

**LOCAL AGENCY FORMATION COMMISSION
FOR SAN BERNARDINO COUNTY**

1170 West Third Street, Unit 150, San Bernardino, CA 92415-0490
(909) 388-0480 • Fax (909) 388-0481
lafco@lafco.sbcounty.gov
www.sbclafco.org

CERTIFICATE OF TERMINATION

I, **Angela Schell**, Clerk to the Local Agency Formation Commission for San Bernardino County, hereby certify that the **Local Agency Formation Commission** has terminated a change of organization.

The short title of the action is: **LAFCO 3188A – Reorganization to Include Annexation to the City of San Bernardino and to San Bernardino County Fire Protection District Zone FP-5 San Bernardino and Detachment from County Service Area 70.**

The resolution terminating this reorganization due to expiration of time to complete proceedings pursuant to Government Code Section 57001, was adopted by the Executive Officer of the Local Agency Formation Commission on November 9, 2020. A copy of LAFCO Resolution No. 3317 is hereto attached as LAFCO Exhibit "A".

SAMUEL MARTINEZ
Executive Officer

By: 
Angela Schell
Clerk to the Commission

Dated: November 9, 2020

THE EFFECTIVE DATE OF THIS ACTION IS NOVEMBER 9, 2020

**LOCAL AGENCY FORMATION COMMISSION
FOR SAN BERNARDINO COUNTY**

1170 West Third Street, Unit 150, San Bernardino, CA 92415-0490
(909) 388-0480 • Fax (909) 388-0481
lafco@lafco.sbcounty.gov
www.sbclafco.org

PROPOSAL NO.: LAFCO 3188A

RESOLUTION NO. 3317

A RESOLUTION OF THE EXECUTIVE OFFICER OF THE LOCAL AGENCY FORMATION COMMISSION FOR SAN BERNARDINO COUNTY MAKING DETERMINATIONS ON LAFCO 3188A, TERMINATING THE REORGANIZATION TO INCLUDE ANNEXATION TO THE CITY OF SAN BERNARDINO AND TO SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT SERVICE ZONE FP-5 SAN BERNARDINO AND DETACHMENT FROM COUNTY SERVICE AREA 70 PURSUANT TO GOVERNMENT CODE SECTION 57001

WHEREAS, an application for the proposed reorganization was filed with the Executive Officer of the Local Agency Formation Commission for San Bernardino County (hereinafter referred to as "the Commission") in accordance with the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000 (Government Code Sections 56000 et seq.); and,

WHEREAS, the Commission adopted its Resolution No. 3291 on October 16, 2019 making determinations and approving the proposed reorganization subject to the terms and conditions specified therein; and,

WHEREAS, the terms and conditions for LAFCO 3188A, as approved by the Commission on October 16, 2019, are as follows:

Condition No. 1. The boundaries are approved as set forth in Exhibits "A" and "A-1" attached.

Condition No. 2. The following distinctive short-form designation shall be used throughout this proceeding: LAFCO 3188A.

Condition No. 3. All previously authorized charges, fees, assessments, and/or taxes currently in effect by the City of San Bernardino (annexing agency) shall be assumed by the annexing territory in the same manner as provided in the original authorization pursuant to Government Code Section 56886(t).

Condition No. 4. The City of San Bernardino shall be required to initiate annexation of the totally-surrounded island within one year of the Commission's approval of LAFCO 3188A (a copy of which is attached as Exhibit B). A resolution by

RESOLUTION NO. 3317

the City Council of the City of San Bernardino shall be submitted to the Executive Officer of LAFCO outlining the City's commitment to fulfilling this requirement prior to the issuance of the Certificate of Completion for LAFCO 3188A. A status report shall be provided to the Commission at the six month date outlining the progress of the City of San Bernardino in fulfilling its obligation. Failure on the part of the City of San Bernardino to fulfill its commitment to annex the totally-surrounded island shall require that the next annexation proposed to the City of San Bernardino, either by the City through resolution or by property owner/registered voter petition, include a condition requiring the initiation of annexation of the totally-surrounded island. Said condition of approval shall be deemed completed upon the issuance of the Certificate of Filing for said island.

