111300043-NFH-0043

CALIFORNIA FORM FAIR POLITICAL PRACTICES COMMISSION

(month, day, year)

STATEMENT OF ECONOMIC INTERESTS **COVER PAGE**

Date Initial Filing Received Filing Official Use Only

A Public Document

1630298 Please type or print in ink. NAME OF FILER (LAST) (FIRST) (MIDDLE) Armendarez, Jesse 1. Office, Agency, or Court Agency Name (Do not use acronyms) County of San Bernardino Your Position Division, Board, Department, District, if applicable Board Of Supervisors Supervisor ▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms) Agency: *SEE ATTACHED FOR ADDITIONAL POSITIONS Position: 2. Jurisdiction of Office (Check at least one box) Judge, Retired Judge, Pro Tem Judge, or Court Commissioner ☐ State (Statewide Jurisdiction) X County of San Bernardino ☐ Multi-County ___ ☐ City of _ Other 3. Type of Statement (Check at least one box) Leaving Office: Date Left ____/_ X Annual: The period covered is January 1, 2023 through December 31, 2023. (Check one circle) -or-O The period covered is January 1, 2023 through the date The period covered is 01 / 03 / 2023, through of leaving office. December 31, 2023. Assuming Office: Date assumed 4 17 14 ○ The period covered is ____/___, through the date of leaving office. Candidate: Date of Election_ and office sought, if different than Part 1: _ 4. Schedule Summary (required) ► Total number of pages including this cover page: ____8 Schedules attached Schedule A-1 - Investments - schedule attached X Schedule C - Income, Loans, & Business Positions - schedule attached X Schedule A-2 - Investments - schedule attached ☐ Schedule D - Income - Gifts - schedule attached X Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached -or-■ None - No reportable interests on any schedule 5. Verification MAILING ADDRESS STREET CITY STATE ZIP CODE (Business or Agency Address Recommended - Public Document) 385 N. Arrowhead Avenue 5th Floor San Bernardino 92415 DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS (909) 387-4833 jesse.armendarez@bos.sbcounty.gov I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Date Signed _03/27/2024 Signature __Jesse Armendarez

(File the originally signed paper statement with your filing official.)

CALIFORNIA FORM 700

FAIR POLITICAL PRACTICES COMMISSION

Name

Jesse Armendarez

| Agency | Div/Board/Dept/District | Position | Type of Statement | SAN # |
|--|-------------------------|------------|------------------------------|--------------------|
| County of San Bernardino | Board Of Supervisors | Supervisor | Annual 1/3/2023 - 12/31/2023 | 111300043-NFH-0043 |
| Big Bear Valley Recreation and Park District | | Member | Annual 1/1/2023 - 12/31/2023 | |
| Bloomington Recreation and Park District | | Member | Annual 1/1/2023 - 12/31/2023 | |
| Board Governed County Service Areas | | Member | Annual 1/1/2023 - 12/31/2023 | |
| County Industrial Development Authority | | Director | Annual 1/1/2023 - 12/31/2023 | |
| In-Home Support Services | | Director | Annual 1/1/2023 - 12/31/2023 | |
| Agua Mansa Industrial Growth Association | | Alternate | Annual 1/1/2023 - 12/31/2023 | |
| California State Association of Counties | | Delegate | Annual 1/1/2023 - 12/31/2023 | |
| Con Fire Agency | | Alternate | Annual 1/1/2023 - 12/31/2023 | |
| Inland Counties Emergency Medical Agency | | Member | Annual 1/1/2023 - 12/31/2023 | |
| Inland Empire Public Facilities Corporation | | Member | Annual 1/1/2023 - 12/31/2023 | |
| Inland Valley Development Authority | | Delegate | Annual 1/1/2023 - 12/31/2023 | |

CALIFORNIA FORM 700

FAIR POLITICAL PRACTICES COMMISSION

Name

Jesse Armendarez

| Agency | Div/Board/Dept/District | Position | Type of Statement | SAN # |
|---|-------------------------|----------|------------------------------|-------|
| Interagency Council on Homelessness | | Delegate | Annual 1/1/2023 - 12/31/2023 | |
| Local Agency Formation | | Delegate | Annual 1/1/2023 - 12/31/2023 | |
| Mountain Area Regional Transit Authority | | Delegate | Annual 1/1/2023 - 12/31/2023 | |
| National Association of | | Delegate | Annual 1/1/2023 - 12/31/2023 | |
| Omnitrans Board of Directors | | Member | Annual 1/1/2023 - 12/31/2023 | |
| San Bernardino Associated Governments | | Member | Annual 1/1/2023 - 12/31/2023 | |
| San Bernardino County Financing Authority | | Member | Annual 1/1/2023 - 12/31/2023 | |
| San Bernardino County Fire Protection District | | Member | Annual 1/1/2023 - 12/31/2023 | |
| San Bernardino County Flood Control District | | Member | Annual 1/1/2023 - 12/31/2023 | |
| San Bernardino County Industrial Development Authority | | Member | Annual 1/1/2023 - 12/31/2023 | |
| San Bernardino Valley Municipal Water District Advisory Committee on Policy | | Delegate | Annual 1/1/2023 - 12/31/2023 | |
| Santa Ana Watershed Project Authority OWOW Steering Committee | | Delegate | Annual 1/1/2023 - 12/31/2023 | |

