SAN BERNARDINO LAFCO APPLICATION AND PRELIMINARY ENVIRONMENTAL DESCRIPTION FORM

INTRODUCTION: The questions on this form and its supplements are designed to obtain enough data about the application to allow the San Bernardino LAFCO, its staff and others to adequately assess the proposal. By taking the time to fully respond to the questions on the forms, you can reduce the processing time for your proposal. You may also include any additional information which you believe is pertinent. Use additional sheets where necessary, or attach any relevant documents.

GENERAL INFORMATION

| Sphere of Influence | e (SOI) amendment of two parcels of approximately 4.8 acres for a warehouse pro |
|----------------------|---|
| NAME OF APPLICA | ANT: Speedway Commerce Center Development, LLC |
| APPLICANT TYPE | : X Landowner Local Agency |
| | Registered Voter Other |
| MAILING ADDRES | S: |
| 901 Via Piemo | nte Suite 175, Ontario, CA 91764 |
| | |
| PHONE: (90) | 09) 380-7292 |
| FAX: (| |
| E-MAIL ADDRESS | scott.morse@hillwood.com |
| | , |
| GENERAL LOCATI | ION OF PROPOSAL: The Project site is located partially in the City of |
| <u>Rancho Cucamo</u> | nga and within San Bernardino County. The Project site is located so |
| of the BNSF railv | vay, west of the San Sevaine Channel, north of Napa St, and east of |
| Etiwanda Creek. | Annexation includes APN 0229-292-46, 0.69-ac of APN 0229-291-23 |
| Does the application | Iterline of Napa St from the San Sevaine Channel to Etiwanda Ave. In possess 100% written consent of each landowner in the subject territory? If YES, provide written authorization for change. |
| Indicate the reason | (s) that the proposed action has been requested. The annexation would |
| allow for a logica | al boundary along Napa Street between the City of Rancho |
| Cucamonga, the | County of San Bernardino, and the City of Fontana sphere of |
| influence (SOI). | The request would include a SOI amendment for the City of RC, |
| CVWD, RCFD, a | and a reduction for Fontana Fire Protection District (FFPD) and |
| \A/4 \/- U B A | squito and Vector Control District (WVMVCD). The request would |
| west valley wos | squito and vector Control District (WVIVIVCD). The request would |
| | nization to annex to the City of RC, CVWD, RCFPD and |

LAND USE AND DEVELOPMENT POTENTIAL

| Total land area of subject territory (defined in acres): The project is 34.61 acres but the annexation area is a total | |
|---|--|
| | of 4.8 acres. |
| | Current dwelling units within area classified by type (single-family residential, multi-family [duplex, four-plex, 10-unit], apartments) Zero |
| | Approximate current population within area: Zero |
| | Indicate the General Plan designation(s) of the affected city (if any) and uses permitted by this designation(s): City of Rancho Cucamonga - D Industrial Employment - light and medium |
| | industrial, logistics centers, low impact manufacturing, research parks, and |
| | machining operations. Office and retail permitted as accessory use only. |
| | San Bernardino County General Plan designation(s) and uses permitted by this designation(s): General Industrial (GI) - Among other permitted uses, general or heavy industrial, |
| | manufacturing, and processing. Wholesale, warehouse, and distribution are all |
| pe | permitted uses in the general industrial GP designation. |
| An reg sub | Describe any special land use concerns expressed in the above plans. In addition, for a City Annexation or Reorganization, provide a discussion of the land use plan's consistency with the regional transportation plan as adopted pursuant to Government Code Section 65080 for the subject territory: No special land use concerns. The Project would construct new roads, |
| | infrastructure, and buildings to support uses consistent with the 2020-2045 |
| | RTP/SCS. The Project would connect people and employment with this new |
| | infrastructure. Indicate the existing use of the subject territory. Existing uses of the parcels are vacant land. One parcel owned by Southern California Edison (SCE) and occupied by overhead utility lines. This parcel will |
| | continue to be owned and operated by SCE. |
| t | What is the proposed land use? The parcels identified for annexation would be developed as part of the project for two new industrial buildings and the land use would remain the same. The SCE utility corridor and easement will continue to be utilized for overhead power lines. |
| | damy defined and describent will define to be dameed for everneda power lines. |
| | Will the proposal require public services from any agency or district which is currently operating at or near capacity (including sewer, water, police, fire, or schools)? YES NO If YES, please explain. |
| | The individual parcels identified for annexation would require public services but are |
| | |

