGTON AND THE LAND OF IRVINGTON LAND AND WATER CO., RECORDED IN MAP BOOK 3, PAGE 9, RECORDS OF SAN BERNARDINO COUNTY, SAID POINT ALSO BEING AN ANGLE POINT ON SAID ANNEXATION NO. 257;

Course 4. THENCE LEAVING SAID ANNEXATION NO. 257, NORTH 63°46'26" WEST ALONG SAID CENTERLINE OF PENNSYLVANIA AVENUE AND THE BOUNDARY OF CITY OF SAN BERNARDINO ANNEXATION #258, LAFCO NO. 931, ORDINANCE NO. 3142, EFFECTIVE DATE 03/05/1971, A DISTANCE OF 572.96 FEET, TO A POINT ON THE EAST LINE OF LOT "A" PER MAP SHOWING A PORTION OF THE MEYER AND BARCLAY SUBDIVISION, RECORDED IN MAP BOOK 12, PAGE 18, RECORDS OF SAN BERNARDINO COUNTY;

Course 5. THENCE SOUTH 05°53'31" EAST ALONG SAID EAST LINE OF LOT "A" AND THE BOUNDARY OF SAID ANNEXATION 258, A DISTANCE OF 480.00 FEET, TO THE NORTHEASTERLY CORNER OF THAT CERTAIN 5 ACRES IN THE SOUTHEAST CORNER OF SAID LOT "A", AS CONVEYED TO ROBERT B. MEYER BY DEED RECORDED IN BOOK 173, PAGE 156, OF DEEDS, RECORDS OF SAID COUNTY, SAID POINT ALSO BEING AN ANGLE POINT IN SAID ANNEXATION NO. 258;

Course 6. THENCE NORTH 84°02'43" WEST ALONG THE NORTHERLY LINE OF SAID 5 ACRES AND THE BOUNDARY OF SAID ANNEXATION 258, A DISTANCE OF 590.01 FEET TO AN ANGLE POINT IN SAID ANNEXATION NO. 258;

Course 7. THENCE SOUTH 06°50'45" WEST ALONG THE NORTHERLY LINE OF SAID 5 ACRES AND THE BOUNDARY OF SAID ANNEXATION 258, A DISTANCE OF 35.48 FEET, TO A POINT BEING THE

POINT OF INTERSECTION OF THE CENTERLINE OF MEYERS ROAD AS SHOWN ON PARCEL MAP NO. 3540, RECORDED IN PARCEL MAP BOOK 31, PAGE 84, RECORDS OF SAN BERNARDINO COUNTY, SAID POINT ALSO BEING AN ANGLE POINT IN SAID ANNEXATION NO. 258;

Course 8. THENCE NORTH $51^{\circ}36'54''$ WEST ALONG SAID PROLONGATION OF THE CENTERLINE OF MEYERS ROAD, THE BOUNDARY OF SAID ANNEXATION 258 CENTERLINE OF MEYERS ROAD, A DISTANCE OF 606.16 FEET, TO ITS INTERSECTION WITH THE PROLONGATION OF THE EASTERLY LINE OF PARCEL 1, PARCEL MAP NO. 4093, RECORDED IN PARCEL MAP BOOK 38, PAGE 53, RECORDS OF SAN BERNARDINO COUNTY, SAID POINT ALSO BEING THE **POINT OF BEGINNING**;

Course 9. THENCE CONTINUING NORTH $51^{\circ}36'40''$ WEST ALONG SAID CENTERLINE OF MEYERS ROAD AND THE BOUNDARY OF SAID ANNEXATION 258, A DISTANCE OF 916.19 FEET, TO ITS INTERSECTION WITH THE PROLONGATION OF THE WESTERLY LINE OF SAID PARCEL 1, SAID POINT ALSO BEING AN ANGLE POINT IN SAID ANNEXATION NO. 258;

Course 10. THENCE NORTH $22^{\circ}56'09''$ EAST ALONG SAID PROLONGATION OF THE WESTERLY LINE OF PARCEL 1 AND ALONG THE WESTERLY LINE OF SAID PARCEL 1 AND ALONG THE WESTERLY LINE OF PARCEL 2 OF SAID PARCEL MAP NO. 4093 AND ALONG THE BOUNDARY OF SAID ANNEXATION NO. 258, A DISTANCE OF 721.41 FEET TO AN ANGLE POINT ON THE BOUNDARY OF SAID PARCEL 2, AND AN ANGLE POINT OF THE BOUNDARY OF SAID ANNEXATION NO. 258;

Course 11. THENCE NORTH $45^{\circ}46'14''$ EAST ALONG THE WESTERLY LINE OF SAID PARCEL 2 A DISTANCE OF 469.27 FEET, TO AN ANGLE POINT OF THE BOUNDARY OF SAID PARCEL 2 AND TO AN ANGLE POINT OF THE BOUNDARY OF SAID ANNEXATION NO. 258;

