

# NOTICE OF HEARING

Notice is hereby given that the LOCAL AGENCY FORMATION COMMISSION for San Bernardino County will hold a public meeting:

**SEPTEMBER 17, 2025  
NORTON REGIONAL EVENT CENTER  
1601 E. 3<sup>rd</sup> STREET, SAN BERNARDINO**

## **9:00 A.M. – Convene Regular Meeting**

- Comments from the Public  
(By Commission policy, the public comment period is limited to three minutes per person for comments related to other items under the jurisdiction of LAFCO not on the agenda.)

## **CONSENT ITEMS:**

- Approval of Minutes for Regular Meeting of July 16, 2025
- Approval of Executive Officer's Expense Report
- Ratify Payments as Reconciled and Note Cash Receipts for the Months of June and July 2025
- Consent Items Deferred for Discussion

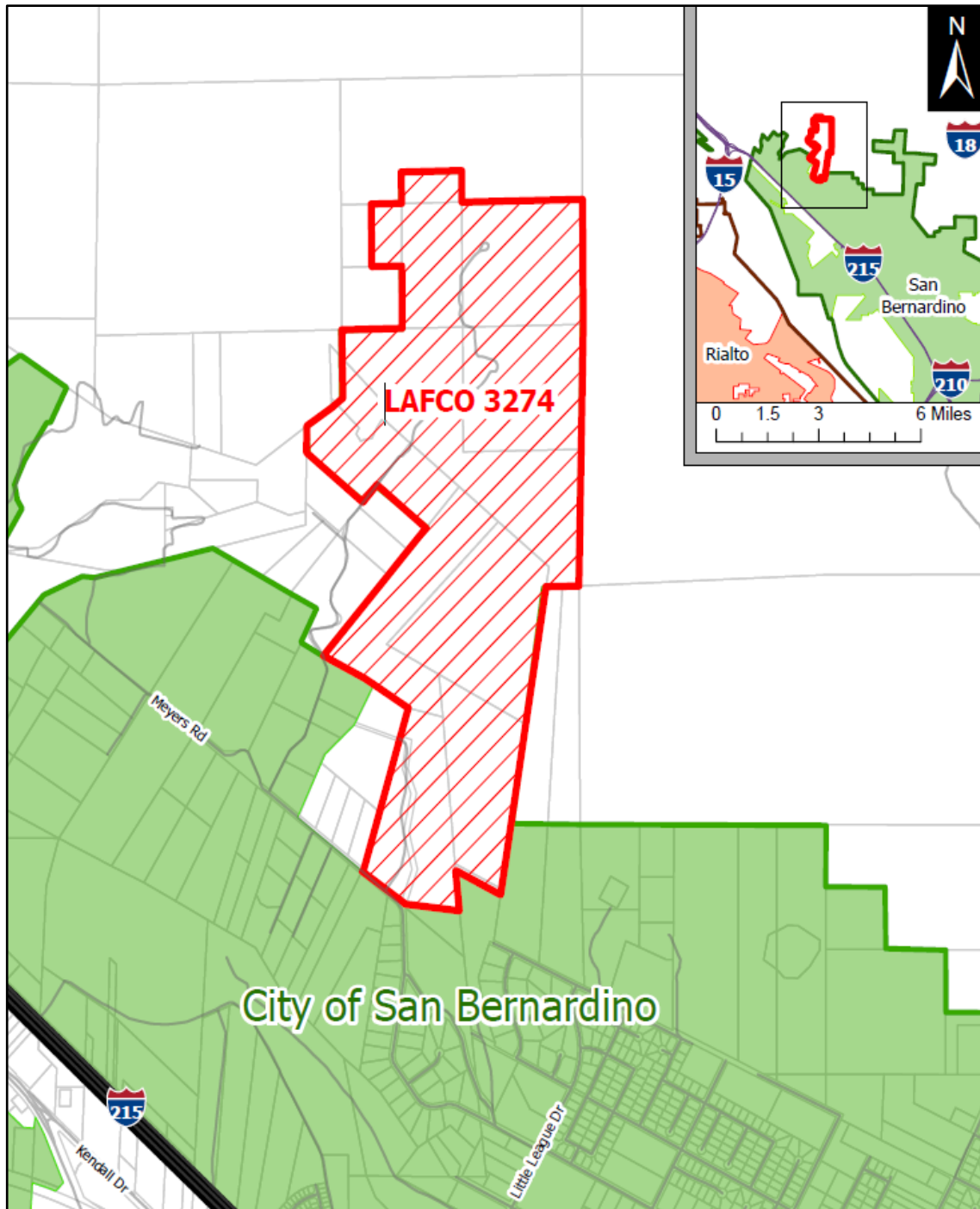
## **PUBLIC HEARING ITEMS:**

- Consideration of: (1) Addendum to Previously Certified Environmental Impact Report Adopted by the County of San Bernardino for the Glen Helen Specific Plan (SCH No. 2000011093), to Evaluate the Conditional Use Permit (for a Truck Trailer Storage Yard with 202 Truck Parking Spaces and a 1,641 Sq. Ft. Office Building on Approximately 10 Acres as a CEQA Responsible Agency for LAFCO SC#545; and (2) LAFCO SC#545 – City of San Bernardino Irrevocable Agreement to Annex No. 2025-383 (Assessor Parcel Number 0262-021-14)

The service contract area is generally located on the west side of Cajon Boulevard (19407 Cajon Boulevard), immediately south of the Union Pacific Railroad, within the City of San Bernardino's northern sphere of influence.

- Consideration of: (1) Final Environmental Impact Report Adopted by the City of San Bernardino for the Spring Trails Specific Plan (SCH No. 2009111086) as a CEQA Responsible Agency for LAFCO 3274; (2) Adoption of Facts, Findings and Statement of Overriding Considerations; and (3) LAFCO 3274 – Reorganization to include Annexation to the City of San Bernardino and Detachment from County Service Area 70 (Spring Trails Specific Plan Project)

The proposed reorganization area, which includes an annexation to the City of San Bernardino and detachment from County Service Area 70, encompasses approximately 350 acres and is generally located east of the community of Devore and northeasterly of the I-215 Freeway. The reorganization boundary is generally bordered by a combination of Meyers Road and parcel lines (existing City of San Bernardino boundaries) on the south, parcel lines (a portion of existing City of San Bernardino boundaries) on the west, and parcel lines on the north and east. The reorganization area includes the Spring Trails Specific Plan Project area only, excluding a 26-acre unincorporated area generally located north of Meyers Road and westerly of Mimosa Drive.



