

RECORDING REQUESTED BY:  
Angela Schell, Clerk to the Commission/Office Manager  
LOCAL AGENCY FORMATION COMMISSION

WHEN RECORDED, PLEASE MAIL TO:

LAFCO  
1170 West 3<sup>rd</sup> Street, Unit 150  
San Bernardino CA 92415-0490  
Inter-Office Mail Code 0490



Recorded in Official Records  
San Bernardino County

Assessor-Recorder-County Clerk

DOC # 2024-0069033

03/27/2024  
09:49 AM  
SAN

Titles: 1 Pages: 6

J9545

Fees: \$0.00  
Taxes: \$0.00  
CA SB2 Fee: \$0.00  
Total: \$0.00

Exempt from Fee Pursuant to Government Code Section 6103

1

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CERTIFICATE OF COMPLETION

**LAFCO 3264 – Annexation to West Valley Water District (APN 0254-192-02 – GATX Corporation)**

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Title of Document

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION

**LOCAL AGENCY FORMATION COMMISSION  
FOR SAN BERNARDINO COUNTY**

1170 West 3<sup>rd</sup> Street, Unit 150, San Bernardino, CA 92415-0490  
(909) 388-0480 • Fax (909) 388-0481  
lafco@lafco.sbcounty.gov  
www.sbclafco.org

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**CERTIFICATE OF COMPLETION**

I, **Angela Schell**, Clerk to the Local Agency Formation Commission for San Bernardino County, hereby certify that the **Local Agency Formation Commission** has completed a change of organization.

The short title of the action is: **LAFCO 3264 – Annexation to West Valley Water District (APN 0254-192-02 – GATX Corporation)**

The name of each city and/or district involved in this change of organization or reorganization and the kind or type of change of organization ordered for each city and/or district are as follows:

<u>City or District</u>	<u>Type of Change of Organization</u>
West Valley Water District	Annexation to

The above-listed city and/or district are located within the following county: County of San Bernardino.

The change of organization was ordered without an election. Resolution No. 3398 ordering the change of organization, a copy of which is attached as LAFCO Exhibit "A" was adopted by the Executive Officer of the Local Agency Formation Commission on March 27, 2024. The terms and conditions of the change of organization are set forth in this resolution. The map and legal description of the action are set forth in Exhibits "A" and "A-1" to Resolution No. 3398.

The area is legally uninhabited.

**SAMUEL MARTINEZ**  
Executive Officer

By:   
**Angela Schell**  
Clerk to the Commission

**Dated: March 27, 2024**

**THE EFFECTIVE DATE OF THIS ACTION IS MARCH 27, 2024**

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FOR SAN BERNARDINO COUNTY**

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**PROPOSAL NO.: LAFCO 3264**

**RESOLUTION NO. 3398**

**A RESOLUTION OF THE EXECUTIVE OFFICER OF THE LOCAL AGENCY FORMATION COMMISSION FOR SAN BERNARDINO COUNTY ORDERING LAFCO 3264 – ANNEXATION TO WEST VALLEY WATER DISTRICT (APN 0254-192-02 – GATX CORPORATION)**

**WHEREAS**, this action is being taken pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000 (Government Code Sections 56000 et seq.); and,

**WHEREAS**, the public hearing by the Local Agency Formation Commission for San Bernardino County (hereafter “the Commission”) was called for February 21, 2024 at the time and place for which notice was given, and at the hearing the Commission heard and received all oral and written support and/or opposition; the Commission considered the proposed change of organization, and all evidence which were made, presented, or filed; it received evidence as to whether the territory is inhabited or uninhabited, improved or unimproved; and all persons present were given an opportunity to hear and be heard in respect to any matter relating to the proposal, in evidence presented at the hearing; and,

**WHEREAS**, at the hearing, the Commission determined that: 1) the proposal is certified to be legally uninhabited; 2) the proposal has 100% landowner consent; and 3) no written opposition to a waiver of protest proceedings was submitted by the subject agency; therefore, the Commission waived the protest proceedings as permitted by Government Code Section 56662(d); and,

**WHEREAS**, the Commission adopted its Resolution No. 3397 on February 21, 2024, making determinations and approving the proposed annexation subject to the terms and conditions specified herein; and,

**WHEREAS**, the terms and conditions for LAFCO 3264, as approved by the Commission on February 21, 2024, are as follows:

**CONDITIONS:**

**Condition No. 1.** The boundaries are approved as set forth in Exhibits “A” and “A-1” attached.

**Condition No. 2.** The following distinctive short-form designation shall be used throughout this proceeding: LAFCO 3264.