| | on the following list, indicate if any portion of the territory contains the following by placing a heckmark next to the item: | | | | | | |
|--|--|---|---------------------------------------|--------------------------------------|---------------|--|--|
| ☐ Agric | ultural Land Uses | | Agricultural F | Preserve Design | nation | | |
| Willia | mson Act Contract | | Area where | Special Permits | are Required | | |
| Any o | other unusual features of the | area or perm | nits required: | | | | |
| GPA, Pre | -zone, jurisdictional bou | indary char | nge | | | | |
| Provide a nar | rative response to the follow | ing factor of | consideration as | s identified in 85 | 6668(p)· | | |
| Provide a narrative response to the following factor of consideration as identified in §56668(p): The extent to which the proposal will promote environmental justice. As used in this subdivision, "environmental justice" means the fair treatment of people of all races, cultures, and incomes with respect to the location of public facilities and the provision of public services: | | | | | | | |
| N/A | | | | | | | |
| | | | | | | | |
| Generally | ral description of topography flat vacant land, slight N existing improvements on th | /. IE to SW si | lope | tal area. | | | |
| Residential | % | Agric | ultural | | % | | |
| | % | Vacar | | 90 | % | | |
| Industrial | % | Other | | 10 | % | | |
| Describe the | surrounding land uses: | | | | | | |
| NORTH | Warehousing, Railro | oad, Vacar | nt | | | | |
| EAST | Warehousing, Char | nnel, Vacar | nt | | | | |
| SOUTH | Warehousing, Channel, Vacant | | | | | | |
| | | Warehousing, Unimproved Channel, Vacant/Utility | | | | | |
| WEST | Warehousing, Unim | proved Ch | annel, Vacan | t/Utility | | | |
| Describe site | Warehousing, Unim alterations that will be produ on (installation of water facili | ced by impro | vement projects | s associated wit | | | |
| Describe site proposed acti | alterations that will be produ | ced by impro ities, sewer fa | vement projects acilities, grading | s associated wit , flow channeliz | ation, etc.). | | |

| 5. | Will service extensions accomplished by this proposal induce growth on this site? YES ☒ NO ☐ Adjacent sites? YES ☐ NO ☒ Unincorporated ☐ Incorporated ☒ | | | | | |
|----------|--|--|--|--|--|--|
| | The Project proposes the development of warehousing within the City of Rancho | | | | | |
| | Cucamonga and allow for the expansion of employment opportunities within the | | | | | |
| | City. Services are already available on and adjacent to the Project site. | | | | | |
| 6. | Are there any existing out-of-agency service contracts/agreements within the area? YES ☐ NO ☒ If YES, please identify. | | | | | |
| 7. | Is this proposal a part of a larger project or series of projects? YES X NO If YES, please | | | | | |
| | explain. | | | | | |
| | One of the parcels identified for annexation are part of the development project. The Project proposes the development of two warehouse buildings within the City of | | | | | |
| | Rancho Cucamonga, including e-Commerce logistics warehousing. | | | | | |
| | - Tariono oddanionga, including o commerce registros warehousing. | | | | | |
| | NOTICES | | | | | |
| | provide the names and addresses of persons who are to be furnished mailed notice of the hearing(s) seive copies of the agenda and staff report. | | | | | |
| NAME | Monica Contreras TELEPHONE NO. 606-607-7563 | | | | | |
| | ESS: Monica.3.Contreras@SCE.com | | | | | |
| NAME | Candyce Burnett TELEPHONE NO. 951-824-8697 | | | | | |
| ADDRE | SS: 3880 Lemon Street Suite 420, Riverside Ca. 92501 | | | | | |
| NAME | John Grace TELEPHONE NO. 909-256-5924 | | | | | |
| ADDRE | SS: 901 Piemonte Suite 175, Ontario Ca. 91764 | | | | | |
| | CERTIFICATION | | | | | |
| interest | City of Rancho Cucamonga Agency, | | | | | |

(FOR LAFCO USE ONLY)

| (FOR LAFCO USE | ONI | Y |
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and release San Bernardino LAFCO, its agents, officers, attorneys, and employees from any claim, action, proceeding brought against any of them, the purpose of which is to attack, set aside, void, or annul the approval of this application or adoption of the environmental document which accompanies it.

This indemnification obligation shall include, but not be limited to, damages, penalties, fines and other costs imposed upon or incurred by San Bernardino LAFCO should San Bernardino LAFCO be named as a party in any litigation or administrative proceeding in connection with this application.

As the person signing this application, I will be considered the proponent for the proposed action(s) and will receive all related notices and other communications. I understand that if this application is approved, the Commission will impose a condition requiring the applicant and/or the real party in interest to indemnify, hold harmless and reimburse the Commission for all legal actions that might be initiated as a result of that approval.

I hereby certify that the statements furnished above and in the attached supplements and exhibits present the data and information required for this initial evaluation to the best of my ability, and that the facts, statements, and information presented herein are true and correct to the best of my knowledge and belief.

| DATE | March 21, 2022 | SMX |
|-------|--|--|
| | | SIGNATURE nmerce Center Development, LLC, a Delaware limited liability company |
| | By: Scott Morse | Printed Name of Applicant or Real Property in Interest (Landowner/Registered Voter of the Application Subject Property |
| | | Scott Morse, Executive Vice President |
| | • | Title and Affiliation (if applicable) |
| PLEAS | SPHERE OF INFLUENC CITY INCORPORATION FORMATION OF A SPE | IMENT, REORGANIZATION SUPPLEMENT SE CHANGE SUPPLEMENT SUPPLEMENT CIAL DISTRICT SUPPLEMENT STITURE OF FUNCTIONS AND/OR SERVICES FOR SPECIAL |

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