

RECORDING REQUESTED BY:  
Angela Schell, Clerk to the Commission  
LOCAL AGENCY FORMATION COMMISSION

WHEN RECORDED, PLEASE MAIL TO:

LAFCO  
1170 West Third Street, Unit 150  
San Bernardino CA 92415-0490  
Inter-Office Mail Code 0490



Recorded in Official Records  
County of San Bernardino

Bob Dutton  
Assessor-Recorder-County Clerk

DOC # 2021-0140584

03/29/2021  
09:17 AM  
SAN

Titles: 1 Pages: 20

Fees: \$0.00  
Taxes: \$0.00  
CA SB2 Fee: \$0.00  
Total: \$0.00

Exempt from Fee Pursuant to Government Code Section 6103

This Space for Recorder's Use Only

CERTIFICATE OF COMPLETION

**LAFCO 3243 - REORGANIZATION TO INCLUDE ANNEXATION TO THE CITY OF FONTANA,  
FONTANA FIRE PROTECTION DISTRICT, WEST VALLEY WATER DISTRICT, AND SAN  
BERNARDINO VALLEY MUNICIPAL WATER DISTRICT, AND DETACHMENT FROM THE SAN  
BERNARDINO COUNTY FIRE PROTECTION DISTRICT, ITS VALLEY SERVICE ZONE AND ITS  
ZONE FP-5, AND COUNTY SERVICE AREA 70 (I-15 LOGISTICS PROJECT)**

Title of Document

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION

# LOCAL AGENCY FORMATION COMMISSION FOR SAN BERNARDINO COUNTY

1170 West 3<sup>rd</sup> Street, Unit 150, San Bernardino, CA 92415-0490  
(909) 388-0480 • Fax (909) 388-0481  
lafco@lafco.sbcounty.gov  
www.sbclafco.org

## CERTIFICATE OF COMPLETION

I, **Angela Schell**, Clerk to the Local Agency Formation Commission for San Bernardino County, hereby certify that the **Local Agency Formation Commission** has completed a change of organization.

The short title of the action is: **LAFCO 3243– Reorganization to Include Annexation to the City of Fontana, Fontana Fire Protection District, the West Valley Water District, and the San Bernardino Valley Municipal Water District and Detachment from the San Bernardino County Fire Protection District, its Valley Service Zone, and its Zone FP-5, and County Service Area 70 (I-15 Logistics Project)**

The name of each city and/or district involved in this change of organization or reorganization and the kind or type of change of organization ordered for each city and/or district are as follows:

<u>City or District</u>	<u>Type of Change of Organization</u>
City of Fontana	Annexation to
Fontana FPD	Annexation to
West Valley Water District	Annexation to
San Bernardino Valley MWD	Annexation to
SBCFPD	Detachment from
SBCFPD Valley Service Zone	Detachment from
SBCFPD Service Zone FP-5	Detachment from
County Service Area 70	Detachment from

The above-listed city and/or district are located within the following county: County of San Bernardino.

The change of organization was ordered without an election. Resolution No. 3328 ordering the change of organization, a copy of which is attached as LAFCO Exhibit "A" was adopted by the Executive Officer of the Local Agency Formation Commission on March 25, 2021. The terms and conditions of the change of organization are set forth in this resolution. The map and legal description of the actions are set forth in Exhibits "A", "A-1", "B", "B-1", "C" and "C-1" to Resolution No. 3328.

Pursuant to Government Code Section 56886.1, public utilities, as defined in Section 216 of the Public Utilities Code, have ninety (90) days following the recording of this Certificate of Completion to make the necessary changes to impacted utility customer accounts.

The area is legally inhabited.

**SAMUEL MARTINEZ**  
Executive Officer

By: 

**Angela Schell**  
Clerk to the Commission

Dated: **MARCH 29, 2021**

**THE EFFECTIVE DATE OF THIS ACTION IS MARCH 29, 2021**

# LOCAL AGENCY FORMATION COMMISSION FOR SAN BERNARDINO COUNTY

1170 West 3<sup>rd</sup> Street, Unit 150 San Bernardino, CA 92415-0490  
(909) 388-0480 • Fax (909) 388-0481  
lafco@lafco.sbcounty.gov  
www.sbclafco.org

---

**PROPOSAL NO.: LAFCO 3243**

**HEARING DATE: MARCH 25, 2021**

## **RESOLUTION NO. 3328**

**A RESOLUTION OF THE EXECUTIVE OFFICER OF THE LOCAL AGENCY FORMATION COMMISSION FOR SAN BERNARDINO COUNTY ORDERING LAFCO 3243 – REORGANIZATION TO INCLUDE ANNEXATION TO THE CITY OF FONTANA, FONTANA FIRE PROTECTION DISTRICT, WEST VALLEY WATER DISTRICT, AND SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT, AND DETACHMENT FROM SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, ITS VALLEY SERVICE ZONE AND ITS ZONE FP-5, AND COUNTY SERVICE AREA 70 (I-15 LOGISTICS PROJECT)**

**WHEREAS**, this action is being taken pursuant to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000 (Government Code Sections 56000 et seq.); and,

**WHEREAS**, by policy adopted on December 20, 2000, and amended on November 21, 2001, the Local Agency Formation Commission for San Bernardino County (“the Commission”) has delegated authority over all protest proceeding functions to the Executive Officer; and,

**WHEREAS**, the Commission adopted its Resolution No. 3325 on January 20, 2021 making determinations and approving the proposed reorganization subject to the terms and conditions specified therein; and,

**WHEREAS**, the terms and conditions for LAFCO 3243, as approved by the Commission, on January 20, 2021, are as follows:

### **CONDITIONS:**

**Condition No. 1.** The boundaries of this change of organization are approved as set forth in Exhibits “A”, “A-1”, “B”, “B-1”, “C”, “C-1” attached.

**Condition No. 2.** The following distinctive short-form designation shall be used throughout this proceeding: LAFCO 3243.

## RESOLUTION NO. 3328

**Condition No. 3.** All previously authorized charges, fees, assessments, and/or taxes currently in effect by the City of Fontana (annexing agency) shall be assumed by the annexing territory in the same manner as provided in the original authorization pursuant to Government Code Section 56886(t).