Course 12. THENCE NORTH $27^{\circ}05'29''$ EAST CONTINUING ALONG THE WESTERLY LINE OF SAID PARCEL 2, AND ALONG THE BOUNDARY OF SAID ANNEXATION NO. 258, A DISTANCE OF 17.00 FEET TO THE NORTHWESTERLY CORNER OF SAID PARCEL 2, SAID CORNER ALSO BEING THE SOUTHWESTERLY CORNER OF LOT "D", PER MAP SHOWING A PORTION OF THE MEYER AND BARCLAY SUBDIVISION, RECORDED IN MAP BOOK 12, PAGE 18, RECORDS OF SAN BERNARDINO COUNTY;

Course 13. THENCE CONTINUING NORTH $27^{\circ}05'29''$ EAST ALONG THE WESTERLY LINE OF SAID LOT "D", AND ALONG THE BOUNDARY OF SAID ANNEXATION NO. 258, A DISTANCE OF 448.05 FEET TO THE NORTHWESTERLY CORNER OF SAID LOT "D", SAID POINT ALSO BEING AN ANGLE POINT ON THE BOUNDARY OF SAID ANNEXATION 258, SAID POINT ALSO BEING AN ANGLE POINT ON THE BOUNDARY OF LAFCO 3274;

Course 14. THENCE LEAVING THE BOUNDARY OF SAID ANNEXATION NO. 258, SOUTH $57^{\circ}15'54''$ EAST ALONG THE NORTHERLY LINE OF SAID LOT "D" AND ALONG THE BOUNDARY OF SAID LAFCO 3274, A DISTANCE OF 448.80 FEET TO THE NORTHEAST CORNER OF SAID LOT "D" SAID CORNER ALSO BEING AN ANGLE POINT IN THE BOUNDARY OF SAID LAFCO 3274;

Course 15. THENCE SOUTH $15^{\circ}53'55''$ WEST ALONG THE EASTERLY LINE OF SAID LOT "D", A DISTANCE OF 306.36 FEET;

EXHIBIT A

Course 16. THENCE SOUTH 15°53'54" WEST ALONG THE EASTERLY LINE OF SAID LOT "D", A DISTANCE OF 30.01 FEET TO THE SOUTHEAST CORNER OF SAID LOT "D", SAID CORNER ALSO BEING AN ANGLE POINT IN THE BOUNDARY OF SAID LAFCO 3274;

Course 17. THENCE SOUTH 15°44'02" WEST ALONG THE PROLONGATION OF THE EASTERLY LINE OF SAID PARCEL 2 OF PARCEL MAP NO. 4093, A DISTANCE OF 30.01 TO THE NORTHEAST CORNER OF SAID PARCEL 2, SAID CORNER ALSO BEING AN ANGLE POINT IN THE BOUNDARY OF SAID LAFCO 3274;

Course 18. THENCE SOUTH 15°43'10" WEST ALONG THE EASTERLY LINE OF PARCEL 2 AND ALONG THE EASTERLY LINE OF SAID PARCEL 1 OF PARCEL MAP NO. 4093 AND ALONG THE PROLONGATION OF THE EASTERLY LINE OF SAID PARCEL 1, AND ALONG THE BOUNDARY OF SAID LAFCO 3274, A DISTANCE OF 1433.20 FEET TO **THE POINT OF BEGINNING**;

SAID PARCEL CONTAINS 26.84 ACRES MORE OR LESS.



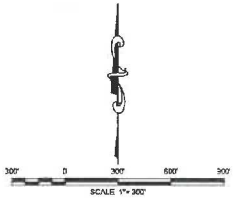

Edward J. Bonadiman, P.L.S.