RESOLUTION NO. 3398

**Condition No. 3.** All previously authorized charges, fees, assessments, and/or taxes currently in effect by the West Valley Water District (annexing agency) shall be assumed by the annexing territory in the same manner as provided in the original authorization pursuant to Government Code Section 56886(t).

**Condition No. 4.** The West Valley Water District shall indemnify, defend, and hold harmless the Local Agency Formation Commission for San Bernardino County from any legal expense, legal action, or judgment arising out of the Commission's approval of this proposal, including any reimbursement of legal fees and costs incurred by the Commission.

**Condition No. 5.** The date of issuance of the Certificate of Completion shall be the effective date of this annexation.

**WHEREAS,** the primary reason for the annexation is to continue providing the GATX facility with potable water, irrigation water, and sufficient water supply and storage to meet potential fire suppression needs of this facility. Due to the contamination issues related to its groundwater source and its inability to continue to use its onsite water system, GATX Corporation requested connection to the West Valley Water District's water facilities.

**NOW, THEREFORE, BE IT RESOLVED,** that the Executive Officer hereby determines and orders as follows:

**SECTION 1.** Pursuant to the provisions of Government Code Section 56662(d), the protest proceedings for this action have been waived as outlined above.

**SECTION 2.** The Executive Officer, on behalf of the Commission, hereby orders the annexation as described in Exhibits "A" and "A-1" to include the annexation to the West Valley Water District.

**SECTION 3.** The regular County assessment roll is utilized by the West Valley Water District.

**SECTION 4.** The affected territory will not be taxed for existing general bonded indebtedness and/or contractual obligations of the annexing agency, the West Valley Water District.

**SECTION 5.** The Executive Officer shall cause to be prepared and filed a Certificate of Completion, as required by Government Code Sections 57176 through 57203, and a Statement of Boundary Change, as required by Government Code Section 57204.

**DATED: March 27, 2024**

*Samuel Martinez*

**SAMUEL MARTINEZ**  
Executive Officer



**LAFCO 3263 – Sphere of Influence Amendment (Expansion)  
for West Valley Water District  
LAFCO 3264 - Annexation to West Valley Water District  
(APN 0254-192-02 -- GATX Corporation)**

That portion of land in the Southeast Quarter of Section 24, Township 1 South, Range 5 West, San Bernardino Meridian, in San Bernardino County, State of California, described as follows:

THAT PORTION OF FARM LOT 231 LYING SOUTH OF THE RIGHT OF WAY OF THE SOUTHERN PACIFIC RAILROAD COMPANY AND ALL OF LOT 246, ACCORDING TO MAP OF THE TOWN OF RIALTO AND ADJOINING SUBDIVISIONS, IN SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 4, PAGE 11, OF MAPS, RECORDS OF SAID COUNTY, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE ORIGINAL CENTERLINE OF PEPPER AVENUE AND THE CENTERLINE OF SLOVER AVENUE, SAID POINT BEING THE INTERSECTION OF PEPPER AVENUE (CL SURVEY) AND SLOVER AVENUE AS SHOWN ON RECORD OF SURVEY 18-0143, FILED IN BOOK 166, PAGES 2 THROUGH 5, OF RECORDS OF SURVEY, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY;

**FROM THE POINT OF BEGINNING:**

COURSE 1 THENCE NORTH 00°25'54" WEST ALONG THE ORIGINAL CENTERLINE OF PEPPER AVENUE, 1208.21 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY OF SOUTHERN PACIFIC TRANSPORTATION COMPANY (UNION PACIFIC RAILROAD);

COURSE 2. THENCE SOUTH 76°56'59" EAST ALONG SAID RIGHT OF WAY, 610.84 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHERLY AND HAVING A RADIUS OF 5832.37 FEET;

COURSE 3. THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 06°55'40" AN ARC DISTANCE OF 705.20 FEET TO A POINT ON THE CENTERLINE OF MERIDIAN STREET, SAID CENTERLINE BEING ON THE SECTION LINE BETWEEN SECTION 24 OF TOWNSHIP 1 SOUTH, RANGE 5 WEST AND SECTION 19 OF TOWNSHIP 1 SOUTH RANGE 4 WEST, A RADIAL LINE TO SAID POINT BEARS SOUTH 06°07'10" WEST;

COURSE 4. THENCE ALONG SAID SECTION LINE, SOUTH 00°39'40" WEST, 943.11 FEET TO THE CENTERLINE OF SLOVER AVENUE;

COURSE 5. THENCE LEAVING SAID SECTION LINE, SOUTH 89°33'22" WEST ALONG SAID CENTERLINE OF SLOVER AVENUE, 1270.05 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 31.20 ACRES, MORE OR LESS.

