

RECORDING REQUESTED BY:
Angela Schell, Clerk to the Commission/Office Manager
LOCAL AGENCY FORMATION COMMISSION

WHEN RECORDED, PLEASE MAIL TO:

LAFCO
1601 E. 3rd Street, Suite 102
San Bernardino CA 92415-0490
Inter-Office Mail Code 0490



**Recorded in Official Records
San Bernardino County**

Assessor-Recorder-County Clerk

DOC # 2024-0242183

10/09/2024
08:24 AM
SAN
K1583

Titles: 1 Pages: 10

**Fees: \$0.00
Taxes: \$0.00
CA SB2 Fee: \$0.00
Total: \$0.00**

Exempt from Fee Pursuant to Government Code Section 6103

This Space for Recorder's Use Only

CERTIFICATE OF COMPLETION

**LAFCO 3268 – Reorganization to Include Annexation to the City of Chino and Detachment from
County Service Area 70 (East End Annexation), As Modified**

Title of Document

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION

LOCAL AGENCY FORMATION COMMISSION FOR SAN BERNARDINO COUNTY

1601 E. 3rd Street, Suite 102, San Bernardino, CA 92415-0490
(909) 388-0480 • Fax (909) 388-0481
lafco@lafco.sbcounty.gov
www.sbclafco.org

CERTIFICATE OF COMPLETION

I, **Angela Schell**, Clerk to the Local Agency Formation Commission for San Bernardino County, hereby certify that the **Local Agency Formation Commission** has completed a change of organization.

The short title of the action is: **LAFCO 3268 – Reorganization to Include Annexation to the City of Chino and Detachment from County Service Area 70 (East End Annexation), As Modified**

The name of each city and/or district involved in this change of organization or reorganization and the kind or type of change of organization ordered for each city and/or district are as follows:

<u>City or District</u>	<u>Type of Change of Organization</u>
City of Chino County Service Area 70	Annexation to Detachment from

The above-listed city and/or district are located within the following county: County of San Bernardino.

The change of organization was ordered without an election. Resolution No. 3408 ordering the change of organization, a copy of which is attached as LAFCO Exhibit "A" was adopted by the Executive Officer of the Local Agency Formation Commission on October 9, 2024. The terms and conditions of the change of organization are set forth in this resolution. The map and legal description of the action is set forth in Exhibits "A" and "A-1" to Resolution No. 3408.

Pursuant to Government Code Section 56886.1, public utilities, as defined in Section 216 of the Public Utilities Code, have ninety (90) days following the recording of this Certificate of Completion to make the necessary changes to impacted utility customer accounts.

The area is legally uninhabited.



SAMUEL MARTINEZ
Executive Officer

By: 
Angela Schell
Clerk to the Commission

Dated: October 9, 2024

THE EFFECTIVE DATE OF THIS ACTION IS OCTOBER 9, 2024

**LOCAL AGENCY FORMATION COMMISSION
FOR SAN BERNARDINO COUNTY**

1601 E. 3rd Street, Suite 102, San Bernardino, CA 92415-0490
(909) 388-0480 • Fax (909) 388-0481
lafco@lafco.sbcounty.gov
www.sbclafco.org

PROPOSAL NO.: LAFCO 3268

RESOLUTION NO. 3408

A RESOLUTION OF THE EXECUTIVE OFFICER OF THE LOCAL AGENCY FORMATION COMMISSION FOR SAN BERNARDINO COUNTY ORDERING LAFCO 3268 – REORGANIZATION TO INCLUDE ANNEXATION TO THE CITY OF CHINO AND DETACHMENT FROM COUNTY SERVICE AREA 70 (EAST END ANNEXATION), AS MODIFIED

WHEREAS, this action is being taken pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000 (Government Code Sections 56000 et seq.); and,

WHEREAS, the public hearing by the Local Agency Formation Commission for San Bernardino County (hereafter "the Commission") was called for July 17, 2024, at the time and place for which notice was given, and at the hearing the Commission heard and received all oral and written support and/or opposition; the Commission considered all plans and proposed changes of organization, and all evidence which were made, presented, or filed; it received evidence as to whether the territory is inhabited or uninhabited, improved or unimproved; and all persons present were given an opportunity to hear and be heard in respect to any matter relating to the application, in evidence presented at the hearing; and,

WHEREAS, at the hearing, the Commission determined that the proposal is certified to be legally uninhabited, containing (11) registered voters as of June 10, 2024, as certified by the County Registrar of Voters Office; and,

WHEREAS, the Commission adopted its Resolution No. 3405 on July 17, 2024, making determinations and approving the proposed annexation subject to the terms and conditions specified herein; and,

WHEREAS, the terms and conditions for LAFCO 3268, as approved by the Commission on July 17, 2024 are as follows:

CONDITIONS:

Condition No. 1. The boundaries of this change of organization are approved as set forth in Exhibits "A" and "A-1" attached.