CALIFORNIA FORM 700

FAIR POLITICAL PRACTICES COMMISSION

Name

Jesse Armendarez

| Agency | Div/Board/Dept/District | Position | Type of Statement | SAN # |
|---|-------------------------|----------|------------------------------|-------|
| Solid Waste Advisory Task Force | | Member | Annual 1/1/2023 - 12/31/2023 | |
| Southern California Water Committee | | Delegate | Annual 1/1/2023 - 12/31/2023 | |
| Successor Agency to the County of San Bernardino Redevelopment Agency | | Member | Annual 1/1/2023 - 12/31/2023 | |
| Urban Counties Caucus | | Delegate | Annual 1/1/2023 - 12/31/2023 | |
| San Bernardino County Transportation Authority | | Member | Annual 1/3/2023 - 12/31/2023 | |

Comments:_

SCHEDULE A-2 Investments, Income, and Assets

of Business Entities/Trusts

| CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION |
|---|
| Name |
| Armendarez, Jesse |

(Ownership Interest is 10% or Greater)

| ▶ 1. BUSINESS ENTITY OR TRUST | ► 1. BUSINESS ENTITY OR TRUST |
|--|--|
| JA & JB Investments, LLC | Sierra Realty |
| Name 700 E. Redlands Blvd. Unit #321 Redlands, CA 92373 | Name 9410 Sierra Avenue Fontana, CA 92335 |
| Address (Business Address Acceptable) | Address (Business Address Acceptable) |
| Check one ☐ Trust, go to 2 ☒ Business Entity, complete the box, then go to 2 | Check one ☐ Trust, go to 2 ☒ Business Entity, complete the box, then go to 2 |
| | CENEDAL DESCRIPTION OF THIS BUSINESS |
| GENERAL DESCRIPTION OF THIS BUSINESS | GENERAL DESCRIPTION OF THIS BUSINESS Real Estate |
| Real Estate FAIR MARKET VALUE IF APPLICABLE, LIST DATE: | FAIR MARKET VALUE IF APPLICABLE, LIST DATE: |
| \$0 - \$1,999 | □ \$0 - \$1,999 |
| \$2,000 - \$10,000 | \$2,000 - \$10,000 |
| X \$100,001 - \$1,000,000 | X \$100,001 - \$1,000,000 |
| Over \$1,000,000 | Over \$1,000,000 |
| NATURE OF INVESTMENT X Partnership | NATURE OF INVESTMENT Partnership Sole Proprietorship X Commission |
| Other | Other |
| YOUR BUSINESS POSITION Partner | YOUR BUSINESS POSITION |
| ▶ 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST) | ▶ 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST) |
| X \$0 - \$499 | \$0 - \$499 \$10,001 - \$100,000 \$500 - \$1,000 \$1,000 |
| ☐ \$500 - \$1,000 ☐ OVER \$100,000 ☐ \$1,001 - \$10,000 | \$500 - \$1,000 X OVER \$100,000 |
| ▶ 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF | ▶ 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF |
| INCOME OF \$10,000 OR MORE (Attach a separate sheet if necessary.) X None or Names listed below | INCOME OF \$10,000 OR MORE (Attach a separate sheet if necessary.) None or Names listed below |
| | |
| | |
| | |
| ► 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST | ➤ 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST |
| Check one box: | Check one box: |
| ☐ INVESTMENT X REAL PROPERTY | ☐ INVESTMENT ☐ REAL PROPERTY |
| 0171-441-03-000 | |
| Name of Business Entity, if Investment, or Assessor's Parcel Number or Street Address of Real Property | Name of Business Entity, if Investment, or Assessor's Parcel Number or Street Address of Real Property |
| Redlands | Assessor's Parcel Number of Street Address of Real Property |
| Description of Business Activity or City or Other Precise Location of Real Property | Description of Business Activity or City or Other Precise Location of Real Property |
| FAIR MARKET VALUE IF APPLICABLE, LIST DATE: | FAIR MARKET VALUE IF APPLICABLE, LIST DATE: |
| \$2,000 - \$10,000 | \$2,000 - \$10,000 |
| \$10,001 - \$100,000 | \$10,001 - \$100,000 |
| Over \$1,000,000 | Over \$1,000,000 |
| NATURE OF INTEREST | NATURE OF INTEREST |
| ☑ Property Ownership/Deed of Trust | Property Ownership/Deed of Trust Stock Partnership |
| Leasehold Other | Leasehold Other |
| Check box if additional schedules reporting investments or real property are attached | Check box if additional schedules reporting investments or real property are attached |