**Condition No. 4.** The City of Fontana shall indemnify, defend, and hold harmless the Local Agency Formation Commission for San Bernardino County from any legal expense, legal action, or judgment arising out of the Commission's approval of this proposal, including any reimbursement of legal fees and costs incurred by the Commission.

**Condition No. 5.** Pursuant to Government Code Section 56886.1, public utilities, as defined in Section 216 of the Public Utilities Code, have ninety (90) days following the recording of the Certificate of Completion to make the necessary changes to impacted utility customer accounts.

**Condition No. 6.** The date of issuance of the Certification of Completion shall be the effective date of the reorganization.

**WHEREAS**, the reason for this proposed reorganization is to annex the area being proposed for development of a 1,171,788 sq. ft. high-cube warehouse facility, which can benefit from the availability and extension of municipal-level services from the City of Fontana.

**WHEREAS**, on January 20, 2021, the Commission certified that it had reviewed and considered the City's Complete Final EIR and the environmental effects outlined therein, and as referenced in the Findings and Statement of Overriding Considerations, prior to reaching a decision as a CEQA responsible agency. The Commission acknowledged the mitigation measures and Mitigation Monitoring and Reporting Program contained in the City's Complete Final EIR and found that no additional alternatives or mitigation measures would be adopted by the Commission. The Commission found that all changes alterations, and mitigation measures are within the responsibility and jurisdiction of the City and other agencies, not the Commission. The Commission found that it is the responsibility of the City to oversee and implement these measures and the Mitigation Monitoring and Reporting Program.

The Commission adopted the Findings and Statement of Overriding Considerations by resolution, LAFCO Resolution No. 3323, regarding the environmental effects of the reorganization. The Commission found that all feasible changes or alterations have been incorporated into the project; that these changes are the responsibility of the City and other agencies identified in the Findings and Statement of Overriding Considerations and the City's Complete Final EIR; and that specific

## RESOLUTION NO. 3328

economic, social or other considerations make infeasible adoption of the alternatives identified in the City's Complete Final EIR.

The Commission directed its Executive Officer to file a Notice of Determination within five (5) days with the San Bernardino County Clerk of the Board of Supervisors. The Commission, as a responsible agency, also noted that this proposal is exempt from the California Department of Fish and Wildlife fees because the fees were the responsibility of the City of Fontana as the CEQA lead agency; and,

**WHEREAS**, a public hearing on the proposed reorganization was called for and held by the Executive Officer of this Commission on March 25, 2021, at the time and place for which notice was given, and at the hearing the Executive Officer heard and received all oral and/or written protests, objections or evidence which were made, presented or filed;

**NOW, THEREFORE, BE IT RESOLVED**, that the Executive Officer hereby determines and orders as follows:

**SECTION 1.** No written protest were filed by registered voters and landowners within the reorganization area during the protest period.

**SECTION 2.** The Executive Officer, on behalf of the Commission, hereby orders the reorganization as described in Exhibits "A", "A-1", "B", "B-1", "C", "C-1" to include the annexation to the City of Fontana, the Fontana Fire Protection District, the West Valley Water District, and the San Bernardino Valley Municipal Water District, and detachment from the San Bernardino County Fire Protection District, its Valley Service Zone, and its Zone FP-5, and County Service Area 70.

**SECTION 3.** The regular County assessment roll is utilized by the City of Fontana.

**SECTION 4.** The affected territory will not be taxed for existing general bonded indebtedness and/or contractual obligations of the annexing agency, the City of Fontana.

**SECTION 5.** The Executive Officer shall cause to be prepared and filed a Certificate of Completion, as required by Government Code Sections 57176 through

RESOLUTION NO. 3328

57203, and a Statement of Boundary Change, as required by Government Code Section 57204.

DATED: MARCH 29, 2021



*Samuel Martinez*

SAMUEL MARTINEZ  
Executive Officer

## LAFCO 3243

**REORGANIZATION TO INCLUDE ANNEXATION TO THE CITY OF FONTANA, FONTANA FIRE PROTECTION DISTRICT, WEST VALLEY WATER DISTRICT, AND SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT AND DETACHMENT FROM SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, ITS VALLEY SERVICE ZONE AND ITS ZONE FP-5, AND COUNTY SERVICE AREA 70 (I-15 LOGISTICS PROJECT)**

**ANNEXATION TO THE CITY OF FONTANA AND  
DETACHMENT FROM COUNTY SERVICE AREA 70**

That portion of the Southeast Quarter and the Southwest Quarter of Section 7, that portion of the Northeast Quarter, Southwest Quarter and the Northwest Quarter of Section 18, Township 1 North, Range 5 West, San Bernardino Meridian, together with that portion of Lot 19 and Lot 11 of the subdivision of lands belonging to Semi-Tropic Land And Water Company recorded in Book 6 of Maps, Page 12, located in the County of San Bernardino, State of California more particularly described as follows:

**BEGINNING** at the intersection of the existing boundary for the city of Fontana per Annexation No. 102 LAFCO No. 2098-A with Annexation No. 169 LAFCO No. 3056, said intersection also being the intersection of the centerline of state highway Interstate 15 with the westerly line of said Section 18,

1. Thence along said existing city boundary as shown on said Annexation No. 169, North  $00^{\circ}35'30''$  East a distance of 485.45 feet, more or less, to the intersection of the northerly right of way line of Lytle Creek Road, 60 feet wide, as described in the deed dated July 19, 1934 and recorded in Book 982, page 158 of Official Records of said county;

Thence leaving said existing city boundary and continuing along said northerly right of way line the following courses:

2. North  $45^{\circ}23'17''$  East a distance of 102.47 feet;
3. North  $31^{\circ}48'03''$  East a distance of 1,127.54 feet to the beginning of a curve, concave northwesterly, having a radius of 542.78 feet;