Condition No. 5. The City of San Bernardino shall indemnify, defend, and hold harmless the Local Agency Formation Commission for San Bernardino County from any legal expense, legal action, or judgment arising out of the Commission's approval of this proposal, including any reimbursement of legal fees and costs incurred by the Commission.

Condition No. 6. Pursuant to Government Code Section 56886.1, public utilities, as defined in Section 216 of the Public Utilities Code, have ninety (90) days following the recording of the Certificate of Completion to make the necessary changes to impacted utility customer accounts.

Condition No. 7. The date of issuance of the Certificate of Completion shall be the effective date of this reorganization.

WHEREAS, as of October 16, 2020, which date is one year following the Commission's approval of LAFCO 3188A, the City of San Bernardino has not initiated the annexation of the adjacent totally-surrounded island (see Exhibit B) as outlined in Condition No. 4; and,

WHEREAS, prior to October 16, 2020, which date is one year following the Commission's approval of LAFCO 3188A, the Commission has not authorized an extension of time for completion of proceedings pursuant to Government Code Section 57001, and no timely request for an extension of the time for completing proceedings was made.

NOW, THEREFORE, BE IT RESOLVED, that the Executive Officer, on behalf of the Commission, hereby determines and orders termination of LAFCO 3188A due to expiration of time to complete proceedings pursuant to Government Code Section 57001.

DATED: November 9, 2020



SAMUEL MARTINEZ
Executive Officer

LOCAL AGENCY FORMATION COMMISSION
CITY OF SAN BERNARDINO

LAFCO 3188A - REORGANIZATION TO INCLUDE ANNEXATION TO THE CITY
OF SAN BERNARDINO AND TO SBCFPD ZONE FP-5 SAN BERNARDINO, AND DETACHMENT
FROM COUNTY SERVICE AREA 70 (Spring Trails Specific Plan)

Prepared June 26, 2019

Those parcels of land located in Sections 26 and 35, Township 2 North, Range 5 West, San Bernardino Meridian, in the County of San Bernardino, State of California, described as follows:

Commencing at the Southeast corner of Section 26, T. 2 N., R. 5 W., SBM;

Course 1. Thence $S88^{\circ}21'49''W$ along the South line of said Section 26, T. 2 N., R. 5 W., SBM, a distance of 364.15 feet, to a point on the Muscupiabe Rancho Line, as per County Surveyors Plat 7093, Records of San Bernardino County, State of California;

Course 2. Thence $S08^{\circ}23'37''W$ along said Muscupiabe Rancho Line, a distance of 2529.03 feet, to a point on the San Bernardino City limits, said point also being the Northwest corner of Government Lot 3 of Section 35, T. 2 N., R. 5 W., SBM;

Course 3. Thence continuing $S08^{\circ}23'37''W$ along said Muscupiabe Rancho Line, a distance of 757.58 feet, to a point on the centerline of Pennsylvania Avenue as shown on the Plat of the Town of Irvington and the Land of Irvington Land and Water Co., recorded in Map Book 3, Page 9, Records of San Bernardino County, said point also being the Southwest corner of Government Lot 3 of Section 35, T. 2 N., R. 5 W., SBM, said point also being an angle point on City of San Bernardino Annexation #257, LAFCO No. 920, Ordinance No. 3131, effective date 02/18/1971, said point also being the **Point of Beginning**;

Course 4. Thence $N62^{\circ}54'32''W$ along said centerline of Pennsylvania Avenue and the border of City of San Bernardino Annexation #258, LAFCO No. 931, Ordinance No. 3142, effective date 03/05/1971, a distance of 560.57 feet, to a point on the east line of Lot "A" per Map Showing a Portion of the Meyer and Barclay Subdivision, recorded in Map Book 12, Page 18, Records of San Bernardino County;