SCHEDULE B Interests in Real Property (Including Rental Income)

| CALIFORNI FAIR POLITICAL | | |
|-----------------------------|-------|--|
| Name | | |
| Armendarez, | Jesse | |

| ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS | ► ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS |
|--|--|
| | |
| 0246-121-41-0-000 CITY | 0193-253-30-0-000 CITY |
| GITT | |
| Fontana | Fontana |
| FAIR MARKET VALUE S2,000 - \$10,000 S10,001 - \$1,000,000 Market S10,001 - \$1,000,000 S100,001 - \$1,000,000 S1000,000 S10000,000 S1000,000 S1000,000 S1000,000 S1000,000 S1000,000 S1000,0 | FAIR MARKET VALUE IF APPLICABLE, LIST DATE: \$2,000 - \$10,000 \$10,001 - \$100,000 \(\text{\subset} \) \$100,001 - \$1,000,000 \(\text{\subset} \) ACQUIRED DISPOSED |
| NATURE OF INTEREST | NATURE OF INTEREST |
| X Ownership/Deed of Trust Easement | ☑ Ownership/Deed of Trust ☐ Easement |
| Leasehold Other | Leasehold Other |
| IF RENTAL PROPERTY, GROSS INCOME RECEIVED | IF RENTAL PROPERTY, GROSS INCOME RECEIVED |
| \$0 - \$499 \$500 - \$1,000 X \$1,001 - \$10,000 | \$1,001 - \$10,000 \text{\$1,001} |
| \$10,001 - \$100,000 OVER \$100,000 | S10,001 - \$100,000 OVER \$100,000 |
| SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more. | SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source or income of \$10,000 or more. None |
| | 11 |
| | |
| business on terms available to members of the public | without regard to your official status. Personal loans and |
| | |
| business on terms available to members of the public loans received not in a lender's regular course of business. | without regard to your official status. Personal loans and ness must be disclosed as follows: |
| business on terms available to members of the public loans received not in a lender's regular course of business. | without regard to your official status. Personal loans and ness must be disclosed as follows: |
| business on terms available to members of the public loans received not in a lender's regular course of businame of LENDER* | without regard to your official status. Personal loans and ness must be disclosed as follows: NAME OF LENDER* |
| business on terms available to members of the public loans received not in a lender's regular course of business OF LENDER* ADDRESS (Business Address Acceptable) | without regard to your official status. Personal loans and ness must be disclosed as follows: NAME OF LENDER* ADDRESS (Business Address Acceptable) |
| business on terms available to members of the public loans received not in a lender's regular course of business of Lender* ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER | without regard to your official status. Personal loans and ness must be disclosed as follows: NAME OF LENDER* ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER |
| business on terms available to members of the public loans received not in a lender's regular course of business of Lender* ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER INTEREST RATE TERM (Months/Years) None | without regard to your official status. Personal loans and ness must be disclosed as follows: NAME OF LENDER* ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER INTEREST RATE TERM (Months/Years) % None |
| business on terms available to members of the public loans received not in a lender's regular course of business Address Acceptable) BUSINESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER INTEREST RATE TERM (Months/Years) Mone HIGHEST BALANCE DURING REPORTING PERIOD | without regard to your official status. Personal loans and ness must be disclosed as follows: NAME OF LENDER* ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER INTEREST RATE TERM (Months/Years) |
| business on terms available to members of the public loans received not in a lender's regular course of business Acceptable) BUSINESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER INTEREST RATE TERM (Months/Years) HIGHEST BALANCE DURING REPORTING PERIOD \$500 - \$1,000 | without regard to your official status. Personal loans and ness must be disclosed as follows: NAME OF LENDER* ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER INTEREST RATE TERM (Months/Years) |
| business on terms available to members of the public loans received not in a lender's regular course of business Address Acceptable) BUSINESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER INTEREST RATE TERM (Months/Years) Mone HIGHEST BALANCE DURING REPORTING PERIOD | without regard to your official status. Personal loans and ness must be disclosed as follows: NAME OF LENDER* ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER INTEREST RATE Whone HIGHEST BALANCE DURING REPORTING PERIOD |
| business on terms available to members of the public loans received not in a lender's regular course of business Acceptable) BUSINESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER INTEREST RATE TERM (Months/Years) HIGHEST BALANCE DURING REPORTING PERIOD \$500 - \$1,000 | without regard to your official status. Personal loans and ness must be disclosed as follows: NAME OF LENDER* ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER INTEREST RATE TERM (Months/Years) |