RESOLUTION NO. 3408

Condition No. 2. The following distinctive short-form designation shall be used throughout this proceeding: LAFCO 3268.

Condition No. 3. All previously authorized charges, fees, assessments, and/or taxes currently in effect by the City of Chino (annexing agency) shall be assumed by the annexing territory in the same manner as provided in the original authorization pursuant to Government Code Section 56886(t).

Condition No. 4. The City of Chino shall indemnify, defend, and hold harmless the Local Agency Formation Commission for San Bernardino County from any legal expense, legal action, or judgment arising out of the Commission's approval of this proposal, including any reimbursement of legal fees and costs incurred by the Commission.

Condition No. 5. Pursuant to Government Code Section 56886.1, public utilities, as defined in Section 216 of the Public Utilities Code, have ninety (90) days following the recording of the Certificate of Completion to make the necessary changes to impacted utility customer accounts.

Condition No. 6. The date of issuance of the Certification of Completion shall be the effective date of the reorganization.

WHEREAS, the reasons for this proposed reorganization is to provide services for the proposed project to subdivide a 3.59-acre land located at the northeast corner of East End Avenue and Philadelphia Street into three parcels and construct three industrial buildings with a total of 63,900 square feet, also known as the "Philadelphia Street Industrial Development Project"; however, the City is annexing approximately 57.6 acres of land into the City to provide for a logical boundary for service delivery; and,

WHEREAS, by policy adopted on December 20, 2000, and amended on November 21, 2001, the Commission has delegated authority over all protest proceeding functions to the Executive Officer; and,

WHEREAS, a public hearing for the protest proceeding related to the proposed reorganization was called for and held by the Assistant Executive Officer of this Commission on October 2, 2024, at the time and place for which notice was given, and at the hearing the Assistant Executive Officer heard and received all oral and/or written protests, objections or evidence which were made, presented or filed.

NOW, THEREFORE, BE IT RESOLVED, that the Executive Officer hereby determines and orders as follows:

SECTION 1. No written protests were filed by landowners within the reorganization area during the protest period.

RESOLUTION NO. 3408

SECTION 2. The Executive Officer, on behalf of the Commission, hereby orders the reorganization as described in Exhibits "A" and "A-1" to include the annexation to the City of Chino and Detachment from County Service Area 70.

SECTION 3. The regular County assessment roll is utilized by the City of Chino.

SECTION 4. The affected territory will not be taxed for existing general bonded indebtedness and/or contractual obligations of the annexing agency, the City of Chino.

SECTION 5. The Executive Officer shall cause to be prepared and filed a Certificate of Completion, as required by Government Code Sections 57176 through 57203, and a Statement of Boundary Change, as required by Government Code Section 57204.

DATED: October 9, 2024



Samuel Martinez

SAMUEL MARTINEZ
Executive Officer

EXHIBIT "A"

LAFCO 3268

**Reorganization to Include Annexation to the City of Chino and
Detachment from County Service Area 70 (East End Annexation)**

Those portions of Lots 28, 37, 38, 43, 44, 53, 54, 59 and 60 in Section 33, Township 1 South, Range 8 West, San Bernardino Meridian; together with Lot 5 in Section 4, in Township 2 South, Range 8 West, San Bernardino Meridian, of Rancho Santa Ana Del Chino, in San Bernardino County, State of California, as filed in Book 6, Page 15, records of said County and State, more particularly described as follows:

Course 1: **Beginning** at the centerline intersection of Philadelphia Street and East End Avenue, said intersection also being on the existing City of Chino boundary per Annexation No. 20, and also being the South 1/4 corner of said Section 33, thence South 0°00'42" East along the centerline of said East End Avenue, and also along said City boundary, and also along the Easterly line of the Northwest 1/4 of said Section 4, a distance of 660.02 feet to the Southeasterly corner of said lot 5 as shown on Parcel Map 8923, in the City of Chino, San Bernardino County, State of California, filed in Book 97, Pages 37 and 38, inclusive, of Parcel Maps, in said office of the County Recorder,