THIS LEGAL DESCRIPTION WAS PREPARED BY ME OR UNDER MY DIRECTION.

  
CARLA E. BERARD, P.L.S. 7224

12/11/2023

DATE



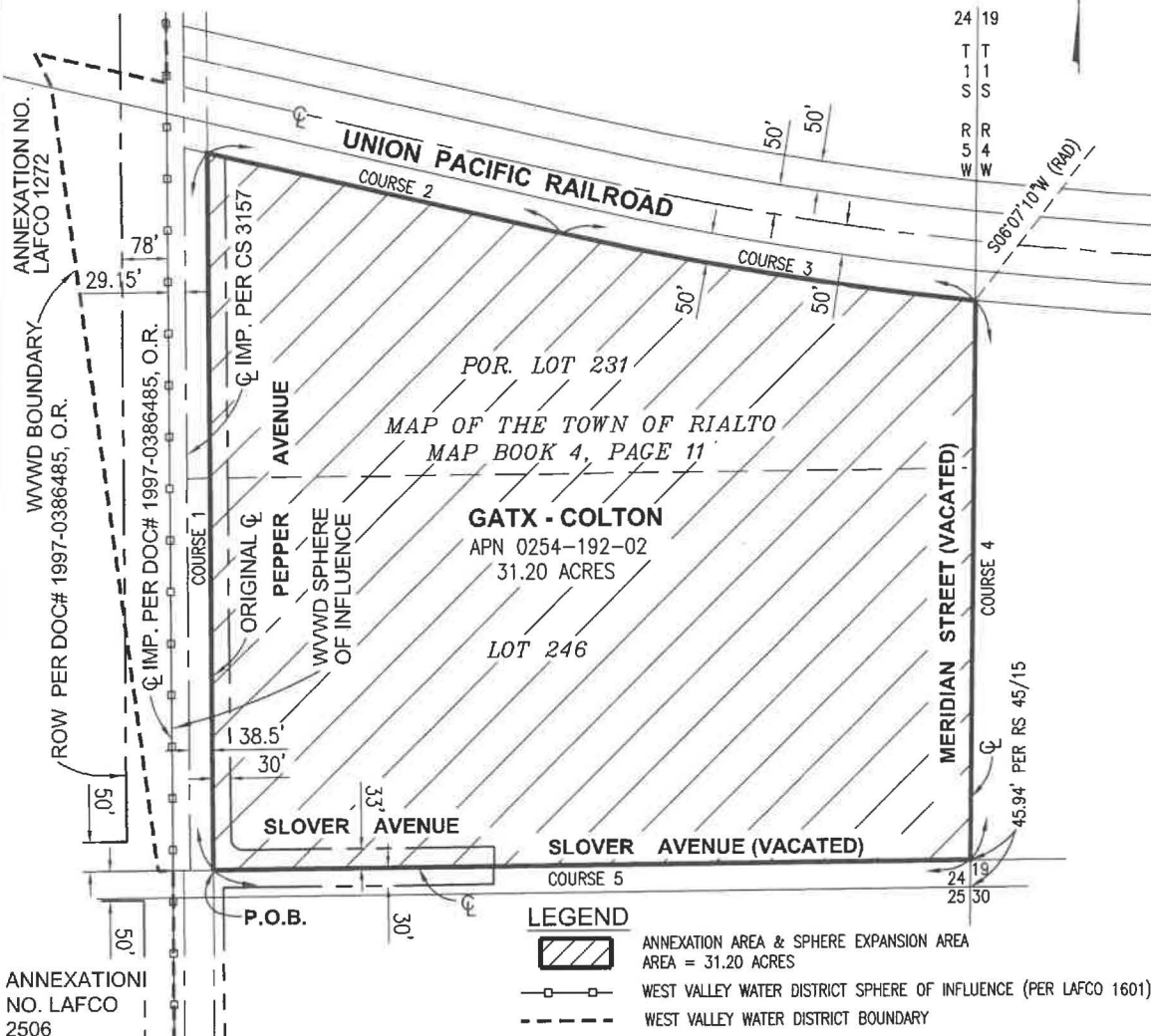
FOR QUESTIONS REGARDING THIS MAP OR TO OBTAIN A COPY OF THIS MAP IN ELECTRONIC FORM, PLEASE CONTACT LAFCO FOR SAN BERNARDINO COUNTY