4. Thence along said curve through a central angle of  $10^{\circ}00'12''$  an arc distance of 94.76 feet;
5. Thence North  $21^{\circ}48'03''$  East a distance of 343.66 feet to the beginning of a curve, concave southeasterly, having a radius of 602.78 feet;
6. Thence along said curve through a central angle of  $15^{\circ}00'16''$  an arc distance of 157.85 feet;
7. Thence North  $36^{\circ}48'03''$  East a distance of 375.74 feet to the beginning of a curve, concave southeasterly, having a radius of 1,175.59 feet;
8. Thence along said curve through a central angle of  $11^{\circ}50'13''$  an arc distance of 242.87 feet;
9. Thence North  $48^{\circ}38'03''$  East a distance of 65.03 feet to the beginning of a curve, concave northwesterly, having a radius of 1,115.48 feet;
10. Thence along said curve through a central angle of  $05^{\circ}13'07''$  an arc distance of 101.60 feet;
11. Thence North  $43^{\circ}25'03''$  East a distance of 285.71 feet to the beginning of a curve, concave southeasterly, having a radius of 507.25 feet;
12. Thence along said curve through a central angle of  $30^{\circ}40'48''$  an arc distance of 271.61 feet;
13. Thence North  $74^{\circ}05'03''$  East a distance of 54.23 feet to the beginning of a curve, concave northwesterly, having a radius of 351.91 feet;
14. Thence along said curve through a central angle of  $27^{\circ}00'19''$  an arc distance of 165.86 feet;
15. Thence North  $47^{\circ}05'03''$  East a distance of 48.36 feet to the beginning of a curve, concave southeasterly, having a radius of 551.07 feet;

16. Thence along said curve through a central angle of  $22^{\circ}26'31''$  an arc distance of 215.68 feet;
  17. Thence North  $69^{\circ}31'03''$  East a distance of 406.57 feet, more or less, to the easterly line of the Southwest Quarter of said Section 7;
  18. Thence leaving the northerly right of way line of said Lytle Creek Road, along said easterly line North  $00^{\circ}47'57''$  West a distance of 107.96 feet, more or less, to the northwest corner of Parcel "H" as shown on said Record of Survey 00-100 recorded in Record of Survey Book 114, pages 114 and 115;
  19. Thence along the north line of said Parcel "H" South  $89^{\circ}18'41''$  East a distance of 101.58 feet to the northeast corner of said Parcel "H", said point being the most westerly corner of said Lot 19 and marked as "M42" on said map;
  20. Thence along the northwesterly boundary line of said Lot 19 North  $25^{\circ}29'02''$  East a distance of 1,009.16 feet more or less, to the northeasterly boundary line of the lands conveyed to Phil and April Valvo by deed dated June 26, 1990 filed as Instrument No. 1990250235 of Official Records of said county;
  21. Thence along said northeasterly boundary line South  $61^{\circ}05'52''$  East a distance of 152.50 feet, more or less, to the northerly right of way line of said Lytle Creek Road (60 feet wide) as described in Document recorded in Book 9361, page 1431 of Official Records of said county;
- Thence continuing along said northerly right of way line the following courses:
22. North  $81^{\circ}27'03''$  East a distance of 232.11 feet;
  23. North  $61^{\circ}55'03''$  East a distance of 448.49 feet;
  24. Thence at right angles to said northerly right of way line South  $28^{\circ}04'57''$  East a distance of 3.67 feet to the northerly right of way line of Lytle Creek Road, 40 feet wide;
  25. Thence along said northerly right of way line, and its northeasterly prolongation, North  $25^{\circ}29'03''$  East a distance of 953.89 feet to the intersection with the centerline of Sierra Avenue;

26. Thence along said centerline South 24°15'04" East a distance of 527.78 feet to a point on the existing boundary for the city of Fontana per Annexation No. 145;

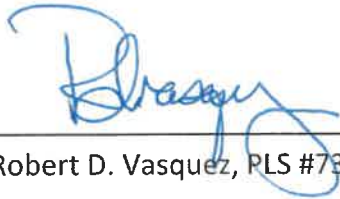
27. Thence in a generally southwesterly, southeasterly and southwesterly direction along the existing boundary for the city of Fontana per Annexation No. 145 LAFCO No. 2812 and Annexation No. 102 LAFCO No. 2098-A to the **POINT OF BEGINNING**.

ANNEXATION AREA = 6,396,011 SQ.FT. (146.832 ACRES +/-)

All as shown on Exhibit "B" attached hereto and made a part hereof.

This real property description has been prepared by me, or under with the Professional Land Surveyors' Act.