Course 2: Thence leaving said section line, and also leaving said centerline, North 89°56'18" West along the Southerly line of said Lot 5, a distance of 660.00 feet to the Southwest corner of said Lot 5 as shown on said Parcel Map 8923;

Course 3: Thence North 0°00'42" West along Westerly line of said Lot 5, a distance of 660.18 feet to the centerline of Philadelphia Street as shown on said Parcel Map 8923, and also to the Southerly line of the Southwest 1/4 of said Section 33;

Course 4: Thence North 89°55'27" West along said centerline of Philadelphia Street, and also along said section line, a distance of 475.58 feet to the boundary line of San Bernardino County as shown on Parcel Map 15226, in the Unincorporated Territory of San Bernardino, State of California, filed in Book 189, Pages 30 and 31, inclusive, of Parcel Maps, in said office of the County Recorder;

Course 5: Thence leaving said City boundary, and also leaving said section line, North 8°39'39" East along said County Boundary, a distance of 1490.30' feet to an angle point in said boundary line, said point also shown on County Surveyor map 3262 as Station 15, records of said County;

Course 6: Thence North $17^{\circ}10'41''$ East along said Boundary line, a distance of 1406.32 feet to the centerline of Francis Avenue being a point on a curve concave Southwesterly having a radius of 450.00 feet as shown on Record of Survey 97-0079 filed in Book 109, Page 19 of Records of Survey, in said office of the County Record a radial line of said curve to said point being North $15^{\circ}54'43''$ East;

Course 7: Thence leaving said County boundary Easterly 129.54 feet along said centerline and said curve through a central angle of $16^{\circ}29'38''$ as shown on said Record of Survey 97-0079;

Course 8: Thence continuing along said centerline South $57^{\circ}35'39''$ East, a distance of 106.10 feet to the beginning of a curve concave Northeasterly having a radius of 450.00 feet as shown on said Record of Survey 97-0079;

Course 9: Thence continuing along said centerline Easterly 254.24 feet along said curve through a central angle of $32^{\circ}22'14''$ as shown on said Record of Survey 97-0079;

Course 10: Thence continuing along said centerline South $89^{\circ}57'53''$ East, a distance of 48.18 feet to the intersection of Francis Avenue and East End Avenue, and also to the Center 1/4 corner of said Section 33;


Course 11: Thence South $0^{\circ}00'48''$ West along the centerline of East End Avenue, and also along the Easterly line of the Southwest 1/4 of said Section 33, a distance of 2,638.59 feet to the **Point of Beginning**.

Containing an area of 65.06 acres, more or less.

As shown on Exhibit B attached hereto.

Subject to covenants, conditions, reservations, restrictions, right-of-way and easements, if any, of record.

Prepared by me or under my direct supervision:



