DATE FILED & POSTED Notice of Determination

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Notice of Betermination Bi	I had I have been had the second		
TO:		FROM:	
El CCC CDI I Describ		Project Applicant:	USA Global Development
☑ Office of Planning and Research	Street Address:	Address:	100 Pacifica, Suite 345
For U.S. Mail:	1400 Tenth Street	Address.	Irvine, CA 92618
P.O. Box 3044	Sacramento, CA 95814	Contact:	Jeff Weber
Sacramento, CA 95812-3044	Sacramento, CA 93014	Phone:	(949) 254-0135
∇1.0		i none.	(545) 251 0155
○ County Clerk County of: San Bernardino		Public Agency/Lead Agency:	
Address: 385 N. Arrowhead Ave., 2nd floor		City of San Bernardino	
San Bernardino, CA 92415-0130		Address:	300 North "D" Street
Sail Bernardino, CA 92413-0130		San Bernardino, CA 92418	
		Contact:	Tony Stewart
		Phone:	(909) 384-5270
		THORE.	(505) 504-5210
SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code. State Clearinghouse Number (if submitted to State Clearinghouse): 2009111086			
Project Title: Spring Trails Specific Plan Environmental Impact Report			
Project Title: Spring Trans Specific Flan Environmental Impact report			
Project Location (include county): Martin Ranch Road, San Bernardino, San Bernardino County			
Project Description: The proposed project includes the Spring Trails Specific Plan (SP) No. 10-01, General Plan Amendment (GPA) No. 02-09, Development Code Amendment (DCA) No. 12-10, Development Agreement (DA) No. 11-01, and Tentative Tract Map (TTM) No. 15576 (Subdivision No. 02-09). The Spring Trails SP includes 304 single-family lots (303 new lots plus one existing), 9 acres of parks, and 236.4 acres of open space (111.3 natural and 125.1 controlled) within a 352.8-acre site in an unincorporated area of the foothills of the San Bernardino Mountains. Site access would be from a primary access road connecting to Little League Drive and a secondary access road connecting to the I-215 frontage road. An additional 26.4 acres of county land adjacent to the project site would be annexed to the City with the project site to avoid the creation of a County "island" (379.2 total acres). Project construction would take approximately three years (2013 to 2016). Upon annexation, the project site would have a zoning and General Plan land use designation of Specific Plan.			
This is to advise that the City	of San Bernardino		has approved the above-described
(Lead Agency or Responsible Agency)			
project on February 19, 2013 and has made the following determinations regarding the above described project:			
1. The project [will will not] have a significant effect on the environment.			
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.			
A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.			
3. Mitigation measures [\subseteq were not] made a condition of the approval of the project.			
4. A mitigation reporting or monitoring plan [⋈ was was not] adopted for this project.			
5. A statement of Overriding Considerations [was was not] adopted for this project.			
6. Findings [were were not] m This is to certify that the final EIR wit general public at the City of San Bern	th comments and responses a	nd record of pro	oject approval is available to the
(0, 0, 10, 0)			
Signature (Public Agency)	1.14	Title	: Dapay Prestar City Pane
MA JOB 36AVAS MARESHAM SAVAS AND			
Date: February 19, 2013 Date Received for filing at OPR: Authority cited: Section 21083, Public Resources Code. Reference: Sections 21000–21174, Public Resources Code.			
Authority cited: Section 21083, Public Resources Code. Reference: Sections 21000–21174, Public Resources Code.			



438253 **Notice of Determination** FROM: TO: Project Montecito Equities, Ltd. ☑ Office of Planning and Research Applicant: 100 Pacifica, Suite 345 For U.S. Mail: Street Address: Address: Irvine, CA 92618 P.O. Box 3044 1400 Tenth Street Jeff Weber Contact: Sacramento, CA 95812-3044 Sacramento, CA 95814 (949) 254-0135 Phone: Public Agency/Lead Agency: County of: San Bernardino City of San Bernardino Address: 385 N. Arrowhead Ave., 2nd floor 300 North "D" Street Address: San Bernardino, CA 92415-0130 San Bernardino, CA 92418 Tony Stewart/Community Dev. Contact: (909) 384-5270 Phone: SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code. State Clearinghouse Number (if submitted to State Clearinghouse): 2009111086 Project Title: Spring Trails Specific Plan Environmental Impact Report Project Location (include county): Martin Ranch Road, San Bernardino, San Bernardino County Project Description: The proposed project includes the Spring Trails Specific Plan (SP) No. 10-01, General Plan Amendment (GPA) No. 02-09, Development Code Amendment (DCA) No. 12-10, Development Agreement (DA) No. 11-01, and Tentative Tract Map (TTM) No. 15576 (Subdivision No. 02-09). The Spring Trails SP includes 304 single-family lots (303 new lots plus one existing), 9 acres of parks, and 236.4 acres of open space (111.3 natural and 125.1 controlled) within a 352.8-acre site in an unincorporated area of the foothills of the San Bernardino Mountains. Site access would be from a primary access road connecting to Little League Drive and a secondary access road connecting to the I-215 frontage road. An additional 26.4 acres of county land adjacent to the project site would be annexed to the City with the project site to avoid the creation of a County "island" (379.2 total acres). Project construction would take approximately three years (2013 to 2016). Upon annexation. the project site would have a zoning and General Plan land use designation of Specific Plan. has approved the above-described This is to advise that the City of San Bernardino (∑ Lead Agency or ☐ Responsible Agency) project on February 19, 2013 and March 4, 2013 and has made the following determinations regarding the above described project: 1. The project $[\boxtimes will \square will not]$ have a significant effect on the environment. 2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. ☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.

3. Mitigation measures [☐ were ☐ were not] made a condition of the approval of the project. LERK OF THE BOARD 4. A mitigation reporting or monitoring plan [⋈ was ☐ was not] adopted for this project. MAR 0 5 2013 5. A statement of Overriding Considerations [⋈ was □ was not] adopted for this project. COUNTY OF

6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval is available to the general public at the City of San Bernardino 300 N "D" St., San Bernardino, CA 92418

Signature (Public Agency)

Tony Stewart, AICP

Date:

Dat

Authority cited: Section 21083, Public Resources Code. Reference: Sections 21000-21174, Public Resources Code