ce



11-04-2020

Robert D. Vasquez, PLS #7300

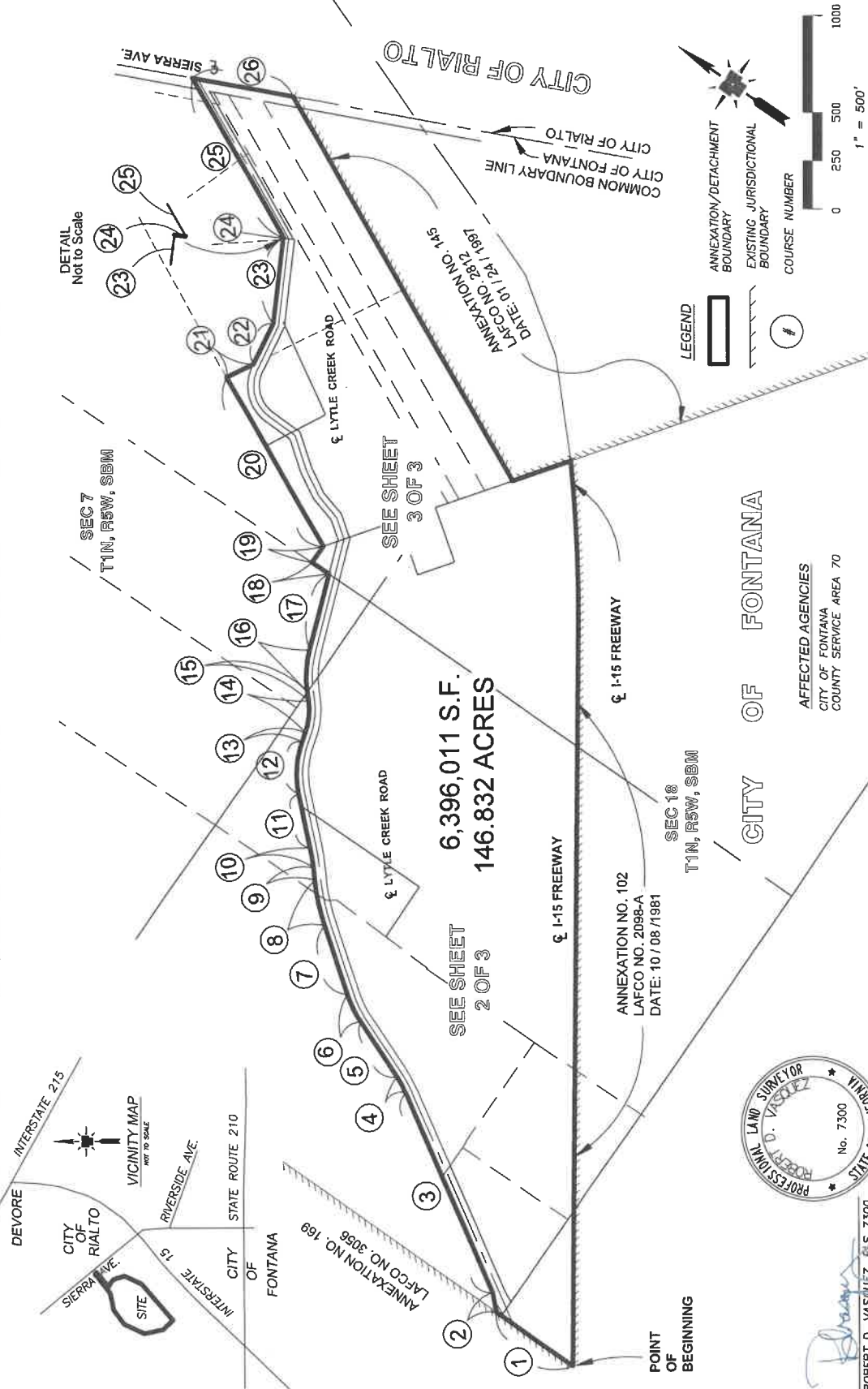
DATE



FOR QUESTIONS REGARDING THIS MAP OR TO OBTAIN A COPY OF THIS MAP IN ELECTRONIC FORM, PLEASE CONTACT LAFCO FOR SAN BERNARDINO COUNTY

**EXHIBIT B**

LAFCO 3243 - Reorganization to Include Annexation to the City of Fontana, the Fontana Fire Protection District, the West Valley Water District, and the San Bernardino Valley Municipal Water District and Detachment from the San Bernardino County Fire Protection District, its Valley Service Zone, and its Zone FP-5, and County Service Area 70 (I-15 Logistics Project)



ANNEXATION TO THE CITY OF FONTANA AND DETACHMENT TO COUNTY SERVICE AREA 70

**DAVID EVANS AND ASSOCIATES**  
 CIVIL ENGINEERS  
 1111 E. HANCOCK AVENUE, SUITE 250  
 FONTANA, CA 92331  
 PHONE: 909.481.5700

REVISED: APPR. \_\_\_\_\_  
 DATE: OCT. 26, 2020  
 REGION: SOUTHWEST  
 DRAWN: JMT  
 CHECKED: RRV  
 NUMBER: 2  
 SCALE: 1"=500'  
 PROJECT NUMBER: CPRK115L0001  
 DRAWING FILE: I-15 LOGISTICS  
 I-15-2-BOUNDARY

SHEET NO. 1 OF 3



ROBERT D. VASQUEZ, PLS 7500  
 DATE PREPARED: 11/03/2020

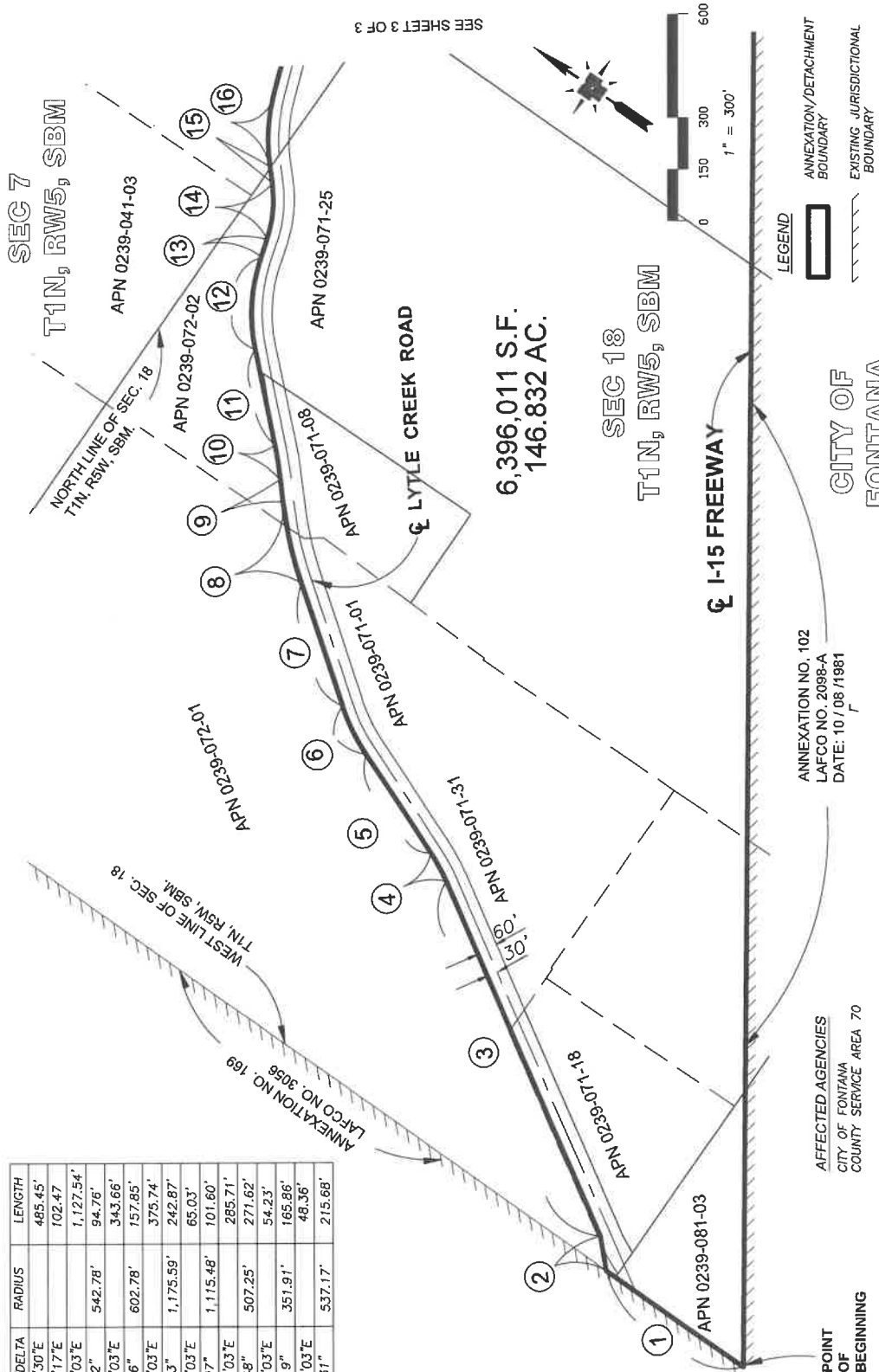
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LINE	BEARING/DELTA	RADIUS	LENGTH
1	N00°35'30"E		485.45'
2	N45°23'17"E		102.47'
3	N31°48'03"E		1,127.54'
4	10°00'12"	542.78'	94.76'
5	N21°48'03"E	343.66'	343.66'
6	15°00'16"	602.78'	157.85'
7	N36°48'03"E	375.74'	157.85'
8	11°50'13"	1,175.59'	242.87'
9	N48°38'03"E	65.03'	65.03'
10	05°13'07"	1,115.48'	101.60'
11	N43°25'03"E	285.71'	285.71'
12	30°40'48"	507.25'	271.62'
13	N74°05'03"E	54.23'	54.23'
14	27°00'19"	351.91'	165.86'
15	N47°05'03"E	46.36'	46.36'
16	22°26'31"	537.17'	215.66'