Course 5. Thence $S05^{\circ}57'38''E$ along said east line of Lot "A" and the border of said Annexation 258, a distance of 428.48 feet, to the Northeasterly corner of that certain 5 acres in the Southeast corner of said Lot "A", as conveyed to Robert B. Meyer by deed recorded in book 173, page 156, of deeds, records of said County;

Course 6. Thence $N83^{\circ}59'22''W$ along the Northerly line of said 5 acres and the border of said Annexation 258, a distance of 590.94 feet;

Course 7. Thence $N86^{\circ}44'09''W$ along the Northerly line of said 5 acres and the border of said Annexation 258, a distance of 52.61 feet, to a point on the centerline of Meyers Road as shown on Parcel Map No. 3540, recorded in Parcel Map Book 31, Page 84, Records of San Bernardino County;

Course 8. Thence $N51^{\circ}36'40''W$ along said centerline of Meyers Road and the border of said Annexation 258, a distance of 543.37 feet, to its intersection with the prolongation of the easterly line of Parcel 1, Parcel Map No. 4093, recorded in Parcel Map Book 38, Page 53, Records of San Bernardino County;

Course 9. Thence $N15^{\circ}43'10''E$ along said easterly prolongation and line of Parcel 1 and the easterly line of Parcel 2 of said Parcel Map No. 4093, a distance of 1433.20 feet;

Course 10. Thence $N15^{\circ}44'02''E$ along the prolongation of the easterly line of said Parcel 2 a distance of 30.01 feet to the southeast corner of Lot "D," per Map Showing a Portion of the Meyer and Barclay Subdivision, recorded in Map Book 12, Page 18, Records of San Bernardino County;

Course 11. Thence $N15^{\circ}53'54''E$ along the easterly line of said Lot "D" a distance of 30.01 feet;

Course 12. Thence $N15^{\circ}53'55''E$ continuing along the easterly line of said Lot "D", a distance of 306.36 feet to the northeast corner of said Lot "D";

Course 13. Thence $N57^{\circ}15'54''W$ along the northerly line of said Lot "D" a distance of 448.80 feet to the northwesterly corner of said Lot "D", said point also being the Northeasterly corner of Parcel 3 per said Parcel Map No. 3540, said point also being a point on the border of said Annexation 258;

Course 14. Thence $N57^{\circ}17'03''W$ along the Northeasterly line of said Parcel 3 and the border of said Annexation 258, a distance of 124.74 feet;

Course 15. Thence $N62^{\circ}44'40''W$ continuing along the Northeasterly line of said Parcel 3 and the border of said Annexation 258, a distance of 513.33 feet, to the Southeasterly corner of parcel Map No. 3810, recorded in Parcel Map Book 34, Page 92, Records of San Bernardino County;

Course 16. Thence leaving said Annexation 258 boundary and City of San Bernardino boundary $N39^{\circ}38'54''E$ along the Southeasterly line of said Parcel Map No. 3810, a distance of

1759.07 feet, to the Northeasterly corner of Parcel 3 of said Parcel Map No. 3810;

Course 17. Thence along the $N50^{\circ}12'07''W$ line of said Parcel 3, a distance of 708.05 feet, to the Northwesterly corner of said Parcel 3;

Course 18. Thence $S39^{\circ}34'04''W$ along the Northwesterly line of said Parcel 3, a distance of 244.19 feet, to the Southeasterly corner of Parcel 4 of Parcel Map No. 3809, recorded in Parcel Map Book 44, Page 20, Records of San Bernardino County;

Course 19. Thence $N50^{\circ}06'43''W$ along the Southwesterly line of said Parcel 4, a distance of 812.32 feet, to the Southwesterly corner of said Parcel 4;

Course 20. Thence $N00^{\circ}26'59''E$ along the Westerly line of said Parcel 4, a distance of 282.88 feet, to the Westerly corner of said Parcel 4, said point also being on the Muscupiabe Rancho Line;