SCHEDULE B Interests in Real Property (Including Rental Income)

| CALIFORNI FAIR POLITICAL I | | |
|-------------------------------|-------|--|
| Name | | |
| Armendarez, | Jesse | |

| ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS | ► ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS |
|--|---|
| 0194-441-61-0-000 | 0192-182-14-0-000 |
| CITY | CITY |
| Fontana | Fontana |
| FAIR MARKET VALUE IF APPLICABLE, LIST DATE: \$2,000 - \$10,000 / /23 / /23 / /23 / /23 / /23 | FAIR MARKET VALUE IF APPLICABLE, LIST DATE: \$2,000 - \$10,000 \$10,001 - \$1,000,000 ACQUIRED DISPOSED Over \$1,000,000 |
| NATURE OF INTEREST | NATURE OF INTEREST |
| X Ownership/Deed of Trust | X Ownership/Deed of Trust |
| Leasehold Other | Leasehold Other |
| IF RENTAL PROPERTY, GROSS INCOME RECEIVED | IF RENTAL PROPERTY, GROSS INCOME RECEIVED |
| \$0 - \$499 | S0 - \$499 S500 - \$1,000 S1,001 - \$10,000 |
| \$10,001 - \$100,000 OVER \$100,000 | X \$10,001 - \$100,000 OVER \$100,000 |
| SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more. None | SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source income of \$10,000 or more. X None |
| | |
| | |
| business on terms available to members of the public | without regard to your official status. Personal loans and |
| business on terms available to members of the public loans received not in a lender's regular course of busin | l lending institution made in the lender's regular course of without regard to your official status. Personal loans and ness must be disclosed as follows: |
| business on terms available to members of the public | without regard to your official status. Personal loans and ness must be disclosed as follows: NAME OF LENDER* |
| business on terms available to members of the public volumes received not in a lender's regular course of busin NAME OF LENDER* | without regard to your official status. Personal loans and ness must be disclosed as follows: |
| business on terms available to members of the public values of loans received not in a lender's regular course of busing NAME OF LENDER* ADDRESS (Business Address Acceptable) | without regard to your official status. Personal loans and ness must be disclosed as follows: NAME OF LENDER* John Rager Trust ADDRESS (Business Address Acceptable) 9010 King Ranch Road |
| business on terms available to members of the public values of loans received not in a lender's regular course of busing NAME OF LENDER* ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER | without regard to your official status. Personal loans and ness must be disclosed as follows: NAME OF LENDER* John Rager Trust ADDRESS (Business Address Acceptable) 9010 King Ranch Road Alta Loma, CA 91701 |
| business on terms available to members of the public values of loans received not in a lender's regular course of busing NAME OF LENDER* ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER | without regard to your official status. Personal loans and ness must be disclosed as follows: NAME OF LENDER* John Rager Trust ADDRESS (Business Address Acceptable) 9010 King Ranch Road Alta Loma, CA 91701 BUSINESS ACTIVITY, IF ANY, OF LENDER |
| business on terms available to members of the public values of loans received not in a lender's regular course of busing NAME OF LENDER* ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER NTEREST RATE TERM (Months/Years) None | without regard to your official status. Personal loans and ness must be disclosed as follows: NAME OF LENDER* John Rager Trust ADDRESS (Business Address Acceptable) 9010 King Ranch Road Alta Loma, CA 91701 BUSINESS ACTIVITY, IF ANY, OF LENDER INTEREST RATE TERM (Months/Years) |
| business on terms available to members of the public values of loans received not in a lender's regular course of busing NAME OF LENDER* ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER NTEREST RATE TERM (Months/Years) HIGHEST BALANCE DURING REPORTING PERIOD | without regard to your official status. Personal loans and ness must be disclosed as follows: NAME OF LENDER* John Rager Trust ADDRESS (Business Address Acceptable) 9010 King Ranch Road Alta Loma, CA 91701 BUSINESS ACTIVITY, IF ANY, OF LENDER INTEREST RATE TERM (Months/Years) 5 Years |
| business on terms available to members of the public values of loans received not in a lender's regular course of busing NAME OF LENDER* ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER NTEREST RATE TERM (Months/Years) HIGHEST BALANCE DURING REPORTING PERIOD | without regard to your official status. Personal loans and ness must be disclosed as follows: NAME OF LENDER* |
| business on terms available to members of the public values of least received not in a lender's regular course of busing NAME OF LENDER* ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER INTEREST RATE TERM (Months/Years) Whighest Balance during reporting period \$500 - \$1,000 \$1,000 | without regard to your official status. Personal loans and ness must be disclosed as follows: NAME OF LENDER* John Rager Trust |