**DAVID EVANS AND ASSOCIATES INC.**  
 4141 E. Main Street, Suite 200  
 Orange, CA 92668-1702  
 Phone: 714.952.1700

PROJECT NUMBER: CPRK115L.0001  
 DRAWING FILE: I-15 LOGS  
 DATE: 08-25-2019  
 SHEET NO. 2 OF 3

SCALE: 1"=300'  
 PROJECT NUMBER: CPRK115L.0001  
 DRAWING FILE: I-15 LOGS  
 DATE: 08-25-2019  
 SHEET NO. 2 OF 3

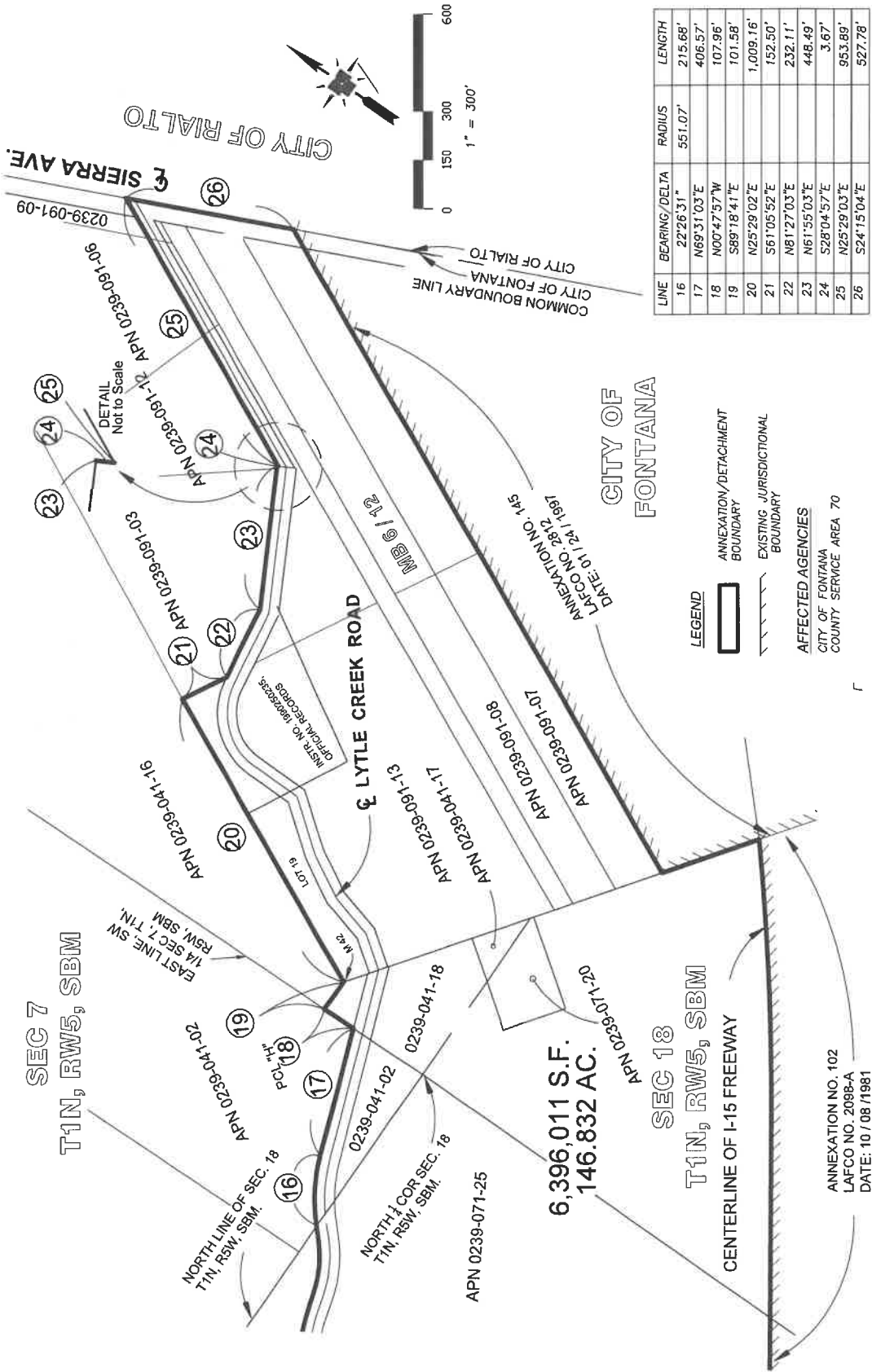
ANNEXATION TO THE CITY OF FONTANA AND DETACHMENT FROM COUNTY SERVICE AREA 70

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SEE SHEET 2 OF 3

ANNEXATION TO THE CITY OF FONTANA AND DETACHMENT FROM COUNTY SERVICE AREA 70

DAVID EVANS ASSOCIATES INC.  
 4141 E. Main Street, Suite 250  
 Ontario, California 91764  
 Phone: 951-881-5700  
 FAX: 951-881-5700