Course 21. Thence $N54^{\circ}45'38''E$ along the Northwesterly line of said Parcel 4 and the Muscupiabe Rancho Line, a distance of 478.62 feet, to its intersection with the Westerly line of Government Lot 2, Section 26, Township 2 North, Range 5 West, San Bernardino Meridian, according to the official plat of the survey of said land approved June 24, 1898, in the office of the County Recorder of said County;

Course 22. Thence leaving the Muscupiabe Rancho Line $N00^{\circ}53'02''W$ along said Westerly line of Government Lot 2, a distance of 738.53 feet, to the center quarter corner of said Section 26;

Course 23. Thence $N88^{\circ}19'04''E$ along the South line of the Northeast Quarter of said Section 26, a distance of 664.29 feet, to the Southeast corner of the Southwest quarter, of the Southwest quarter, of the Northeast quarter of said Section 26;

Course 24. Thence $N00^{\circ}33'58''W$ a distance of 657.91 to the Northeast corner of the Southwest quarter, of the Southwest quarter, of the Northeast quarter of said Section 26;

Course 25. Thence $S88^{\circ}26'50''W$ a distance of 332.12 feet to the Southwest corner of the East half of the Northwest quarter, of the Southwest Quarter, of the Northeast quarter of said Section 26;

Course 26. Thence $N00^{\circ}57'21''W$ a distance of 659.47 feet to the Northwest corner of the East half of the Northwest quarter, of the Southwest Quarter, of the Northeast quarter of said Section 26;

Course 27. Thence N88°28'05"E a distance of 336.62 feet to the Northeast corner of the Northwest quarter, of the Southwest Quarter, of the Northeast quarter of said Section 26;

Course 28. Thence N01°07'38"W a distance of 330.44 feet to the Northwest corner of the South half of the Southeast quarter, of the Northwest Quarter, of the Northeast quarter of said Section 26;

Course 29. Thence N88°19'45"E a distance of 668.78 feet to the Northeast corner of the South half of the Southeast quarter, of the Northwest Quarter, of the Northeast quarter of said Section 26;

Course 30. Thence S00°20'43"E a distance of 331.76 feet to the Northwest corner of the Southeast quarter, of the Northeast quarter of said Section 26;

Course 31. Thence N88°23'28"E a distance of 1333.28 feet to the Northeast corner of the Southeast quarter, of the Northeast quarter of said Section 26;

Course 32. Thence S00°39'48"E along the Easterly line of said Section 26 a distance of 1317.40 feet;

Course 33. Thence S00°36'49"W along the Easterly line of said Section 26 a distance of 2759.84 feet to the point of **Commencement.**

Said parcel contains 349.36 acres more or less.