01/26/2026

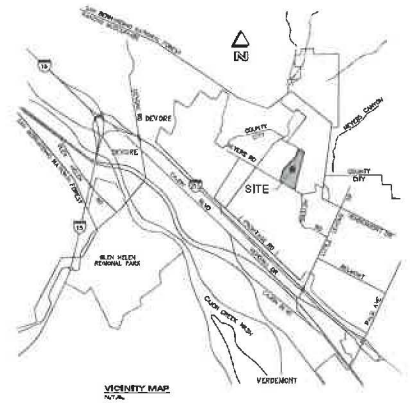
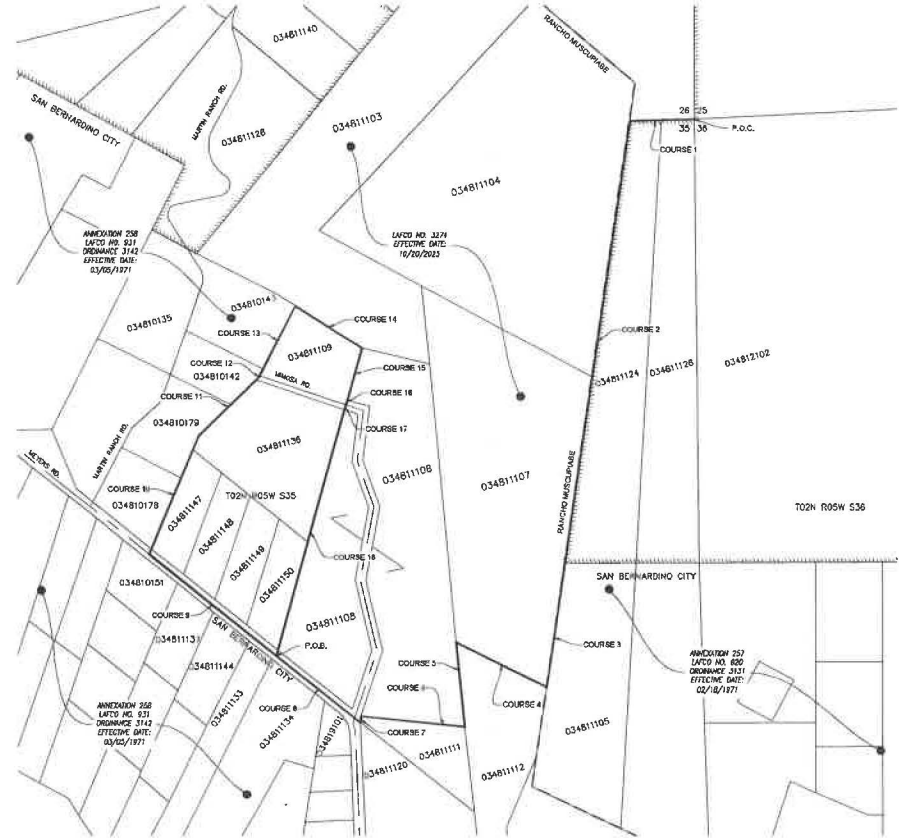
DATE

FOR QUESTIONS REGARDING THIS MAP OR TO OBTAIN A COPY OF THIS MAP IN ELECTRONIC FORM, PLEASE CONTACT LAFCO FOR SAN BERNARDINO COUNTY

LAFCO 3275 - REORGANIZATION TO INCLUDE ANNEXATION TO THE CITY OF SAN BERNARDINO AND DETACHMENT FROM COUNTY SERVICE AREA 70 (26-ACRE ISLAND)




| Line # | Direction | Length |
|-----------|-------------|----------|
| COURSE 1 | S86°27'29"W | 353.28' |
| COURSE 2 | R09°29'47"W | 2528.70' |
| COURSE 3 | S08°29'45"W | 730.87' |
| COURSE 4 | N63°46'26"W | 572.92' |
| COURSE 5 | S05°53'31"E | 496.00' |
| COURSE 6 | N84°02'43"W | 530.01' |
| COURSE 7 | S06°59'48"W | 35.42' |
| COURSE 8 | N61°59'54"W | 826.16' |
| COURSE 9 | N01°34'49"W | 916.19' |
| COURSE 10 | N02°58'58"E | 721.41' |
| COURSE 11 | N45°48'14"E | 459.27' |
| COURSE 12 | N27°05'29"E | 17.00' |
| COURSE 13 | N02°59'29"E | 448.05' |
| COURSE 14 | S07°15'54"E | 448.82' |
| COURSE 15 | S15°53'54"W | 306.36' |
| COURSE 16 | S15°53'54"W | 30.01' |
| COURSE 17 | S15°44'02"W | 30.01' |
| COURSE 18 | S16°47'10"W | 1433.20' |




GENERAL DESCRIPTION
 • LOCATED NORTH OF WATERS ROAD / EAST OF MARION PARKS ROAD
 • 26.84 ACRES

- LEGEND**
- PROPERTY LIMITS
 - - - - - EXISTING RANCHO
 - - - - - EXISTING CENTERLINES
 - - - - - EXISTING PROPERTY LINES
 - EXISTING CITY BOUNDARY
 - EXISTING UNPAVED ROAD

LAFCO 3275
 REORGANIZATION TO INCLUDE ANNEXATION TO THE CITY OF SAN BERNARDINO AND DETACHMENT FROM COUNTY SERVICE AREA 70 (26-ACRE ISLAND)




TEL: (951) 865-3888
 FAX: (951) 865-3889
 15000 W. ORANGE AVENUE
 SUITE 100, FONTANA, CA 92335



EDWARD J. BONADIMAN
 L.S. 7259

DATE: 01-25-2018



PREPARED FOR: MONTECITO EQUITIES LTD

| | | | |
|---|------------------|---------------|----|
| DRAWN BY: JH | SCALE: 1" = 300' | SHEET: 1 OF 1 | D1 |
| CHECKED BY: EJR | JOB NO: 133352 | | |
| EXPIRING PROFESSIONAL SEAL NO. 00123 DATE: 01-25-2018 | | | |

EXHIBIT A-1

EXHIBIT A-1

FOR QUESTIONS REGARDING THIS MAP OR TO OBTAIN A COPY OF THIS MAP IN ELECTRONIC FORM, PLEASE CONTACT LAFCO FOR SAN BERNARDINO COUNTY