REVISIONS: \_\_\_\_\_

APPTA: \_\_\_\_\_

DATE: OCT. 20, 2020  
 DESIGN: JMH  
 DRAWN: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_  
 PROJECT NUMBER: \_\_\_\_\_  
 SCALE: 1"=300'

PROJECT NUMBER: CPRK115L0001

DRAWING FILE: 03-05-2019  
 COUNTY SERVICE AREA 70

SHEET NO. 3

OF 3

FOR QUESTIONS REGARDING THIS MAP OR TO OBTAIN A COPY OF THIS MAP IN ELECTRONIC FORM, PLEASE CONTACT LAFCO FOR SAN BERNARDINO COUNTY

**LAFCO 3243**

**REORGANIZATION TO INCLUDE ANNEXATION TO THE CITY OF FONTANA, FONTANA FIRE PROTECTION DISTRICT, WEST VALLEY WATER DISTRICT, AND SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT AND DETACHMENT FROM SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, ITS VALLEY SERVICE ZONE AND ITS ZONE FP-5, AND COUNTY SERVICE AREA 70 (I-15 LOGISTICS PROJECT)**

**ANNEXATION TO THE FONTANA FIRE PROTECTION DISTRICT AND DETACHMENT FROM THE SAN BEARDINO COUNTY FIRE PROTECTION DISTRICT, ITS VALLEY SERVICE ZONE AND ITS ZONE FP-5**

That portion of the Southeast Quarter and the Southwest Quarter of Section 7, that portion of the Northeast Quarter, Southwest Quarter and the Northwest Quarter of Section 18, Township 1 North, Range 5 West, San Bernardino Meridian, together with that portion of Lot 19 and Lot 11 of the subdivision of lands belonging to Semi-Tropic Land And Water Company recorded in Book 6 of Maps, Page 12, located in the County of San Bernardino, State of California more particularly described as follows:

**BEGINNING** at the intersection of the existing boundary line for the Fontana Fire Protection District with the southerly line of said Section 7, said existing boundary line shown on and being the centerline of Lytle Creek Road (60 feet wide);

1. Thence leaving said existing boundary line and continuing along said southerly line of Section 7, South  $89^{\circ}51'25''$  West a distance of 45.53 feet to the intersection with the northerly right of way line of said Lytle Creek Road (60 feet wide);

Thence continuing along said northerly right of way the following courses:

2. North  $47^{\circ}05'03''$  East 2.48 feet to the beginning of a curve, concave southeasterly, having a radius of 551.07 feet,
3. Thence along said curve through a central angle of  $22^{\circ}26'31''$  an arc distance of 215.68 feet;
4. Thence North  $69^{\circ}31'03''$  East a distance of 406.57 feet, more or less, to the easterly line of the Southwest Quarter of said Section 7;

5. Thence leaving said northerly right of way line, and continuing along said easterly line, North  $00^{\circ}47'57''$  West a distance of 107.96 feet, more or less, to the northwest corner of Parcel "H" as shown on Record of Survey 00-100 recorded in Record of Survey Book 114, pages 114 and 115;
6. Thence along the north line of said Parcel "H" South  $89^{\circ}18'41''$  East a distance of 101.58 feet to the northeast corner of said Parcel "H", said point being the most westerly corner of said Lot 19 and marked as "M42" on said map;
7. Thence along the northwesterly boundary line of said Lot 19 North  $25^{\circ}29'02''$  East a distance of 1,009.16 feet more or less, to the northeasterly boundary line of the lands conveyed to Phil and April Valvo by deed dated June 26, 1990 filed as Instrument No. 1990250235 of Official Records of said county;
8. Thence along said northeasterly boundary line South  $61^{\circ}05'52''$  East a distance of 152.50 feet, more or less, to the northerly right of way line of said Lytle Creek Road (60 feet wide) as described in Document recorded in Book 9361, page 1431 of Official Records of said county;
9. Thence along said northerly right of way line North  $81^{\circ}27'03''$  East a distance of 232.11 feet;
10. Thence continuing along said northerly right of way North  $61^{\circ}55'03''$  East a distance of 448.49 feet;
11. Thence at right angles to said northerly right of way line South  $28^{\circ}04'57''$  East a distance of 3.67 feet to the northerly right of way line of Lytle Creek Road, 40 feet wide;
12. Thence along said northerly right of way line, and its northeasterly prolongation, North  $25^{\circ}29'03''$  East a distance of 953.89 feet to the intersection with the centerline of Sierra Avenue;
13. Thence along said centerline South  $24^{\circ}15'04''$  East a distance of 26.21 feet to a point on the existing boundary for the Fontana Fire Protection District;
14. Thence in a generally southerly, southwesterly, southerly and southwesterly direction to the **POINT OF BEGINNING**.

ANNEXATION AREA = 194,774 SQ.FT. (4.471 ACRES +/-)

All as shown on Exhibit "B" attached hereto and made a part hereof.

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors' Act.

