

RECORDING REQUESTED BY:  
Gavin Centeno, Proj. Manager/Clerk to the Commission  
LOCAL AGENCY FORMATION COMMISSION

WHEN RECORDED, PLEASE MAIL TO:

LAFCO  
1601 E. 3<sup>rd</sup> Street, Suite 102  
San Bernardino CA 92415-0490  
Inter-Office Mail Code 0490



Recorded in Official Records  
San Bernardino County

Assessor-Recorder-County Clerk

DOC # 2025-0143019

05/24/2025  
10:35 AM  
SAN

F3010

Titles: 1 Pages: 6

Fees:	\$0.00
Taxes:	\$0.00
CA SB2 Fee:	\$0.00
Total:	\$0.00

Exempt from Fee Pursuant to Government Code Section 6103

This Space for Recorder's Use Only

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CERTIFICATE OF COMPLETION

**LAFCO 3273 – Annexation to the Twentynine Palms Water District  
(Assessor Parcel Number 0634-121-15)**

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Title of Document

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION

# LOCAL AGENCY FORMATION COMMISSION FOR SAN BERNARDINO COUNTY

1601 E. 3<sup>rd</sup> Street, Suite 102, San Bernardino, CA 92415-0490  
(909) 388-0480 • Fax (909) 388-0481  
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## CERTIFICATE OF COMPLETION

I, **Gavin Centeno**, Clerk to the Local Agency Formation Commission for San Bernardino County, hereby certify that the **Local Agency Formation Commission** has completed a change of organization.

The short title of the action is: **LAFCO 3273 – Annexation to the Twentynine Palms Water District (Assessor Parcel Number 0634-121-15)**

The name of each city and/or district involved in this change of organization or reorganization and the kind or type of change of organization ordered for each city and/or district are as follows:

City or District

Twentynine Palms Water District

Type of Change of Organization

Annexation to

The above-listed city and/or district are located within the following county: San Bernardino County.

The change of organization was ordered without an election. Resolution No. 3420 ordering the change of organization, a copy of which is attached as LAFCO Exhibit "A" was adopted by the Executive Officer of the Local Agency Formation Commission on June 24, 2025. The terms and conditions of the change of organization are set forth in this resolution. The map and legal description of the action are set forth in Exhibits "A" and "A-1" to Resolution No. 3420.

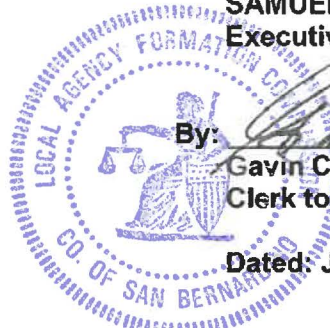
The area is legally uninhabited.

**SAMUEL MARTINEZ**  
Executive Officer

By: 

Gavin Centeno, Project Manager/  
Clerk to the Commission

Dated: June 24, 2025



**THE EFFECTIVE DATE OF THIS ACTION IS JUNE 24, 2025**

**LOCAL AGENCY FORMATION COMMISSION  
FOR SAN BERNARDINO COUNTY**

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**PROPOSAL NO.: LAFCO 3273**

**RESOLUTION NO. 3420**

**A RESOLUTION OF THE EXECUTIVE OFFICER OF THE LOCAL AGENCY FORMATION COMMISSION FOR SAN BERNARDINO COUNTY ORDERING LAFCO 3273 – ANNEXATION TO THE TWENTYNINE PALMS WATER DISTRICT (ASSESSOR PARCEL NUMBER 0634-121-15)**

**WHEREAS**, this action is being taken pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000 (Government Code Sections 56000 et seq.); and,

**WHEREAS**, the public hearing by the Local Agency Formation Commission for San Bernardino County (hereafter "the Commission") was called for May 21, 2025 at the time and place for which notice was given, and at the hearing the Commission heard and received all oral and written support and/or opposition; the Commission considered the proposed change of organization, and all evidence which were made, presented, or filed; it received evidence as to whether the territory is inhabited or uninhabited, improved or unimproved; and all persons present were given an opportunity to hear and be heard in respect to any matter relating to the proposal, in evidence presented at the hearing; and,

**WHEREAS**, at the hearing, the Commission determined that: 1) the proposal is certified to be legally uninhabited; 2) the proposal has 100% landowner consent; and 3) no written opposition to a waiver of protest proceedings was submitted by the subject agency; therefore, the Commission waived the protest proceedings as permitted by Government Code Section 56662(d); and,

**WHEREAS**, the Commission adopted its Resolution No. 3418 on May 21, 2025, making determinations and approving the proposed annexation subject to the terms and conditions specified herein; and,

**WHEREAS**, the terms and conditions for LAFCO 3273, as approved by the Commission on May 21, 2025, are as follows:

**CONDITIONS:**

**Condition No. 1.** The boundaries are approved as set forth in Exhibits "A" and "A-1" attached.

**Condition No. 2.** The following distinctive short-form designation shall be used throughout this proceeding: LAFCO 3273.