Edward J. Bonadiman

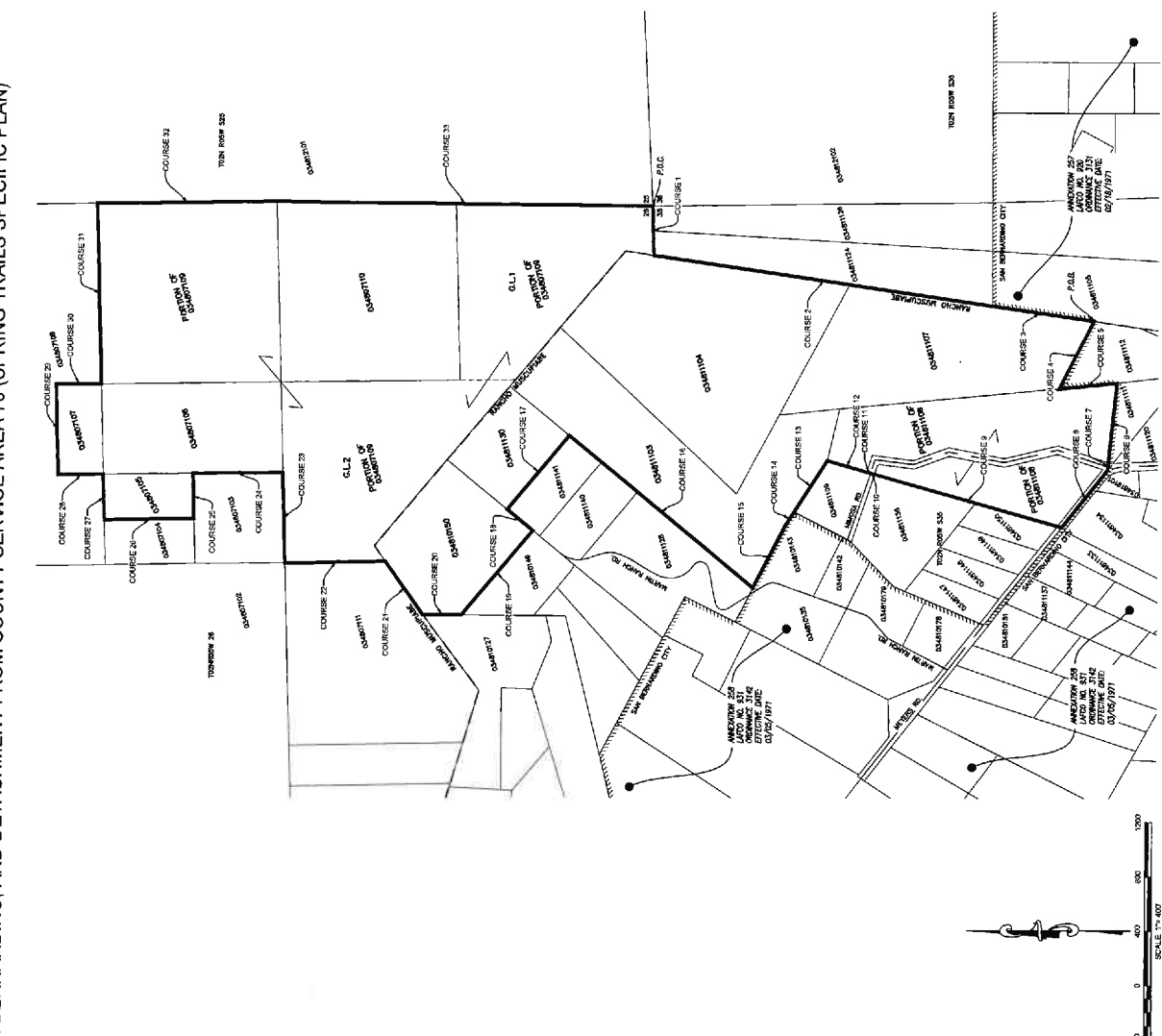
6-26-19

Edward J. Bonadiman, P.L.S.
Exp. 12-31-19

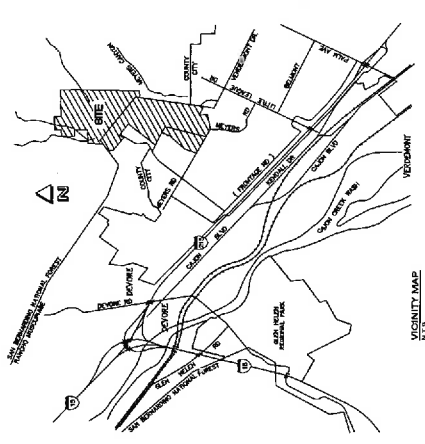
DATE

FOR QUESTIONS REGARDING THIS MAP OR TO OBTAIN A COPY OF THIS MAP IN ELECTRONIC FORM, PLEASE CONTACT LAFCO FOR SAN BERNARDINO COUNTY

LAFCO 3188A - REORGANIZATION TO INCLUDE ANNEXATION TO THE CITY OF SAN BERNARDINO AND TO SBCFPD ZONE FP-5 SAN BERNARDINO, AND DETACHMENT FROM COUNTY SERVICE AREA 70 (SPRING TRAILS SPECIFIC PLAN)



