

RECORDING REQUESTED BY:
Angela Schell, Clerk to the Commission/Office Manager
LOCAL AGENCY FORMATION COMMISSION

WHEN RECORDED, PLEASE MAIL TO:

LAFCO
1170 West 3rd Street, Unit 150
San Bernardino CA 92415-0490
Inter-Office Mail Code 0490



Recorded in Official Records
San Bernardino County

Assessor-Recorder-County Clerk

DOC # 2023-0150352

06/20/2023
09:15 AM
SAN

Titles: 1 Pages: 7

F3010

Fees: \$0.00
Taxes: \$0.00
CA SB2 Fee: \$0.00
Total: \$0.00

Exempt from Fee Pursuant to Government Code Section 6103

This Space for Recorder's Use Only

CERTIFICATE OF COMPLETION

**LAFCO 3258 - Reorganization to Include Annexation to the City of San Bernardino,
San Bernardino County Fire Protection District, its Valley Service Zone and its Zone FP-5,
and Detachment from City of Redlands**

Title of Document

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION

LOCAL AGENCY FORMATION COMMISSION FOR SAN BERNARDINO COUNTY

1170 West 3rd Street, Unit 150, San Bernardino, CA 92415-0490
(909) 388-0480 • Fax (909) 388-0481
lafco@lafco.sbcounty.gov
www.sbclafco.org

CERTIFICATE OF COMPLETION

I, **Angela Schell**, Clerk to the Local Agency Formation Commission for San Bernardino County, hereby certify that the **Local Agency Formation Commission** has completed a change of organization.

The short title of the action is: **LAFCO 3258 - Reorganization to Include Annexation to the City of San Bernardino, San Bernardino County Fire Protection District, its Valley Service Zone and its Zone FP-5, and Detachment from City of Redlands**

The name of each city and/or district involved in this change of organization or reorganization and the kind or type of change of organization ordered for each city and/or district are as follows:

| <u>City or District</u> | <u>Type of Change of Organization</u> |
|---|---------------------------------------|
| City of San Bernardino | Annexation to |
| San Bernardino County Fire Protection District (SBCFPD) | Annexation to |
| SBCFPD Valley Service Zone | Annexation to |
| SBCFPD Zone FP-5 | Annexation to |
| City of Redlands | Detachment from |

The above-listed city and/or district are located within the following county: County of San Bernardino.

The change of organization was ordered without an election. Resolution No. 3365 ordering the change of organization, a copy of which is attached as LAFCO Exhibit "A" was adopted by the Executive Officer of the Local Agency Formation Commission on February 23, 2023. The terms and conditions of the change of organization are set forth in this resolution. The map and legal description of the actions are set forth in Exhibits "A" and "A-1" to Resolution No. 3365.

Pursuant to Government Code Section 56886.1, public utilities, as defined in Section 216 of the Public Utilities Code, have ninety (90) days following the recording of this Certificate of Completion to make the necessary changes to impacted utility customer accounts.

The area is legally uninhabited.



SAMUEL MARTINEZ
Executive Officer

By:

Angela Schell
Angela Schell
Clerk to the Commission

Dated: June 20, 2023

THE EFFECTIVE DATE OF THIS ACTION IS JUNE 20, 2023

LOCAL AGENCY FORMATION COMMISSION
FOR SAN BERNARDINO COUNTY

1170 West 3rd Street, Unit 150 San Bernardino, CA 92415-0490
(909) 388-0480 • Fax (909) 388-0481
lafco@lafco.sbcounty.gov
www.sbclafco.org

PROPOSAL NO.: LAFCO 3258

HEARING DATE: FEBRUARY 22, 2023

RESOLUTION NO. 3365

A RESOLUTION OF THE EXECUTIVE OFFICER OF THE LOCAL AGENCY FORMATION COMMISSION FOR SAN BERNARDINO COUNTY ORDERING LAFCO 3258 – REORGANIZATION TO INCLUDE ANNEXATION TO THE CITY OF SAN BERNARDINO, SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, ITS VALLEY SERVICE ZONE AND ITS ZONE FP-5, AND DETACHMENT FROM CITY OF REDLANDS

WHEREAS, this action is being taken pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000 (Government Code Sections 56000 et seq.); and,

WHEREAS, by policy adopted on December 20, 2000, and amended on November 21, 2001, the Local Agency Formation Commission for San Bernardino County ("the Commission") has delegated authority over all protest proceeding functions to the Executive Officer; and,

WHEREAS, the Commission adopted its Resolution No. 3362 on December 21, 2022 and an Amended Resolution No. 3362 on December 27, 2022 making determinations and approving the proposed reorganization subject to the terms and conditions specified therein; and,

WHEREAS, the terms and conditions for LAFCO 3258, as approved by the Commission, on December 21, 2022, are as follows:

SECTION 1. The proposal is approved subject to the terms and conditions herein after specified:

CONDITIONS:

Condition No. 1. The boundaries of this change of organization are approved as set forth in Exhibits "A", and "A-1", attached.