Samuel G. Ochoa
Deputy County Surveyor
PLS 9505

5/29/24

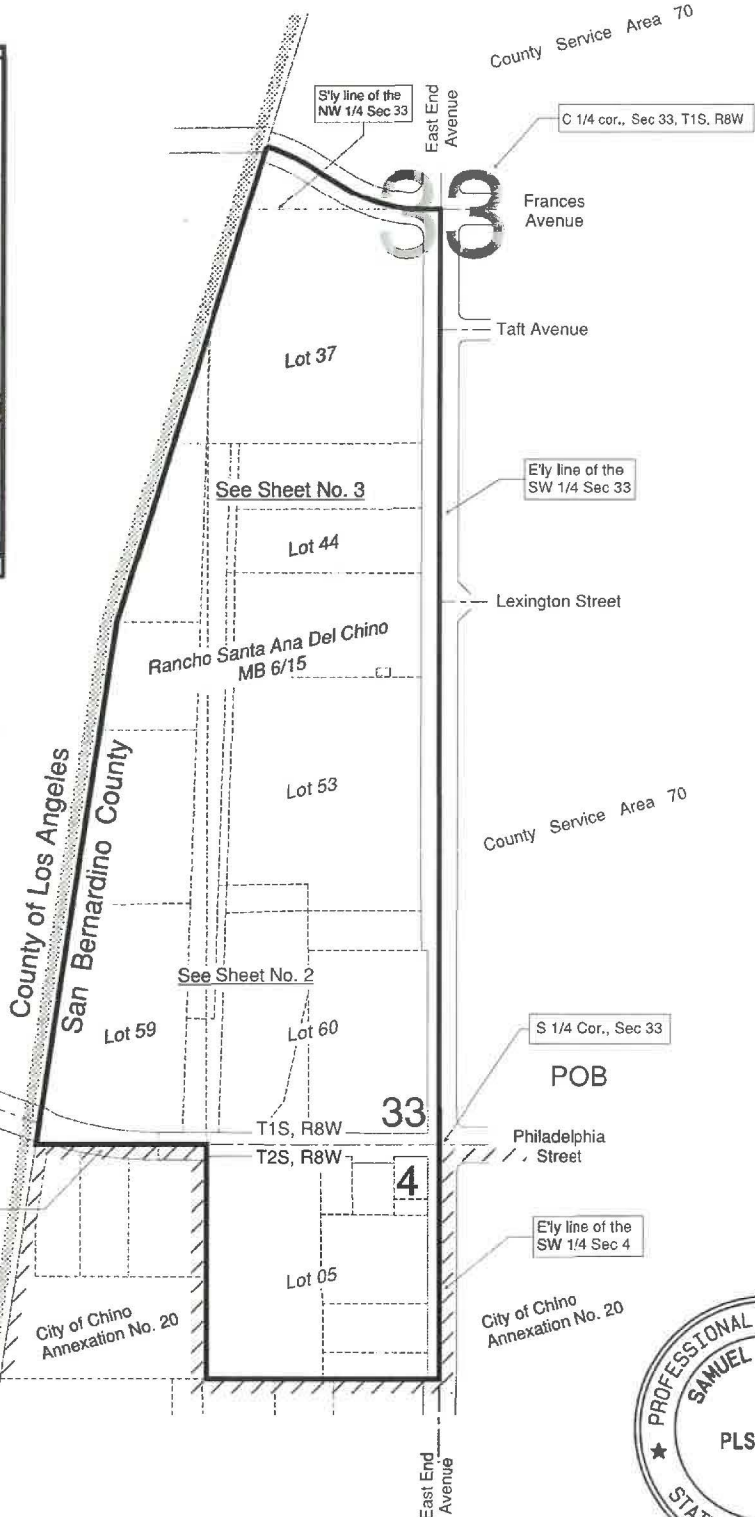
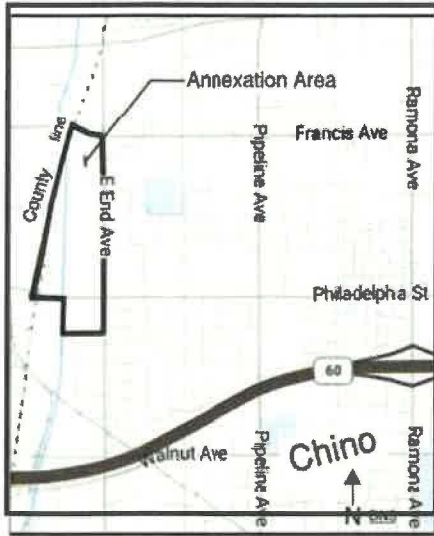
Date



LAFCO 3268

Reorganization to Include Annexation to the City of Chino and Detachment from County Service Area 70 (East End Annexation)

Vicinity Map



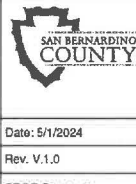
Legend

- Annexation boundary
- Existing County of Los Angeles boundary
- Existing City of Chino boundary