SCHEDULE C Income, Loans, & Business Positions

(Other than Gifts and Travel Payments)

| CALIFORNIA FORM 700 |
|---------------------|
| Name |
| Armendarez, Jesse |

| \$500 - \$1,000 \$1,001 - \$10,000 \$1,001 - \$10,000 \$10,001 - \$10,000 \$10,001 - \$10,000 \$10,001 - \$100,000 \$10,001 - \$100,000 \$10,001 - \$100,000 \$10,001 - \$100,000 \$10,001 - \$100,000 \$10,001 - \$100,000 \$10,001 - \$100,000 \$10,001 - \$100,000 \$10,000 \$10,001 - \$100,000 \$10,001 | 1. INCOME RECEIVED | ► 1. INCOME RECEIVED |
|--|---|---|
| ADDRESS (Business Address Acceptable) 700 S. RedLande B.1vd. Unit. # 312.1 RedLands, CA. 92373 BUSINESS ACTIVITY, IF ANY, OF SOURCE YOUR BUSINESS POSITION GROSS INCOME RECEIVED No income - Business Position Only \$500 - \$1,000 \$1,001 - \$10,000 \$10,001 - \$10,000 \$10,000 \$1,001 - \$10,000 \$1,001 - \$10,000 \$1,001 - \$10,000 \$1,001 - \$10,000 \$1,001 - \$10,000 \$1,001 - \$10,000 \$10,001 - \$10,000 \$1 | NAME OF SOURCE OF INCOME | NAME OF SOURCE OF INCOME |
| ## RedLands 24-00 29273 ## BUSINESS ACTIVITY, IF ANY, OF SOURCE ## YOUR BUSINESS POSITION ## GROSS INCOME RECEIVED No Income - Business Position Only \$600 - \$1,000 \$1,001 - \$10,000 \$1,001 - \$10,000 \$10,001 - \$100,000 \$10,001 - \$100,000 \$10,001 - \$100,000 \$10,001 - \$100,000 \$10,001 - \$100,000 \$10,001 - \$100,000 \$10,001 - \$100,000 \$10,001 - \$100,000 \$10,001 - \$10,00 | JA & JB Business Investments, LLC | |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE YOUR BUSINESS POSITION GROSS INCOME RECEIVED No Income - Business Position Only \$500 - \$1,000 \$1,001 - \$10,000 \$5,001 - \$10,000 \$1,001 - \$1,000 \$1,001 - \$1,000 \$1,001 - \$1,000 \$1,001 - \$1,000 \$1,001 - \$1,000 \$1,001 - \$1,000 \$1,001 - \$1,000 \$1,001 - \$1,000 \$1,001 - \$1,000 \$1,001 - \$1,000 \$1,001 - \$1,000 \$1,001 - \$1,000 \$1,001 - \$1,000 \$ | 700 E. Redlands Blvd. Unit #321 | ADDRESS (Business Address Acceptable) |
| GROSS INCOME RECEIVED No Income - Business Position Only \$500 - \$1,000 \$1,001 - \$10,000 \$1,001 - | | BUSINESS ACTIVITY, IF ANY, OF SOURCE |
| \$500 - \$1,000 | YOUR BUSINESS POSITION | YOUR BUSINESS POSITION |
| \$10,001 - \$100,000 OVER \$1 | GROSS INCOME RECEIVED X No Income - Business Position Only | GROSS INCOME RECEIVED No Income - Business Position On |
| CONSIDERATION FOR WHICH INCOME WAS RECEIVED Salary Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.) Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.) Sale of Real property, car, boat, etc.) Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.) Sale of Real property, car, boat, etc.) Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.) Sale of Real property, car, boat, etc.) Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.) Sale of Real property, car, boat, etc.) Commission or Rental Income, list each source of \$10,000 or more (Describe) Other (Describe) Other (Describe) 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD You are not required to report loans from a commercial lending institution, or any indebtedness created as part a retail installment or credit card transaction, made in the lender's regular course of business on terms availab members of the public without regard to your official status. Personal loans and loans received not in a lender' regular course of business must be disclosed as follows: NAME OF LENDER* INTEREST RATE TERM (Months/Years) | \$500 - \$1,000 \$1,001 - \$10,000 | |
| Salary Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.) Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.) Salary Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.) Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.) Salary Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.) Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.) Salary Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.) Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.) Salary Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.) Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.) Salary Spouse's or registered domestic partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.) Salary Spouse's or registered domestic partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.) Salary Spouse's or registered domestic partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.) Salary Spouse's or registered to part the partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.) Salary Spouse's partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.) Salary Spouse's partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.) Salary Spouse's partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.) Commission or Rental Income, list each source of \$10,000 or more Commission or Rental Income, list each source of \$10,000 or more Commission or Rental Income, list each source of \$10,000 or more Commission or Rental Income, list each source of \$10,000 or more Commission or Rental Income, list each source of \$10,000 or more Commission or Rental Income, list each | S10,001 - \$100,000 OVER \$100,000 | S10,001 - \$100,000 OVER \$100,000 |
