

EXHIBIT "A"

LEGAL DESCRIPTION

ANNEXATION TO THE TWENTYNINE PALMS WATER DISTRICT

BEING THE EAST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 9 EAST, SAN BERNARDINO BASE MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICAL PLAT THEREOF, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID EAST HALF AND BEING THE EAST 1/4 CORNER OF SAID SECTION 35;

COURSE 1, THENCE ALONG THE NORTHERLY LINE OF SAID EAST HALF, NORTH 89° 24' 00" EAST A DISTANCE OF 661.33 FEET TO THE NORTHWEST CORNER OF SAID EAST HALF;

COURSE 2, THENCE ALONG THE WESTERLY LINE OF SAID EAST HALF, NORTH 00° 12' 15" WEST A DISTANCE OF 2642.11 FEET TO THE SOUTHWEST CORNER OF SAID EAST HALF;

COURSE 3, THENCE ALONG THE SOUTHERLY LINE OF SAID EAST HALF, SOUTH 89° 13' 00" WEST A DISTANCE OF 661.16 FEET TO THE SOUTHEAST CORNER OF SAID EAST HALF ALSO BEING THE SOUTHEAST CORNER OF SAID SECTION 35;

COURSE 4, THENCE ALONG THE EASTERLY LINE OF SAID EAST HALF, NORTH 00° 12' 00" WEST A DISTANCE OF 2640.00 FEET TO THE POINT OF BEGINNING.

SAID ABOVE DESCRIBED AREA CONTAINS 40.09 ACRES, MORE OR LESS.

SUBJECT TO ALL COVENANTS, RIGHTS, RIGHTS-OF-WAY, AND EASEMENTS OF RECORD.

AS DEPICTED IN EXHIBIT "B", ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

THIS DOCUMENT WAS PREPARED BY
ME OR UNDER MY DIRECTION,
BASED ON RECORD INFORMATION.

FOR REVIEW PURPOSES

PHILLIP K. FOMOTOR, P.L.S.

DATE _____

