

# **AGENDA**

## **LOCAL AGENCY FORMATION COMMISSION FOR SAN BERNARDINO COUNTY**

**NORTON REGIONAL EVENT CENTER  
1601 E. 3<sup>rd</sup> STREET, SAN BERNARDINO, CA**

### **REGULAR MEETING OF JULY 16, 2025**

#### **9:00 A.M. – CALL TO ORDER – FLAG SALUTE**

1. Swear in Regular County Member Supervisor Curt Hagman

#### **ANNOUNCEMENT:**

The Political Reform Act requires the disclosure of campaign contributions made to any member of the Commission. Any applicant seeking a change of organization/reorganization or approval of a contract/agreement, any financially interested person who actively supports or opposes any such item, or any agent representing an applicant or interested party on any such item, who has made a contribution of more than \$500 in the past 12 months to any member of the Commission must state for the record the amount and the name of the Commissioner to whom the contribution was made and the item to which they are involved. If you are affected, please contact LAFCO staff prior to consideration of the item.

2. Comments from the Public  
(By Commission policy, the public comment period is limited to three minutes per person for comments related to other items under the jurisdiction of LAFCO not on the agenda.)

#### **CONSENT ITEMS:**

The following consent items are expected to be routine and non-controversial and will be acted upon by the Commission at one time without discussion unless a request has been received prior to the hearing to discuss the matter.

3. Approval of Minutes for Regular Meeting of May 21, 2025
4. Approval of Executive Officer's Expense Report
5. Ratify Payments as Reconciled and Note Cash Receipts for the Months of April and May 2025
6. Approval of Records Destruction Pursuant to Commission Records Retention Policy
7. Review and Update the Catalog Enterprise Systems per Government Code Section 6270.5
8. Consent Items Deferred for Discussion

**PUBLIC HEARING ITEMS:**

9. Consideration of: 1) Review of Mitigated Negative Declaration Prepared by the County of San Bernardino for a Tentative Tract Map (No. 20348) to Subdivide Two Lots into a 31 Lot Townhome Development and a Minor Use Permit for the Development of 31 Condominiums (Multi-Family Development) on a total of Approximately 2.42 Acres as a Responsible Agency for LAFCO SC#538; and 2) LAFCO SC#538 – City of Montclair Irrevocable Agreement to Annex No. 24-43-I-111 for Sewer Service (Assessor Parcel Numbers 1011-351-04 and 1011-351-05)
10. Consideration of: 1) CEQA Exemption for LAFCO SC#540; and 2) LAFCO SC#540 – City of Colton Extra-Territorial Sewer Service Agreement (Assessor Parcel Number 0274-131-50)
11. Consideration of LAFCO 3276 and LAFCO 3277 identified as follows:
  - A. Consideration of: 1) Review of Mitigated Negative Declaration Prepared by the County of San Bernardino for a Minor Use Permit to establish a personal self-storage facility (mini storage) to include (155) 8'x20' and (8) 8'x10' standard height shipping containers totaling 25,440 square feet of structures on approximately 9.46 acres as a Responsible Agency for LAFCO 3276 and LAFCO 3277
  - B. LAFCO 3276 – Sphere of Influence Amendment (Expansion) for the Hi-Desert Water District
  - C. LAFCO 3277 – Annexation to the Hi-Desert Water District (Assessor Parcel Number 0585-273-04)

**DISCUSSION ITEMS:**

12. Unaudited Year-End Financial Report for Fiscal Year 2024/25 to include Transfer from Services and Supplies to Salaries and Benefits
13. Candidate Election for Board of Directors to the Special District Risk Management Authority
14. Legislative Update Report

**INFORMATION ITEMS:**

15. Executive Officer's Report
16. Commissioner Comments  
(This is an opportunity for Commissioners to comment on issues not listed on the agenda, provided that the subject matter is within the jurisdiction of the Commission and that no action may be taken on off-agenda items unless authorized by law.)

The Commission may adjourn for lunch from 12:00 to 1:30 p.m. The Commission may take action on any item listed in this Agenda whether or not it is listed for Action. In its deliberations, the Commission may make appropriate changes incidental to the above-listed proposals.

Materials related to an item on this Agenda submitted to the Commission or prepared after distribution of the agenda packet will be available for public inspection in the LAFCO office at 1601 E. 3rd Street, Suite 102, San Bernardino, during normal business hours, on the LAFCO website at [www.sbclafco.org](http://www.sbclafco.org).

Current law and Commission policy require the publishing of staff reports prior to the public hearing. These reports contain technical findings, comments, and recommendations of staff. The staff recommendation may be accepted or rejected by the Commission after its own analysis and consideration of public testimony.

IF YOU CHALLENGE ANY DECISION REGARDING ANY OF THE ABOVE PROPOSALS IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED DURING THE PUBLIC TESTIMONY PERIOD REGARDING THAT PROPOSAL OR IN WRITTEN CORRESPONDENCE DELIVERED TO THE LOCAL AGENCY FORMATION COMMISSION AT, OR PRIOR TO, THE PUBLIC HEARING.

The Political Reform Act requires the disclosure of expenditures for political purposes related to a change of organization or reorganization proposal which has been submitted to the Commission, and contributions in support of or in opposition to such measures, shall be disclosed and reported to the same extent and subject to the same requirements as provided for local initiative measures presented to the electorate (Government Code Section 56700.1). Questions regarding this should be directed to the Fair Political Practices Commission at [www.fppc.ca.gov](http://www.fppc.ca.gov) or at 1-866-ASK-FPPC (1-866-275-3772).

A person with a disability or with limited English proficiency may contact the LAFCO office at (909) 388-0480 at least 72-hours before the scheduled meeting to request receipt of an agenda in an alternative format or to request disability-related or language interpretation accommodations, including auxiliary aids or services, to participate in the public meeting. Later requests will be accommodated to the extent feasible.