Line #	Direction	Length
COURSE 1	S63° 21' 47"W	344.15
COURSE 2	S64° 22' 37"W	252.07
COURSE 3	S60° 22' 37"W	767.56
COURSE 4	N62° 54' 50"W	560.07
COURSE 5	S20° 52' 39"E	424.4
COURSE 6	N10° 22' 23"W	560.08
COURSE 7	N10° 42' 00"W	521
COURSE 8	N51° 32' 40"W	548.07
COURSE 9	N05° 42' 12"E	1430.20
COURSE 10	N15° 42' 00"E	30.01
COURSE 11	N15° 52' 54"E	30.01
COURSE 12	N15° 52' 54"E	308.38
COURSE 13	N67° 15' 54"W	448.36
COURSE 14	N67° 17' 03"W	1247.4
COURSE 15	N62° 44' 40"W	513.33
COURSE 16	N18° 33' 54"E	1759.07
COURSE 17	S00° 12' 00"W	708.26
COURSE 18	S20° 34' 00"W	241.9
COURSE 19	N10° 02' 47"W	812.22
COURSE 20	S20° 22' 39"E	262.9
COURSE 21	S24° 42' 39"E	476.02
COURSE 22	N10° 52' 00"W	726.53
COURSE 23	N10° 16' 00"E	664.28
COURSE 24	N10° 33' 50"W	652.51
COURSE 25	S41° 26' 50"W	330.2
COURSE 26	N10° 52' 21"W	859.47
COURSE 27	N10° 26' 05"E	329.52
COURSE 28	N11° 02' 30"W	326.14
COURSE 29	N10° 18' 42"E	896.78
COURSE 30	S00° 26' 42"E	311.70
COURSE 31	N10° 22' 02"E	1330.28
COURSE 32	S00° 36' 40"E	1317.45
COURSE 33	S00° 36' 40"W	1770.34



GENERAL DESCRIPTION
 • OF UTIL. RIGHT-OF-WAY / WET
 • 1/46.38 ACRES

- LEGEND**
- BOUNDARY LINES
 - EXISTING FINCH
 - EXISTING UTILITIES
 - EXISTING PROPERTY LINES
 - EXISTING CITY BOUNDARY
 - EXISTING IMPAVED ROAD

LAFCO 3188A
 LAFCO 3188A - REORGANIZATION TO INCLUDE ANNEXATION TO THE CITY OF SAN BERNARDINO AND TO SBCFPD ZONE FP-5 SAN BERNARDINO, AND DETACHMENT FROM COUNTY SERVICE AREA 70 (SPRING TRAILS SPECIFIC PLAN)