Condition No. 2. The following distinctive short-form designation shall be used throughout this proceeding: LAFCO 3258.

RESOLUTION NO. 3365

Condition No. 3. All previously authorized charges, fees, assessments, and/or taxes currently in effect by the City of Redlands shall be assumed by the annexing territory in the same manner as provided in the original authorization pursuant to Government Code Section 56886(t).

Condition No. 4. The Inland Valley Development Agency shall indemnify, defend, and hold harmless the Local Agency Formation Commission for San Bernardino County from any legal expense, legal action, or judgment arising out of the Commission's approval of this proposal, including any reimbursement of legal fees and costs incurred by the Commission.

Condition No. 5. Pursuant to Government Code Section 56886.1, public utilities, as defined in Section 216 of the Public Utilities Code, have ninety (90) days following the recording of the Certificate of Completion to make the necessary changes to impacted utility customer accounts.

Condition No. 6. The date of issuance of the Certification of Completion shall be the effective date of the reorganization.

Condition No. 7. The Certificate of Completion shall be held in abeyance for six months subject to County Fire Board action to change the boundaries of its Valley Service Zone and its Service Zone FP-5 to include the reorganization area.

WHEREAS, the reason for this proposed reorganization is to place the entirety of the Mountain View Avenue Bridge and the adjacent riverbed area within the City of San Bernardino and remove said area from the City of Redlands. Both the City of Redlands and the City of San Bernardino have mutually agreed to adjust their boundaries to place the bridge under one land use jurisdiction.

WHEREAS, a public hearing on the proposed reorganization was called for and held by the Executive Officer of this Commission on February 22, 2023, at the time and place for which notice was given, and at the hearing the Executive Officer heard and received all oral and/or written protests, objections or evidence which were made, presented or filed;

NOW, THEREFORE, BE IT RESOLVED, that the Executive Officer hereby determines and orders as follows:

SECTION 1. No written protest were filed by landowners within the reorganization area during the protest period.

SECTION 2. The Executive Officer, on behalf of the Commission, hereby orders the reorganization as described in Exhibits "A" and "A-1" to include the annexation to the City of San Bernardino, San Bernardino County Fire Protection District, its Valley Service Zone and its Zone FP-5, and detachment from City of Redlands.

SECTION 3. The regular County assessment roll is utilized by the City of San Bernardino and the San Bernardino County Fire Protection District.

RESOLUTION NO. 3365

SECTION 4. The affected territory will not be taxed for existing general bonded indebtedness and/or contractual obligations of the annexing agencies, the City of San Bernardino and the San Bernardino County Fire Protection District.

SECTION 5. The Executive Officer shall cause to be prepared and filed a Certificate of Completion, as required by Government Code Sections 57176 through 57203, and a Statement of Boundary Change, as required by Government Code Section 57204.

DATED: FEBRUARY 23, 2023



SAMUEL MARTINEZ
Executive Officer



LAFCO 3258 – Reorganization to Include Annexation to the City of San Bernardino, San Bernardino County Fire Protection District, its Valley Service Zone and its Zone FP-5, and Detachment from City of Redlands

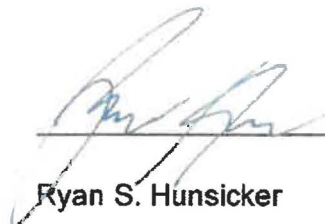
That portion of Section 18, Township 1 South, Range 3 West, S.B.M., in the County of San Bernardino, State of California, lying within the following described boundary:

Commencing at the intersection of Mountain View Avenue and the westerly prolongation of the north line of Parcel 1 of Parcel Map 15049 as per map recorded in Book 183 of Parcel Maps, pages 68 through 69 inclusive, records of said County, said point also being on the boundary line of the City of Redlands per LAFCO 2839D – City of Redlands Annexation No. 76D, also being the **Point of Beginning**:

1. Thence leaving said boundary, Northeasterly along a curve, and along the north line of said Parcel 1, a distance of 320.00 feet, more or less to a point that is parallel with and 300.00 feet Easterly, measured at right angles, from the centerline of Mountain View Avenue as shown on said Parcel Map;
2. Thence leaving said north line of Parcel 1, Northerly, parallel with the centerline of Mountain View Avenue, a distance of 940.00 feet, more or less, to the North boundary line of the City of Redlands Per LAFCO 1152 ;
3. Thence Southwesterly along a curve and along said boundary line, a distance of 337.00 feet, more or less, to an intersection with Mountain View Avenue as shown on said Parcel Map;
4. Thence Southerly, along said boundary, a distance of 860.00 feet, more or less, to the **Point of Beginning**.