**GENERAL DESCRIPTION**

LOCATED ON THE EAST SIDE OF PEPPER AVENUE, BETWEEN THE UNION PACIFIC RAILROAD AND SLOVER AVENUE, WITHIN THE CITY OF COLTON'S UNINCORPORATED SPHERE OF INFLUENCE. POR. S.E. 1/4, SEC 24, T.15S., R.5W. (APN 0254-192-02)




LAFCO 3263 - Sphere of Influence Amendment (Expansion)  
for West Valley Water District  
LAFCO 3264 - Annexation to West Valley Water District  
(APN 0254-192-02 - GATX Corporation)

SCALE: 1"=200'



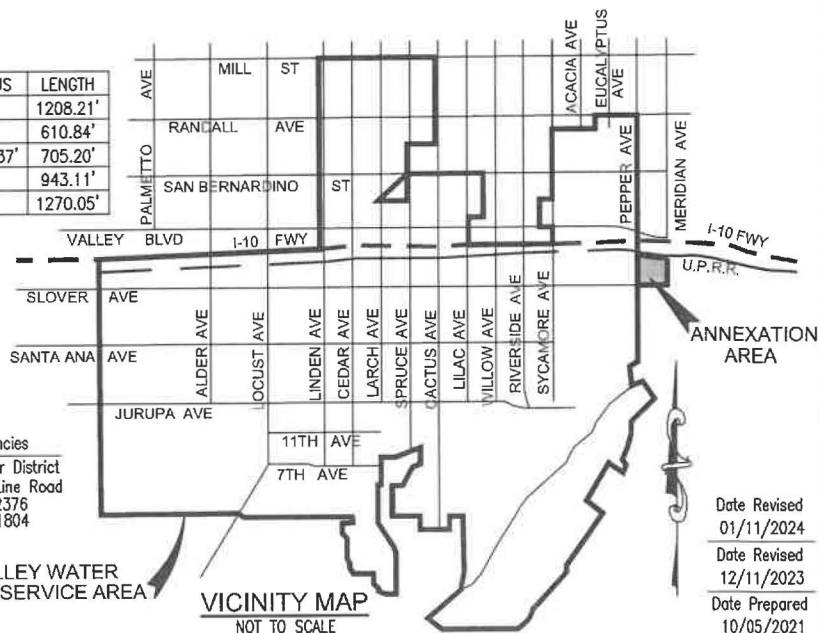
ANNEXATION NO. LAFCO 2506

**LEGEND**

-  ANNEXATION AREA & SPHERE EXPANSION AREA = 31.20 ACRES
-  WEST VALLEY WATER DISTRICT SPHERE OF INFLUENCE (PER LAFCO 1601)
-  WEST VALLEY WATER DISTRICT BOUNDARY

**COURSE TABLE**

COURSE	BEARING	DELTA	RADIUS	LENGTH
COURSE 1	N00°25'54"W	-	-	1208.21'
COURSE 2	N76°56'59"W	-	-	610.84'
COURSE 3	-	06°55'40'	5832.37'	705.20'
COURSE 4	N00°39'40"E	-	-	943.11'
COURSE 5	N89°33'22"E	-	-	1270.05'



**Affected Agencies**  
West Valley Water District  
855 West Base Line Road  
Rialto CA 92376  
(909) 875-1804

WEST VALLEY WATER DISTRICT SERVICE AREA

VICINITY MAP  
NOT TO SCALE

Date Revised 01/11/2024  
Date Revised 12/11/2023  
Date Prepared 10/05/2021



**LCKING**  
Engineers/Surveyors  
975 N. Haven Avenue  
Suite 200  
Ontario, CA 91764  
Phone: (909) 945-0526

JUN 738002 GATX

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