BONADIMAN
 THE BONDING COMPANY
 10000 W. 10TH AVENUE, SUITE 100
 DENVER, CO 80202

EDWARD J. BONADIMAN
 L.S. 7529
 DATE: 06-26-19

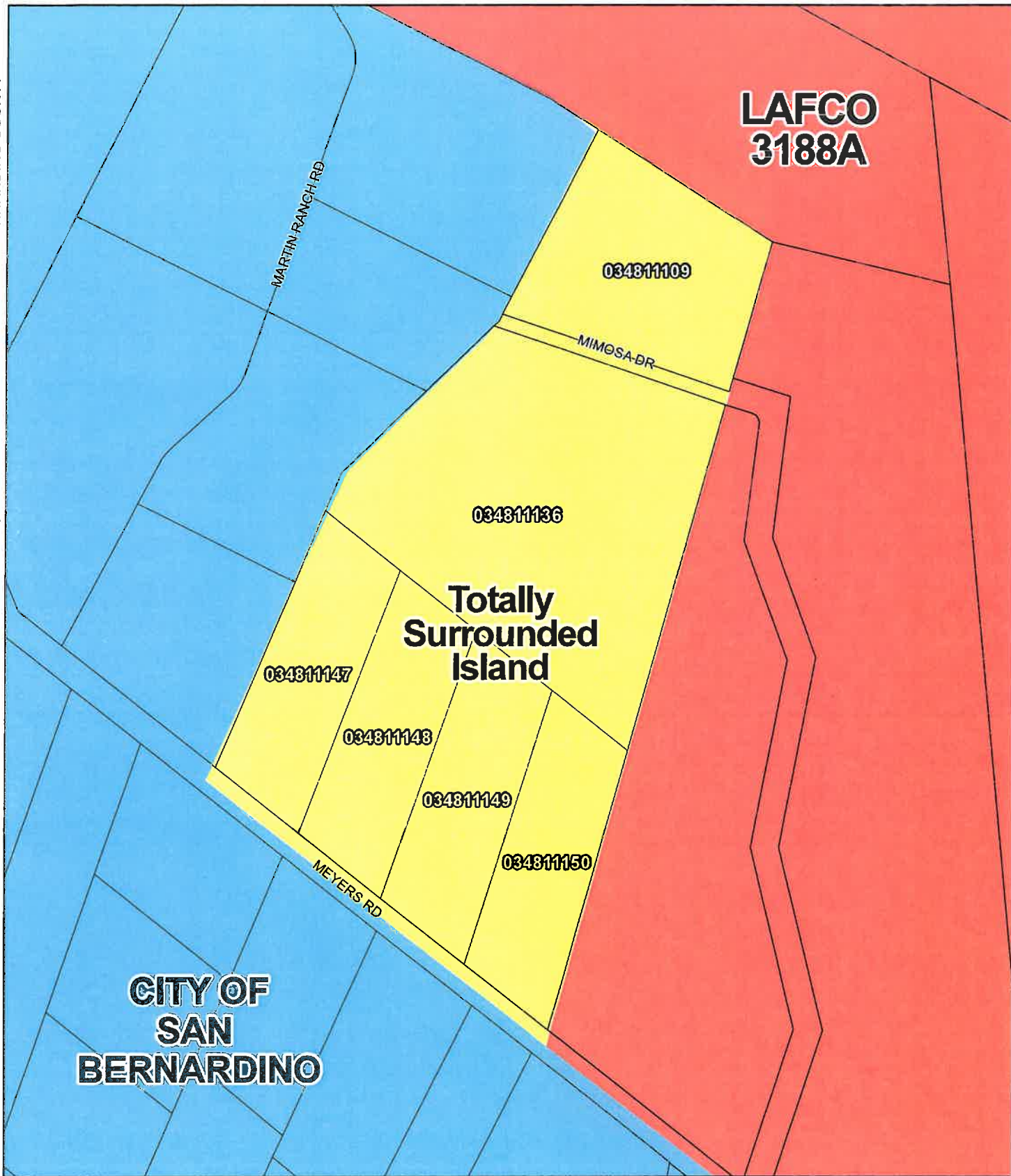
PREPARED FOR: MONTICELLO COURTES LTD
 DRAWN BY: EJE SCALE: 1" = 400'
 CHECKED BY: EJE JOB NO: 18389
 DATE: 06-26-19

1 OF 1 D1

FOR QUESTIONS REGARDING THIS MAP OR TO OBTAIN A COPY OF THIS MAP IN ELECTRONIC FORM, PLEASE CONTACT LAFCO FOR SAN BERNARDINO COUNTY

FOR QUESTIONS REGARDING THIS MAP OR TO OBTAIN A COPY OF THIS MAP IN ELECTRONIC FORM, PLEASE CONTACT LAFCO FOR SAN BERNARDINO COUNTY

FOR QUESTIONS REGARDING THIS MAP OR TO OBTAIN A COPY OF THIS MAP IN ELECTRONIC FORM, PLEASE CONTACT LAFCO FOR SAN BERNARDINO COUNTY



LAFCO 3188A
Totally Surrounded Island

- Totally Surrounded Island
- LAFCO 3188A
- City of San Bernardino



Disclaimer: The information shown is intended to be used for general display only and is not to be used as an official map.