Affected Agencies:
City of Chino
San Bernardino County

Total Area:
65.06 AC



LAFCO 3268

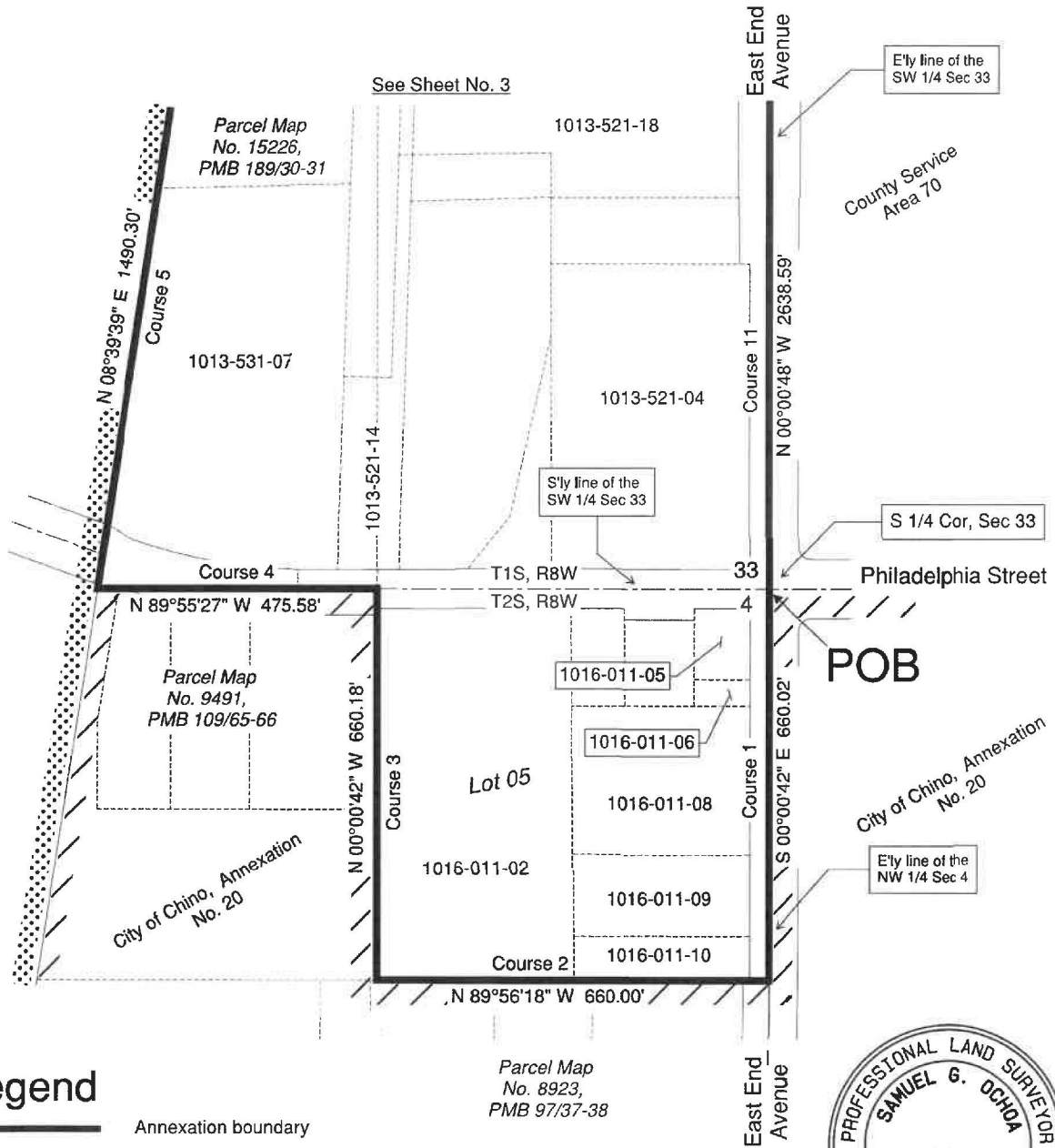
Reorganization to Include Annexation to the City of Chino and Detachment from County Service Area 70 (East End Annexation)

Exhibit "A-1"

Sketch to Accompany a Legal Description

LAFCO 3268

Reorganization to Include Annexation to the City of Chino and Detachment from County Service Area 70 (East End Annexation)



Legend

- Annexation boundary
- Existing County of Los Angeles boundary
- Existing City of Chino boundary