Containing 6.27 Acres more or less

This legal description was prepared by me or under my direction.



Ryan S. Hunsicker Date
Deputy County Surveyor
PLS 8302, Expiration; December 31, 2023



FOR QUESTIONS REGARDING THIS MAP OR TO OBTAIN A COPY OF THIS MAP IN ELECTRONIC FORM, PLEASE CONTACT LAFCO FOR SAN BERNARDINO COUNTY

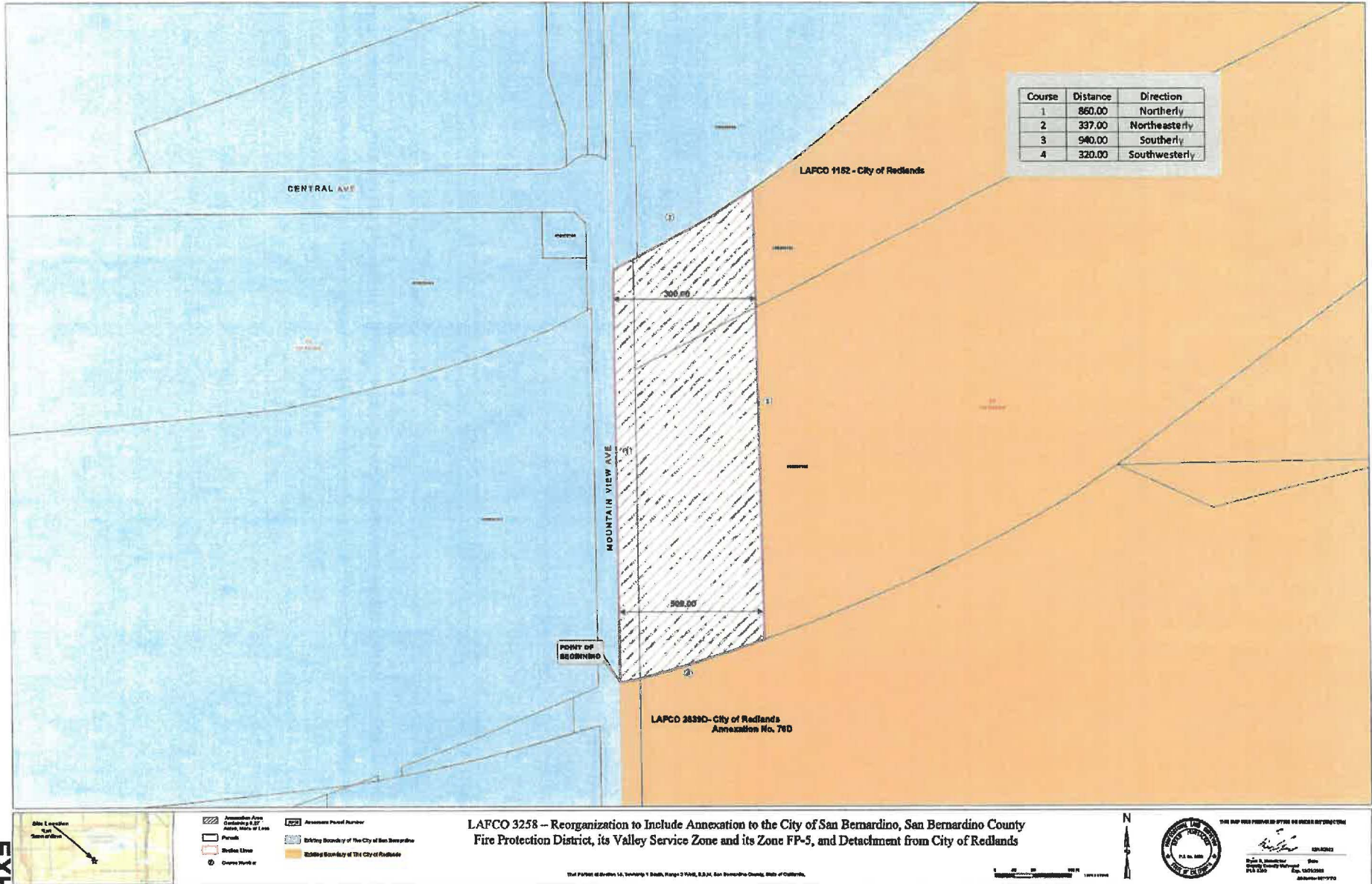


EXHIBIT A-1

FOR QUESTIONS REGARDING THIS MAP OR TO OBTAIN A COPY OF THIS MAP IN ELECTRONIC FORM, PLEASE CONTACT LAFCO FOR SAN BERNARDINO COUNTY

EXHIBIT A-1