| Commission or Rental Income, list each source of \$10,000 or more Commission or Rental Income, list each source of \$10,000 or more Commission or Rental Income, list each source of \$10,000 or more Commission or Rental Income, list each source of \$10,000 or more Commission or Rental Income, list each source of \$10,000 or more Commission or Rental Income, list each source of \$10,000 or more Commission or Rental Income, list each source of \$10,000 or more Commission or Rental Income, list each source of \$10,000 or more Commission or Rental Income, list each source of \$10,000 or more Commission or Rental Income, list each source of \$10,000 or more Commission or Rental Income, list each source of \$10,000 or more Commission or Rental Income, list each source of \$10,000 or more Commission or Rental Income, list each source of \$10,000 or more Commission or Rental Income, list each source of \$10,000 or more Commission or Rental Income, list each source of \$10,000 or more Commission or Rental Income, list each source of \$10,000 or more Commission or Rental Income, list each source of \$10,000 or more Commission or Rental Income, list each source of \$10,000 or more Commission or Rental Income, list each source of \$10,000 or more Commission or Rental Income, list each source of \$10,000 or more Commission or Commission or Rental Income, list each source of \$10,000 or more Commission or Com | Salary Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.) Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.) | Splary Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.) Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.) |
| Commission or Rental Income, list each source of \$10,000 or more (Describe) Other (Describe) You are not required to report loans from a commercial lending institution, or any indebtedness created as part a retail installment or credit card transaction, made in the lender's regular course of business on terms available members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows: NAME OF LENDER* INTEREST RATE TERM (Months/Years) SECURITY FOR LOAN BUSINESS ACTIVITY, IF ANY, OF LENDER HIGHEST BALANCE DURING REPORTING PERIOD \$\frac{1}{2}\$ Street address City Guarantor City Other (Describe) Other (Describe) Other (Describe) Other (Describe) | | |
| (Describe) (Describe) (Describe) (Describe) 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD * You are not required to report loans from a commercial lending institution, or any indebtedness created as part a retail installment or credit card transaction, made in the lender's regular course of business on terms available members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows: NAME OF LENDER* INTEREST RATE TERM (Months/Years) ** ** ** ** ** ** ** ** ** | Loan repayment | Loan repayment |
| Other | Commission or Rental Income, list each source of \$10,000 or more | Commission or Rental Income, list each source of \$10,000 or more |
| * You are not required to report loans from a commercial lending institution, or any indebtedness created as part a retail installment or credit card transaction, made in the lender's regular course of business on terms availab members of the public without regard to your official status. Personal loans and loans received not in a lender' regular course of business must be disclosed as follows: NAME OF LENDER* INTEREST RATE TERM (Months/Years) ADDRESS (Business Address Acceptable) SECURITY FOR LOAN BUSINESS ACTIVITY, IF ANY, OF LENDER Real Property Street address HIGHEST BALANCE DURING REPORTING PERIOD \$500 - \$1,000 \$10,001 - \$100,000 OVER \$100,000 OVER \$100,000 | (Describe) | (Describe) |
| * You are not required to report loans from a commercial lending institution, or any indebtedness created as part a retail installment or credit card transaction, made in the lender's regular course of business on terms availab members of the public without regard to your official status. Personal loans and loans received not in a lender' regular course of business must be disclosed as follows: NAME OF LENDER* INTEREST RATE TERM (Months/Years) ADDRESS (Business Address Acceptable) SECURITY FOR LOAN BUSINESS ACTIVITY, IF ANY, OF LENDER Real Property Street address HIGHEST BALANCE DURING REPORTING PERIOD \$500 - \$1,000 \$10,001 - \$100,000 OVER \$100,000 OVER \$100,000 | Other | Other |
| * You are not required to report loans from a commercial lending institution, or any indebtedness created as part a retail installment or credit card transaction, made in the lender's regular course of business on terms available members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows: NAME OF LENDER* INTEREST RATE TERM (Months/Years) ADDRESS (Business Address Acceptable) SECURITY FOR LOAN BUSINESS ACTIVITY, IF ANY, OF LENDER HIGHEST BALANCE DURING REPORTING PERIOD \$500 - \$1,000 \$10,001 - \$100,000 OVER \$100,000 OVER \$100,000 Other (Describe) | (Describe) | (Describe) |
| ADDRESS (Business Address Acceptable) SECURITY FOR LOAN BUSINESS ACTIVITY, IF ANY, OF LENDER None | a retail installment or credit card transaction, made in t members of the public without regard to your official st | the lender's regular course of business on terms available to atus. Personal loans and loans received not in a lender's |
| ADDRESS (Business Address Acceptable) SECURITY FOR LOAN Which is a security for Loan Business Activity, If any, of Lender Business Activity, If any, of Lender Real Property Street address City S1,001 - \$10,000 S10,001 - \$100,000 OVER \$100,000 OVER \$100,000 OTHER SECURITY FOR LOAN Guaranter Great Property Street address City Guaranter (Describe) | NAME OF LENDER* | INTEREST RATE TERM (Months/Years) |
| BUSINESS ACTIVITY, IF ANY, OF LENDER None | ADDRESS (Business Address Acceptable) | % None |
| Real Property Street address | | SECURITY FOR LOAN |
| HIGHEST BALANCE DURING REPORTING PERIOD \$500 - \$1,000 \$1,001 - \$10,000 \$10,001 - \$100,000 OVER \$100,000 Other | BUSINESS ACTIVITY, IF ANY, OF LENDER | None Personal residence |
| Street address Street address | | ☐ Real Property |
| \$500 - \$1,000 | HIGHEST BALANCE DURING REPORTING PERIOD | Street address |
| City \$1,001 - \$10,000 \$10,001 - \$100,000 OVER \$100,000 Other | THE PARTY WITH CONTROL BY THE STATE | |
| Guarantor | | City |
| OVER \$100,000 Other | | |
| Uner(Describe) | | Guarantor |
| | \$10,001 - \$100,000 | Guarantor |
| Comments: | \$10,001 - \$100,000 | Other |
| Comments: | \$10,001 - \$100,000 | Other |
| | \$10,001 - \$100,000 | Other |