## **INFORMATION ITEMS:**

- Legislative Update Report
- Executive Officer's Report
- Commissioner Comments

(This is an opportunity for Commissioners to comment on issues not listed on the agenda, provided that the subject matter is within the jurisdiction of the Commission and that no action may be taken on off-agenda items unless authorized by law).

The Commission may adjourn for lunch from 12:00 to 1:30 p.m. The Commission may take action on any item listed in this Agenda, whether or not it is listed for Action.

In its deliberations, the Commission may make appropriate changes incidental to the above-listed proposals.

Materials related to an item on this Agenda submitted to the Commission or prepared after distribution of the agenda packet will be available for public inspection in the LAFCO office at 1601 E. 3<sup>rd</sup> Street, Suite 102, San Bernardino, during normal business hours, and on the LAFCO website at [www.sbclafco.org](http://www.sbclafco.org).

Current law and Commission policy require the publishing of staff reports prior to the public hearing. These reports contain technical findings, comments, and recommendations from staff. The staff recommendation may be accepted or rejected by the Commission after its own analysis and consideration of public testimony.

IF YOU CHALLENGE ANY DECISION REGARDING ANY OF THE ABOVE PROPOSALS IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED DURING THE PUBLIC TESTIMONY PERIOD REGARDING THAT PROPOSAL OR IN WRITTEN CORRESPONDENCE DELIVERED TO THE LOCAL AGENCY FORMATION COMMISSION AT, OR PRIOR TO, THE PUBLIC HEARING.

The Political Reform Act requires the disclosure of expenditures for political purposes related to a change of organization or reorganization proposal which has been submitted to the Commission, and contributions in support of or in opposition to such measures, shall be disclosed and reported to the same extent and subject to the same requirements as provided for local initiative measures presented to the electorate (Government Code Section 56700.1). Questions regarding this should be directed to the Fair Political Practices Commission at [www.fppc.ca.gov](http://www.fppc.ca.gov) or at 1-866-ASK-FPPC (1-866-275-3772).

A person with a disability or with limited English proficiency may contact the LAFCO office at (909) 388-0480 at least 72-hours before the scheduled meeting to request receipt of an agenda in an alternative format or to request disability-related or language interpretation accommodations, including auxiliary aids or services, in order to participate in the public meeting. Later requests will be accommodated to the extent feasible.