Affected Agencies:
City of Chino
San Bernardino County



Date: 5/1/2024
Rev. V.1.0
SBCO Surveyors

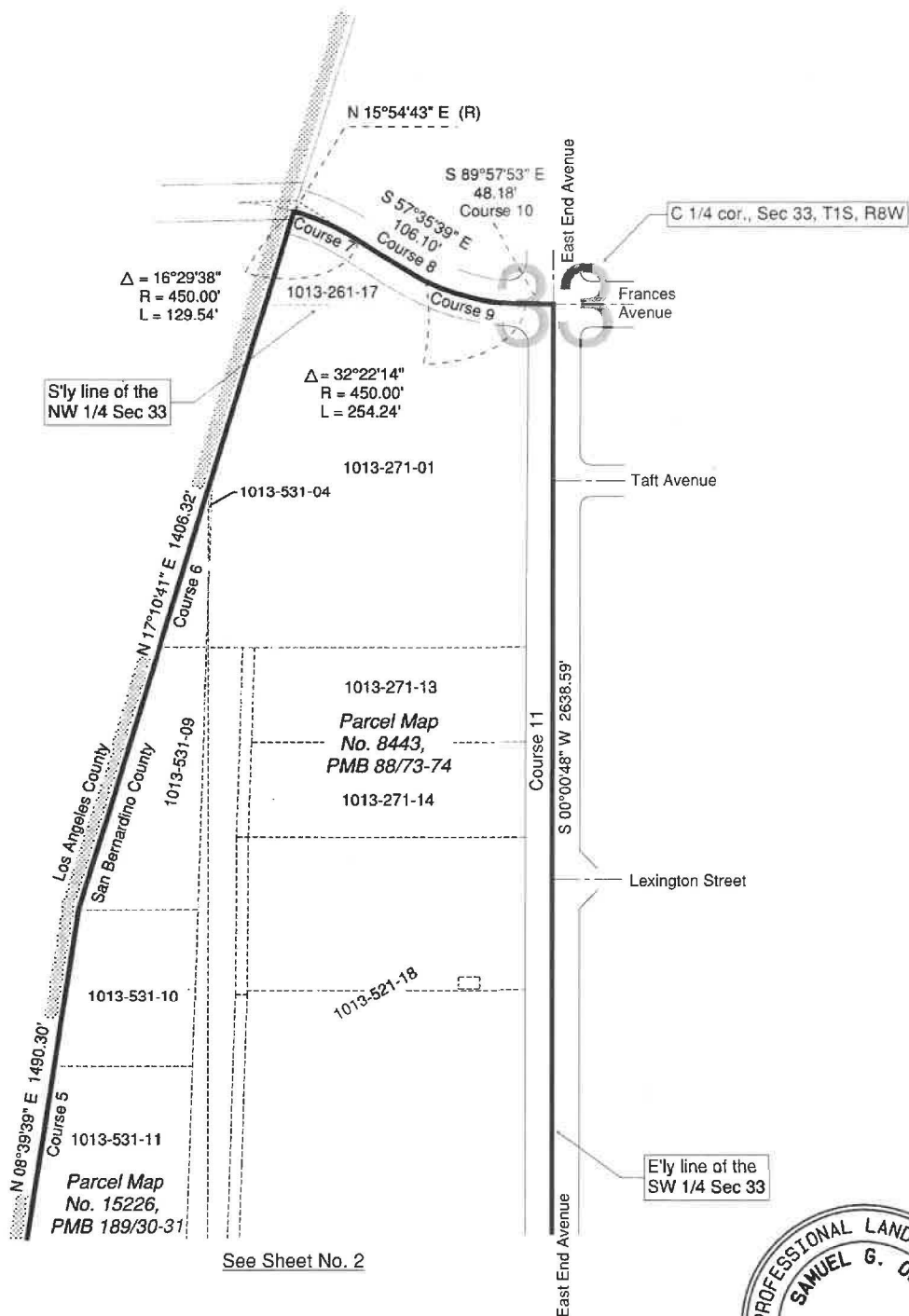
LAFCO 3268
Reorganization to Include Annexation to the City of Chino and Detachment from County Service Area 70 (East End Annexation)

Exhibit "A-1"

Sketch to Accompany a Legal Description

LAFCO 3268

Reorganization to Include Annexation to the City of Chino and Detachment from County Service Area 70 (East End Annexation)



Legend

- Annexation boundary
- Existing County of Los Angeles boundary



Scale: 1" = 200'

Affected Agencies:
City of Chino
San Bernardino County



Date: 5/1/2024
Rev. V.1.0
SBCO Surveyors

LAFCO 3268

Reorganization to Include Annexation to the City of Chino and Detachment from County Service Area 70 (East End Annexation)

Exhibit "A-1"

Sketch to Accompany a Legal Description