

SAN BERNARDINO LAFCO APPLICATION AND PRELIMINARY ENVIRONMENTAL DESCRIPTION FORM

INTRODUCTION: The questions on this form and its supplements are designed to obtain enough data about the proposed project site to allow the San Bernardino LAFCO, its staff and others to adequately assess the project. By taking the time to fully respond to the questions on the forms, you can reduce the processing time for your project. You may also include any additional information which you believe is pertinent. Use additional sheets where necessary, or attach any relevant documents.

GENERAL INFORMATION

1. NAME OF PROPOSAL:

LAFCO 3275 - Reorganization to Include Annexation to the City of San Bernardino and Detachment from County Service Area 70 (26- Acre Island)

2. NAME OF APPLICANT: City of San Bernardino

MAILING ADDRESS: 201 North E Street, San Bernardino, CA 92401

PHONE: (909) 384-5567

FAX: _____

E-MAIL ADDRESS: Martin TR@sbcity.org

3. GENERAL LOCATION OF PROPOSAL: North of Meyers Road, east of Little League Drive

4. Does the application possess 100% written consent of each landowner in the subject territory?
YES ___ NO X If YES, provide written authorization for change.

5. Indicate the reasons that the proposed action has been requested. Approval of the Spring Trails project requires annexation into the City of San Bernardino. _____

6. Would the proposal create a totally or substantially surrounded island of unincorporated territory?
YES ___ NO X If YES, please provide a written justification for the proposed boundary configuration.

LAND USE AND DEVELOPMENT POTENTIAL

1. Total land area (defined in acres): 26 more or less _____
2. Current dwelling units in area classified by type (Single Family detached homes and vacant land)
3. Approximate current population in area: 8 _____
4. Indicate the General Plan designation(s) of the affected city (if any) and uses permitted by this designation(s) General Plan No. 02-09 will establish the Spring Trails Specific Plan as the pre zoning for the project site and will establish the RE, Residential Estate land use district for the additional 26.4 acre Island Annexation area.

San Bernardino County General Plan designation(s) and uses permitted by this designation(s):

5. Describe any special land use concerns expressed in the above plans. In addition, for a City Annexation or Reorganization, provide a discussion of the land use plan's consistency with the regional transportation plan as adopted pursuant to Government Code Section 65080 for the subject territory:

Not applicable

6. Indicate the existing land use. Twenty-six (26) acres. Approximately 6 acres currently have single family homes. The balance of the properties are vacant.

What is the proposed land use? No change to current land use. _____

7. For a city annexation, State law requires pre-zoning of the territory proposed for annexation. Provide a response to the following:

- a. Has pre-zoning been completed? YES ☒ NO ☐
- b. If the response to "a" is NO, is the area in the process of pre-zoning? YES ☐ NO ☐

Identify below the pre-zoning classification, title, and densities permitted. If the pre-zoning process is underway, identify the timing for completion of the process.

8. Will the proposal require public services from any agency or district which is currently operating at or near capacity (including sewer, water, police, fire, or schools)? YES ___ NO X If YES, please explain.

9. On the following list, indicate if any portion of the territory contains the following by placing a checkmark next to the item:

- | | |
|--|--|
| <input type="checkbox"/> Agricultural Land Uses | <input type="checkbox"/> Agricultural Preserve Designation |
| <input type="checkbox"/> Williamson Act Contract | <input type="checkbox"/> Area where Special Permits are Required |
| <input type="checkbox"/> Any other unusual features of the area or permits required: _____ | |

10. If a Williamson Act Contract(s) exists within the area proposed for annexation to a City, please provide a copy of the original contract, the notice of non-renewal (if appropriate) and any protest to the contract filed with the County by the City. Please provide an outline of the City's anticipated actions with regard to this contract.

11. Provide a narrative response to the following factor of consideration as identified in §56668(o): *The extent to which the proposal will promote environmental justice. As used in this subdivision, "environmental justice" means the fair treatment of people of all races, cultures, and incomes with respect to the location of public facilities and the provision of public services:*

Please provide me with an example _____

ENVIRONMENTAL INFORMATION

1. Provide general description of topography. Gently sloping from west to east.

2. Describe any existing improvements on the site as % of total area.

Residential	10%	Agricultural	0%
Commercial	0%	Vacant	90%
Industrial	0%	Other	0%

3. Describe the surrounding land uses:

NORTH	Vacant privately owned
EAST	Residential
SOUTH	Residential
WEST	Vacant privately owned

4. Describe site alterations that will be produced by improvement projects associated with this proposed action (installation of water facilities, sewer facilities, grading, flow channelization, etc.).

None _____

5. Will service extensions accomplished by this proposal induce growth on this site? YES ___
NO X Adjacent sites? YES ___ NO X Unincorporated X Incorporated ___

6. Are there any existing out-of-agency service contracts/agreements within the area? YES ___
NO X If YES, please identify.

7. Is this project a part of a larger project or series of projects? YES ___ NO X If YES, please explain.

NOTICES

Please provide the names and addresses of persons who are to be furnished mailed notice of the hearing(s) and receive copies of the agenda and staff report.

NAME City of San Bernardino – Travis Martin TELEPHONE NO. (909) 384-5567

ADDRESS: 201 North E Street, 3rd Floor, San Bernardino, CA 92401

NAME _____ TELEPHONE NO. _____

ADDRESS: _____

NAME _____ TELEPHONE NO. _____

ADDRESS: _____

CERTIFICATION

As a part of this application, City of San Bernardino. (the applicant) (real party in interest: subject landowner agree to defend, indemnify, hold harmless, and release the San Bernardino LAFCO, its agents, officers, attorneys, and employees from any claim, action, proceeding brought against any of them, the purpose of which is to attack, set aside, void, or annul the approval of this application or adoption of the environmental document which accompanies it. This indemnification obligation shall include, but not be limited to, damages, costs, and expenses, including attorney fees. The person signing this application will be considered the proponent for the proposed action(s) and will receive all related notices and other communications. I/We understand that if this application is approved, the Commission will impose a condition requiring the applicant to indemnify, hold harmless and reimburse the Commission for all legal actions that might be initiated as a result of that approval.

As the proponent, I/We acknowledge that annexation to the city of San Bernardino may result in the imposition of taxes, fees, and assessments existing within the (city or district) on the effective date of the change of organization. I hereby waive any rights I may have under Articles XIIIC and XIID of the State Constitution (Proposition 218) to a hearing, assessment ballot processing or an election on those existing taxes, fees and assessments.

(FOR LAFCO USE ONLY)

I hereby certify that the statements furnished above and in the attached supplements and exhibits present the data and information required for this initial evaluation to the best of my ability, and that the facts, statements, and information presented herein are true and correct to the best of my knowledge and belief.

DATE FEB. 6, 2025


SIGNATURE OF APPLICANT

ACHILLE CLAYTON
PRINTED NAME OF APPLICANT

CITY MANAGER
TITLE

PLEASE CHECK SUPPLEMENTAL FORMS ATTACHED:

- ☐ ANNEXATION, DETACHMENT, REORGANIZATION SUPPLEMENT
- ☐ SPHERE OF INFLUENCE CHANGE SUPPLEMENT
- ☐ CITY INCORPORATION SUPPLEMENT
- ☐ FORMATION OF A SPECIAL DISTRICT SUPPLEMENT
- ☐ ACTIVATION OR DIVESTITURE OF FUNCTIONS AND/OR SERVICES FOR SPECIAL DISTRICTS SUPPLEMENT

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