RESOLUTION NO. 3420

**Condition No. 3.** All previously authorized charges, fees, assessments, and/or taxes currently in effect by the Twentynine Palms Water District (annexing agency) shall be assumed by the annexing territory in the same manner as provided in the original authorization pursuant to Government Code Section 56886(t).

**Condition No. 4.** Both the Twentynine Palms Water District and the property owner, John D. Rudometkin, shall indemnify, defend, and hold harmless the Local Agency Formation Commission for San Bernardino County from any legal expense, legal action, or judgment arising out of the Commission's approval of this proposal, including any reimbursement of legal fees and costs incurred by the Commission.

**Condition No. 5.** The date of issuance of the Certificate of Completion shall be the effective date of this annexation.

**WHEREAS,** the primary reason for the annexation request is to provide water service to a single-family residence proposed to be built on the parcel that is currently not within the Twentynine Palms Water District's boundary; therefore, annexation to the District is required in order to receive water service,

**NOW, THEREFORE, BE IT RESOLVED,** that the Executive Officer hereby determines and orders as follows:

**SECTION 1.** Pursuant to the provisions of Government Code Section 56662(d), the protest proceedings for this action have been waived as outlined above.

**SECTION 2.** The Executive Officer, on behalf of the Commission, hereby orders the annexation as described in Exhibits "A" and "A-1" to include the annexation to the Twentynine Palms Water District.

**SECTION 3.** The regular County assessment roll is utilized by the Twentynine Palms Water District.

**SECTION 4.** The affected territory will not be taxed for existing general bonded indebtedness and/or contractual obligations of the annexing agency, the Twentynine Palms Water District.

**SECTION 5.** The Executive Officer shall cause to be prepared and filed a Certificate of Completion, as required by Government Code Sections 57176 through 57203, and a Statement of Boundary Change, as required by Government Code Section 57204.

**DATED:** June 24, 2025



*Samuel Martinez*  
**SAMUEL MARTINEZ**  
 Executive Officer

## LAFCO 3273

## ANNEXATION TO THE TWENTYNINE PALMS WATER DISTRICT (APN 0634-121-15)

BEING THE EAST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 9 EAST, SAN BERNARDINO BASE MERIDIAN, IN SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, ACCORDING TO THE OFFICAL PLAT THEREOF, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**BEGINNING** AT THE SOUTHEAST CORNER OF SAID EAST HALF AND BEING THE SOUTHEAST CORNER OF SAID SECTION 35, SAID CORNER ALSO BEING A POINT ON THE EXISTING TWENTYNINE PALMS WATER DISTRICT "LAFCO 2444" BOUNDARY;

COURSE 1, THENCE ALONG THE SOUTHERLY LINE OF SAID EAST HALF, AND ALSO ALONG THE EXISTING LAFCO 2444 BOUNDARY, SAID LINE ALSO BEING THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 35, SOUTH 89° 13' 00" WEST A DISTANCE OF 661.16 FEET TO THE SOUTHWEST CORNER OF SAID EAST HALF;

COURSE 2, THENCE LEAVING SAID SECTION LINE ALONG THE WESTERLY LINE OF SAID EAST HALF, NORTH 00° 12' 15" WEST A DISTANCE OF 1486.19 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 1/2, OF THE SOUTH 1/2, OF THE SOUTH 1/2, OF THE NORTH 1/2, OF THE SOUTH 1/2, OF SAID SECTION;


COURSE 3, THENCE LEAVING THE EXISTING LAFCO 2444 BOUNDARY ALONG THE WESTERLY LINE OF SAID EAST HALF, NORTH 0° 12' 15" WEST A DISTANCE OF 1155.92 FEET TO THE NORTHWEST CORNER OF SAID EAST HALF;

COURSE 4, THENCE ALONG THE NORTHERLY LINE OF SAID EAST HALF, NORTH 89° 24' 00" EAST A DISTANCE OF 661.33 FEET TO A POINT ON THE EASTERLY LINE OF SAID EAST HALF;

COURSE 5, THENCE ALONG THE EASTERLY LINE OF SAID EAST HALF, SOUTH 0° 12' 00" EAST A DISTANCE OF 2640.00 THE **POINT OF BEGINNING**.

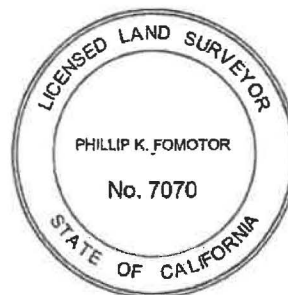
SAID ABOVE DESCRIBED AREA CONTAINS 40.09 ACRES, MORE OR LESS.

THIS DOCUMENT WAS PREPARED BY  
ME OR UNDER MY DIRECTION,  
BASED ON RECORD INFORMATION.



PHILLIP K. FOMOTOR, P.L.S.

DATE 5/12/2025



E 1/2 OF THE E 1/2 OF SE 1/4 OF SECTION 35  
TOWNSHIP 2 NORTH, RANGE 9 EAST