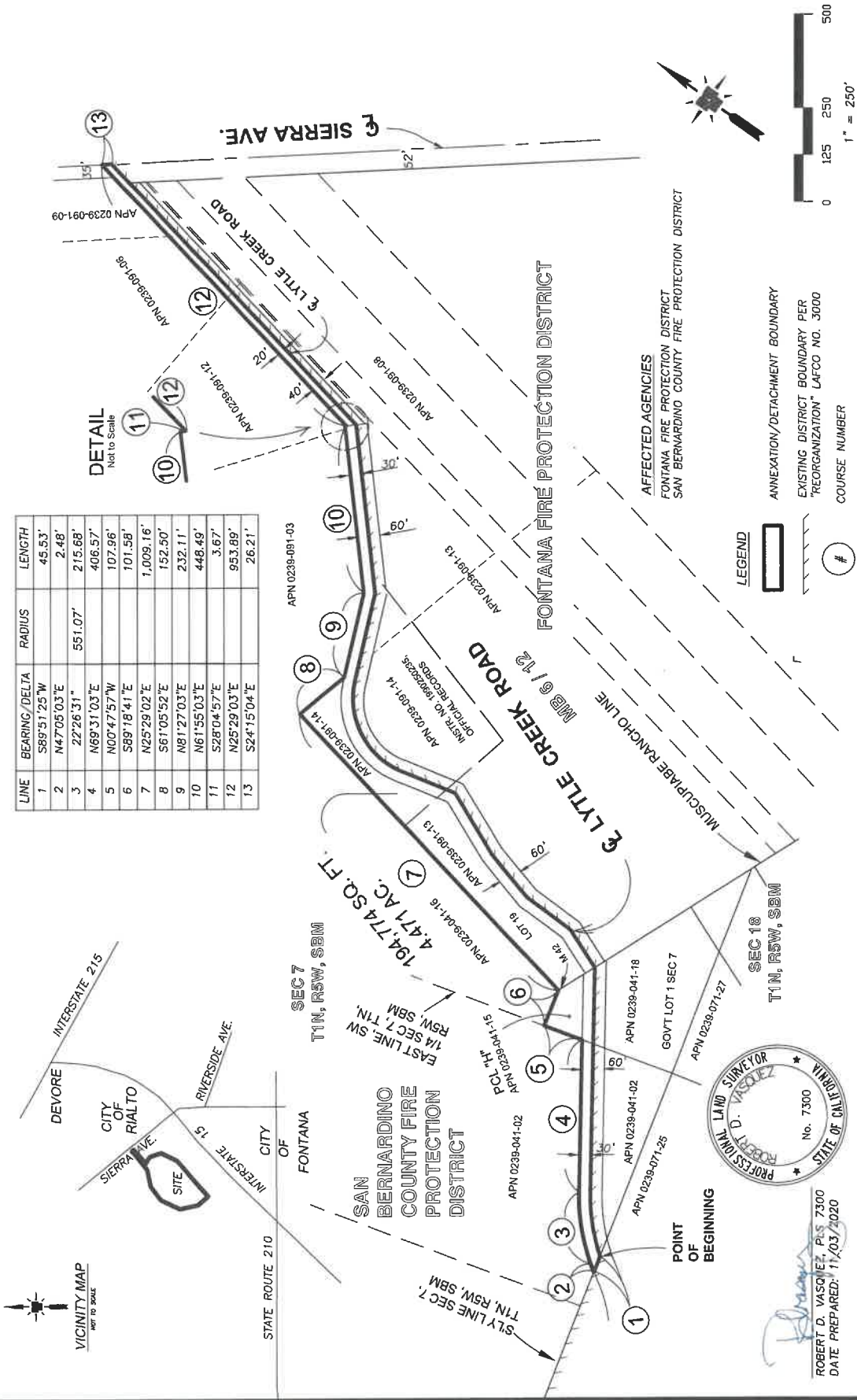
  
\_\_\_\_\_  
Robert D. Vasquez PLS #7300                      11-04-2020  
DATE



FOR QUESTIONS REGARDING THIS MAP OR TO OBTAIN A COPY OF THIS MAP IN ELECTRONIC FORM, PLEASE CONTACT LAFCO FOR SAN BERNARDINO COUNTY

EXHIBIT B

LAFCO 3243 - Reorganization to Include Annexation to the City of Fontana, the Fontana Fire Protection District, the West Valley Water District, and the San Bernardino Valley Municipal Water District and Detachment from the San Bernardino County Fire Protection District, its Valley Service Zone, and its Zone FP-5, and County Service Area 70 (I-15 Logistics Project)



ANNEXATION TO THE FONTANA FIRE PROTECTION DISTRICT, AND DETACHMENT FROM THE SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, ITS VALLEY SERVICE ZONE AND ITS ZONE FP-5.

DAVID EVANS ASSOCIATES INC.  
141 E. Main Street, Suite 200  
Orange, California 92668  
Phone: 949.431.5750

REVISIONS: [Table]  
APPL: [Table]  
DATE: [Table]  
DESIGN: [Table]  
DRAWN: [Table]  
CHECKED: [Table]  
BY: [Table]  
PROJECT NUMBER: [Table]  
SCALE: 1" = 250'  
PROJECT NUMBER: CPK115L0001  
DRAWING FILE: 11-15-2020  
11-2-2020  
SHEET NO. 1 OF 1

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**LAFCO 3243**

**REORGANIZATION TO INCLUDE ANNEXATION TO THE CITY OF FONTANA, FONTANA FIRE PROTECTION DISTRICT, WEST VALLEY WATER DISTRICT, AND SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT AND DETACHMENT FROM SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, ITS VALLEY SERVICE ZONE AND ITS ZONE FP-5, AND COUNTY SERVICE AREA 70 (I-15 LOGISTICS PROJECT)**

**ANNEXATION TO THE WEST VALLEY WATER DISTRICT AND TO THE SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT**

Government Lot 1 and that portion of the Southwest Quarter of Section 7, Township 1 North, Range 5 West, San Bernardino Meridian in the unincorporated area of San Bernardino County, State of California more particularly described as follows:

**BEGINNING** at the intersection of the southerly line of said Section 7 with the southwesterly line of the Muscupiabe Rancho Line, said lines being also the existing boundary line for West Valley Water District as shown on LAFCO No. 2164 and Annexation No. 54A LAFCO No. 2720;

Thence in a general westerly direction along the existing boundary line as show on said LAFCO 2164 to the intersection with the northerly right of way line of Lytle Creek Road (60.00 feet wide);

Thence along said northerly right of way line the following courses:

1. North 47°05'03" East a distance of 2.48 feet to the beginning of a curve, concave southeasterly, having a radius of 551.07 feet;
2. Thence along said curve through a central angle of 22°26'31" an arc distance of 215.68 feet;
3. Thence North 69°31'03" East a distance of 406.57 feet, more or less, to the easterly line of the Southwest Quarter of said Section 7;
4. Thence leaving said northerly right of way line of Lytle Creek Road and continuing along said section line, North 00°47'57" West a distance of 107.96 feet, more or less, to the northwest corner of Parcel "H" as shown on Record of Survey 00-100 recorded in Record of Survey Book 114, pages 114 and 115;
5. Thence along the northerly boundary line of said Parcel "H", South 89°18'41" East a distance of 101.58 feet, more or less, to the westerly corner of the existing boundary line of said District

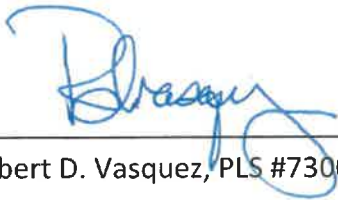
as shown on Annexation No. 54A LAFCO 2720, said corner also being a point along the Muscupiabe Rancho line and marked "M42" on said maps;

Thence in a generally southeasterly direction along said district boundary per said annexation to the **Point of Beginning**;

ANNEXATION AREA = 206,633 SQ.FT. (4.744 ACRES +/-)

All as shown on Exhibit "B" attached hereto and made a part hereof.