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
AMENDMENT

STATEMENT OF ECONOMIC INTERESTS COVER PAGE

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|------------------------|--|
| | |

| | | | descriptions. | January Wi | |
|---|--|---------------------------|---|--|--|
| NAME OF FILER | (LAST) | | (FIRST) | (MIDDLE) | |
| Rowe, Dawn | | | | | |
| I. Office, Agency, or Co | urt | | | | |
| Agency Name (Do not use ac | ronyms) | | | | |
| COUNTY OF SAN BERNARD | | | | | |
| Division, Board, Department, District, if applicable | | | Your Position | | |
| Board Of Supervisors | | | Supervisor | | |
| ► If filing for multiple positions | s, list below or on an attachment | . (Do not use acrony | ms) | | |
| Agency: *SEE ATTACHED F | OR ADDITIONAL POSITIONS | | Position: | | |
| . Jurisdiction of Office | (Check at least one box) | | | | |
| ☐ State | | | Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction) | | |
| Multi-County | | | County of San Bernar | dino | |
| City of | | Г | Other | | |
| | | | | | |
| . Type of Statement (C | heck at least one box) | _ | - | // /- 21/ | |
| Annual:The period cove December 31, 2 | red is January 1, 2023, throug 023. | ıh 🕨 | | ck one circle.) | |
| | ered is/, th 2023. | rough | The period covered the date of leaving of | is January 1, 2023, through fice. | |
| Assuming Office: Date | assumed/ | | The period covered is of leaving office. | through the date | |
| Candidate:Date of Election | n and offi | ce sought, if different t | han Part 1: | | |
| Schedule Summary (req | uired) • Total r | number of pages | including this cover | nage: 5 | |
| Schedules attached | - Total i | idiliber of pages | morading this cover | page. | |
| | sonta cabadula attachad | □ caba | dula C. Jacoma Jacona 9 i | Overingen Desiliens askedule etteched | |
| ☐ Schedule A-1 - Investments — schedule attached ☐ Schedule A-2 - Investments — schedule attached | | | Schedule C - Income, Loans, & Business Positions - schedule attached Schedule D - Income - Gifts - schedule attached | | |
| Schedule B - Real Property - schedule attached | | | | ravel Payments – schedule attached | |
| | | | | | |
| | to to a section of the state | | | | |
| | interests on any schedule | | | | |
| Verification | | | | | |
| MAILING ADDRESS S' (Business or Agency Address Recomm | (REET ended - Public Document) | CITY | STATE | E ZIP CODE | |
| 385 N Arrowhead Ave DAYTIME TELEPHONE NUMBER | | San Bernard | ADDRESS CA | 92415 | |
| (909) 387-4655 | | supe | rvisor.rowe@bos.sbco | unty.gov | |
| | ence in preparing this statement nedules is true and complete. I | | | f my knowledge the information contained | |
| I certify under penalty of per | jury under the laws of the Sta | te of California that | the foregoing is true and | correct. | |
| | | | V | 1 | |
| Date Signed 04/03/2024 | onth, day, year) | Signatur | Dawn Rowe | ed paper statement with your filing official.) | |
| | and only your | | (i se use originally sign | ou paper manusara rati jour maig vinta.j | |

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
Name
Dawn Rowe

| Agency | Div/Board/Dept/District | Position | Type of Statement | SAN # |
|---|-------------------------|----------------------|------------------------------|--------------------|
| COUNTY OF SAN BERNARDINO | Board Of Supervisors | Supervisor | Annual 1/1/2023 - 12/31/2023 | 111300043-NFH-0043 |
| Big Bear Valley Recreation and Park District | | Board of Directors | Annual 1/1/2023 - 12/31/2023 | |
| Bloomington Recreation and Park District | | Board of Directors | Annual 1/1/2023 - 12/31/2023 | |
| Board Governed County Service Area | | Board of Supervisors | Annual 1/1/2023 - 12/31/2023 | |
| County Industrial Development Authority | | Board of Directors | Annual 1/1/2023 - 12/31/2023 | |
| In-home Support Services Public Authority | | Board of Directors | Annual 1/1/2023 - 12/31/2023 | |
| Inland Counties Emergency Medical Agency | | Board of Directors | Annual 1/1/2023 - 12/31/2023 | |
| Inland Empire Public Facilities Corporation | | Board of Directors | Annual 1/1/2023 - 12/31/2023 | |
| San Bernardino County Financing Authority | | Board of Directors | Annual 1/1/2023 - 12/31/2023 | |
| San Bernardino County Fire Protection District | | Board of Directors | Annual 1/1/2023 - 12/31/2023 | |
| San Bernardino County Flood Control District | | Board of Supervisors | Annual 1/1/2023 - 12/31/2023 | |
| Successor Agency to the County of San Bernardino Redevelopment Agency | | Board of Supervisors | Annual 1/1/2023 - 12/31/2023 | |