This real property description has been prepared by me, or under my direction, in conformance with the Professional Land Surveyors' Act.



11-04-2020

Robert D. Vasquez, PLS #7300

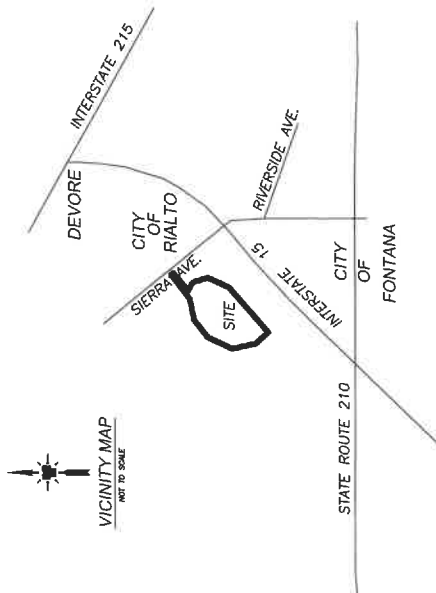
DATE



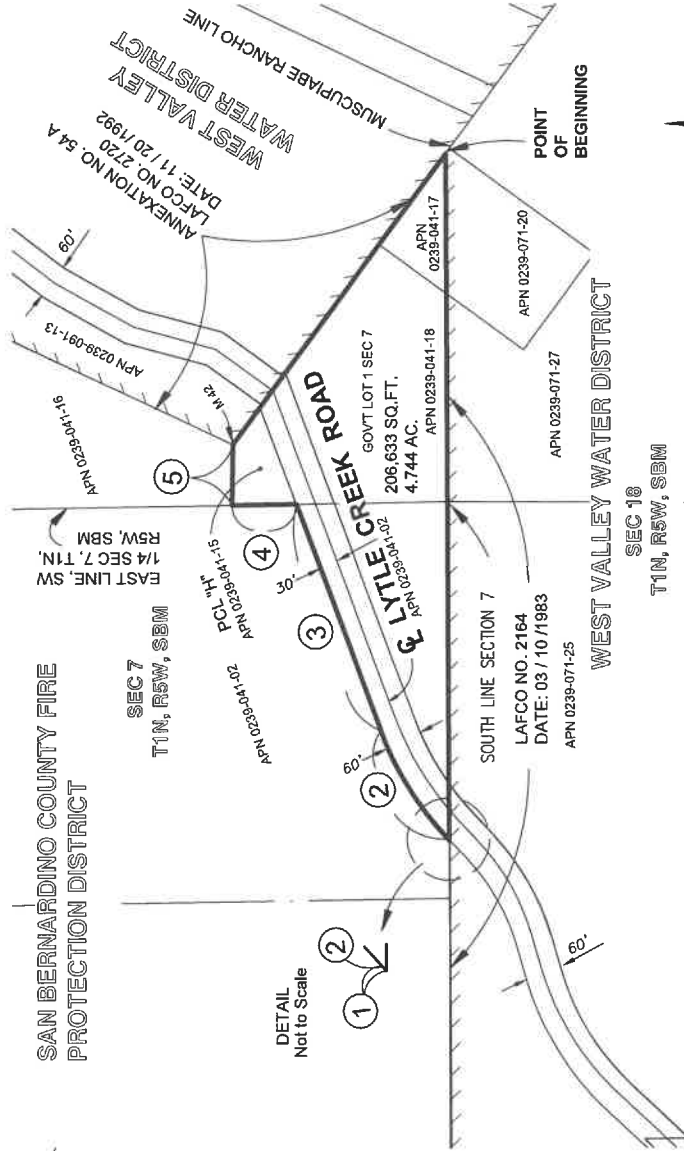
FOR QUESTIONS REGARDING THIS MAP OR TO OBTAIN A COPY OF THIS MAP IN ELECTRONIC FORM, PLEASE CONTACT LAFCO FOR SAN BERNARDINO COUNTY

EXHIBIT B

LAFCO 3243 - Reorganization to Include Annexation to the City of Fontana, the Fontana Fire Protection District, the West Valley Water District, and the San Bernardino Valley Municipal Water District and Detachment from the San Bernardino County Fire Protection District, its Valley Service Zone, and its Zone FP-5, and County Service Area 70 (I-15 Logistics Project)



LINE	BEARING/Delta	RADIUS	LENGTH
1	N47°05'03"E	2.48'	2.48'
2	22°26'31"	551.07'	215.68'
3	N69°31'03"E		406.57'
4	N00°47'57"W		107.96'
5	S89°18'41"E		101.58'



ROBERT D. VASQUEZ, PLS 7300  
DATE PREPARED: 11/03/2020

AFFECTED AGENCIES  
WEST VALLEY WATER DISTRICT  
SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT

LEGEND

ANNEXATION BOUNDARY

EXISTING DISTRICT BOUNDARY

COURSE NUMBER

SCALE: 1" = 250'

0 125 250 500

1 OF 1

ANNEXATION TO THE WEST VALLEY WATER DISTRICT AND TO THE SAN BERNARDINO VALLEY MUNICIPAL WATER DISTRICT

DAVID EVANS AND ASSOCIATES, INC.  
1111 E. Main Street, Suite 200  
Orange, California 92668  
Phone: 909.451.5150

REVISIONS:

APRIL

DATE: OCT. 30, 2020  
DRAWN: JPH  
CHECKER: RBV  
REVISION NUMBER: 1

PROJECT NUMBER: CPRK115L0001  
DRAWING FILE: I:\CADD\Work\1-15 Logistics Project\1-15-2020.dwg  
SHEET NO. 1

FOR QUESTIONS REGARDING THIS MAP OR TO OBTAIN A COPY OF THIS MAP IN ELECTRONIC FORM, PLEASE CONTACT LAFCO FOR SAN BERNARDINO COUNTY