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
Name
Dawn Rowe

| Agency | Div/Board/Dept/District | Position | Type of Statement | SAN # |
|--|-------------------------|----------------------------------|------------------------------|-------|
| Big Bear Area Regional Wasterwater Agency | | Board of Directors | Annual 1/1/2023 - 12/31/2023 | |
| California State Assn of Counties | | Board of Directors | Annual 1/1/2023 - 12/31/2023 | |
| Crafton Hills Open Space Conservancy | | Board of Directors | Annual 1/1/2023 - 12/31/2023 | |
| Inland Empire Health Plan | | Governing Board Member | Annual 1/1/2023 - 12/31/2023 | |
| Inland Valley Development Agency | | Alternate, Board of Directors | Annual 1/1/2023 - 12/31/2023 | |
| Local Agency Formation Commission (LAFCO) | | Alternate Commissioner | Annual 1/1/2023 - 12/31/2023 | |
| Mojave Desert Air Quality Management District | | Governing Board Member | Annual 1/1/2023 - 12/31/2023 | |
| Mojave Desert and Mountain Recycling Authority | | Alternate Member | Annual 1/1/2023 - 12/31/2023 | |
| Basin Transit | | Board of Directors | Annual 1/1/2023 - 12/31/2023 | |
| Mountain Area Regional Transit Authority | | Member | Annual 1/1/2023 - 12/31/2023 | |
| National Association of Counties (NaCo) | | Member | Annual 1/1/2023 - 12/31/2023 | |
| Omnitrans | | Board of Directors | Annual 1/1/2023 - 12/31/2023 | |

| | ORNIA FORM 700 TICAL PRACTICES COMMISSION |
|------|---|
| Name | Dawn Rowe |

| Agency | Div/Board/Dept/District | Position | Type of Statement | SAN # |
|--|--|-----------------------------------|------------------------------|-------|
| San Bernardino County Transportation Authority | | Board of Directors | Annual 1/1/2023 - 12/31/2023 | |
| San Bernardino International Airport Authority | | Commission Member | Annual 1/1/2023 - 12/31/2023 | |
| Santa Ana River Parkway Policy Advisory Group | | Board Member | Annual 1/1/2023 - 12/31/2023 | |
| Solid Waste Advisory Task Force | | Committee Member | Annual 1/1/2023 - 12/31/2023 | |
| Upper Santa Ana River Wash Land Management and Habitat Conservation Plan Task Force | | Committee Member | Annual 1/1/2023 - 12/31/2023 | |
| Urban Counties Caucus | | Committee Member | Annual 1/1/2023 - 12/31/2023 | |
| Victor Valley Transit Authority | | Board of Directors | Annual 1/1/2023 - 12/31/2023 | |
| San Bernardino County Employees Retirement Association (SBCERA) | | Trustee | Annual 1/1/2023 - 12/31/2023 | |
| Fenner Valley Water Authority | Multi-County: Orange, LA, San Bernardino, Riverside | Board of Directors (ex-offico) | Annual 1/1/2023 - 12/31/2023 | |

Comments: ___

SCHEDULE D Income - Gifts



AMENDMENT

| NAME OF SOURCE (Not an Acronym) | ► NAME OF SOURCE (Not an Acronym) |
|---|---|
| Oaktree Capital Management | |
| ADDRESS (Business Address Acceptable) 333 S Grand Ave 28th Fl Los Angeles, CA 90071 | ADDRESS (Business Address Acceptable) |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | BUSINESS ACTIVITY, IF ANY, OF SOURCE |
| Asset Management Firm | |
| DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S | DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) |
| 11 / 07 /23 \$ 230.76 Dinner | |
| | \$ |
| | |
| NAME OF SOURCE (Not an Acronym) | ► NAME OF SOURCE (Not an Acronym) |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | BUSINESS ACTIVITY, IF ANY, OF SOURCE |
| DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S | DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) |
| | \$ |
| | |
| | |
| NAME OF SOURCE (Not an Acronym) | Filer's Verification |
| ADDRESS (Business Address Acceptable) | Print Name Rowe, Dawn |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | or Court See Expanded Statement Attachment |
| DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S | Statement Type Statement Type X 2023/2024 Annual Assuming Leaving Candidate Candidate |
| | I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. |
| \$ | I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. |
| | Date Signed 04/03/2024 Filer's Signature Dawn Rowe Dawn Rowe |
| | riiei s signature |